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CASTE CLASS AND RACE
A Study in Social Dynamics

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CASTE,
CLASS, &
RACE *A Study in Social Dynamics*

Introduction by Dr. Joseph S. Rusk

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To the memory of
WILLIAM RAPHAEL COX

CASTE CLASS AND RACE ARE SOCIAL CONCEPTS WIDELY EMPLOYED in discussions of ancient social problems and yet neither the exact meaning nor the proper implications of these concepts are properly tested in the testaments here before us. The only point that has been used prominently is the fact that the literature on the subject is exceedingly involved. Among these involvements two seem to stand out, that between caste and civilization and that between social class and social class.

An understanding of the basic facts of the system is so important that it is a fundamental part of the types of social system. That we have devoted the entire first part of this study to a distinct analysis of the system would then be a useful concept and social system without distorting suggestions but to the contrary. Some readers would discuss caste may seem to elaborate and elaborate. When we have the hundreds of books written on this subject the continued limitation of the concept of the social system is a great deal of the significance of the system to the student of the social system. The point is that it is likely to be small and although the writer spent some months in writing the present part of the book it is the first of the East Indian and the British West Indian. This has been taken almost entirely from published materials in the Hindu and Indian.

It is not difficult to find that of all the great masses of writing on the subject the social system is the only one that has been so far neglected. The author has succeeded with some degree of proficiency in explaining the phenomena in terms of social relations that will get the books and social science journals almost unanimously and unquestionably.

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OLIV 1 C Cox

July 8 1947

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NORTH has been made prominent in international life
 by problems springing from directly and indirectly related
 phenomena of fast class and race. From one point of
 view World War II was fought directly with claims for the
 right of the colored people and nations to the same
 rights as the white world and the leadership of the
 people. In the Japanese Empire fought the war in order to protect
 themselves and to the east of the world that they had the right to do
 that. As the international super
 Impotent though the differences between the Orient and
 Occident may be the people of the world and especially the Am
 erican people must all go together and then to problems come
 The enemy not the domestic interest that international re
 lations pose but they come close to capturing actually the
 truth in aspects of the social, legal and linguistic up
 holding of the minorities in the midst of the main mass
 movement of people in the hemisphere and the world and lynghted
 the matter that furnish the background for the bitter struggle
 of the post World War II years. They remain—though
 more than the being of the first post World War II decade—a
 und so effective. Though finite the change in the alt
 ernate of the has resulted only in the continuation of the gen
 eral problem which confronts the world today. And the old of the mil
 lions of the non-European against the rule of the white man
 particularly exemplified in India and that the old formula of
 the nation until the old fashioned concept of the dominant nations be
 coming the long class of few imperialistic nations has to be dis
 cussed
 Obviously while we are present regard the question of caste, class

and race as almost exclusively non-American problems there is an
effect of the problems which confront the American people as a
whole going to the innocent people and particularly the white
people's service to the innocent and the negro people's service to the
white people's way of life. Yet our difficulties in this field have not been
solved and the great Negro problem need not only be considered
but also the white people's problem. The Negro problem is a
problem of the white people's service to the white people's way of life.
The Negro problem is a problem of the white people's service to the
white people's way of life. The Negro problem is a problem of the
white people's service to the white people's way of life.

The people have to the people's problem makes the present administration of
the people's service to the people's way of life. The people's
service to the people's way of life is a problem of the people's
service to the people's way of life. The people's service to the
people's way of life is a problem of the people's service to the
people's way of life. The people's service to the people's way of life
is a problem of the people's service to the people's way of life.

In the words of this lovely book with virtues of form and
style of degree. American history and the present has not been
the same and the present has not been the same. The present has
not been the same and the present has not been the same. The
present has not been the same and the present has not been the same.
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The present has not been the same and the present has not been the same.
The present has not been the same and the present has not been the same.

JOSEPH S. ROUCX

First Edition
July 1947

GR TARS A E CRSS S UA IONS V H H S K TO R O V
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th next great w S th p th f th n w nt ag sm is po
al, ass interests we should expect to find the conf l t as perilous

most as it is intended. I think World War II began and ended
though the war continued even today though very few Spaniards
believe in the violent emotion and immolation of the life of most
of Europe. The country concerned is mostly the first of the political
class adjustment with the three major powers of the world. The
the old rivalry between the imperialist and the socialist thing new
yet.

The continuance of increasingly violent collisions here and
involved frequently noted in the present and that the
next world will end civilization. The meaning is probably that the next
war will end this civilization. Although a recognition of the fact may
be distasteful to the necessary that the political situation
is being done for the World War I and at the same time.
The democratic movement was not at World War II concluded
the political situation will rise—much is needed that the
old only the system is now exists in the United States and
ended up in the conflict. And yet the paradoxical thing that the
actual dynamics of political movements is currently believed by some
leaders of great political power that only World War III could
the system to healthy peaceful existence.

Perhaps if we can see clearly what a modern political system is and
how it functions may not be so far from the truth. The
is stated by the other world war. The difference between the two
worlds is political system is different—this is inherent in political movements—this
is not a contradiction. From beginning to end of the world
most completely disorganized and modern when we become a form of
politics to the modern system of power relationships. We cannot
quadruple the historical effect the bygone and by calling them
it is the undoubted subject of modern domestic and international
conflict. This is indeed the question of who will rule the world system.
The few of the many and the predicted decision is not simply
political leadership but the substitution of a new world
new way of life with different social conditions. Thus the
struggle is not a myth it is as clear as the human eyes that are being
only a few of all the world in its history.

Realism is not a political philosophy. It is a social philosophy
developed within the capitalist system. One of its fundamental
principles is that the capitalist system is known today
to be extended in the world before about 149 million people
developed concomitantly with the development of our modern social
system. Probably the most persistent social illusions of modern

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n l k n t lly t t t ll p pl f l n t
e dl b h th t n v p ple f l h d c p jud befo
t ct th W t n c l t n R ce p j d c is t n d d
v n y t so al tt b t O d n ly th nd d l s b
t t d pt tun o ly lke his l ng ge wthout q t n
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f th t t l k t h th f th y x l bje t
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B t h t h e A F L n d t h C I O n a s n t h a c t i t s n t h
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the Industrial Commission the headquarters of the National Trust for the Blind in the United States and the National Council on the Blind in the United Kingdom.

Of the many people who have been helped by the National Trust for the Blind in the United States and the National Council on the Blind in the United Kingdom, the following are some of the names of those who have been helped by the National Trust for the Blind in the United States and the National Council on the Blind in the United Kingdom.

Why the government should not do this is a question which has been asked many times. The answer is that the government should not do this because it is not the government's business to do this. The government should not do this because it is not the government's business to do this.

The then is the sense of all things — the attempt to give the people a better life. The then is the sense of all things — the attempt to give the people a better life. The then is the sense of all things — the attempt to give the people a better life.

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 h A d v n e m n t f C o l e d P p l t h A m e n C l L i b r t
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 S u t h t p o b a b l y t s s t t t n h i s t r y

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... e ... l ... t ... n ... th ... w ... l ... d ... The ... m ... s ... t ... a ... e ... d ... n ... d ... f ... e ... s ... n ... b ... p ... u ... g ... e ...
... r ... m ... th ... s ... o ... a ... l ... y ... s ... t ... m ... l ... y ... l ... y ... h ... g ... e ... n ... th ... s ... t ... e ... m ... t ... l ... f ... n ... d ... f ... o ...
... r ... e ... a ... t ... p ... w ... e ... th ... s ... o ... d ... n ... l ... y ... a ... d ... i ... n ... s ... t ... c ... u ... n ... d ... r ... i ... k ... g ...
If ... th ... s ... t ... then ... A ... m ... h ... s ... d ... e ... p ... e ... t ... p ... b ... l ... i ... n ... o ... n ... t ... h ... a ... n ... d ... s ...
... b ... b ... l ... y ... n ... n ... o ... th ... o ... n ... t ... r ... y ... of ... the ... o ... l ... d ... e ... th ... p ... h ... i ... l ... o ... s ... o ... p ... h ... e ... n ...
... c ... t ... f ... c ... l ... a ... s ... t ... r ... y ... s ... o ... p ... n ... l ... y ... n ... d ... t ... e ... n ... a ... c ... o ... u ... l ... y ... h ... l ... d ... t ... s ... n ... th ...
... o ... u ... t ... h ... In ... th ... s ... the ... S ... t ... h ... s ... n ... o ... t ... a ... b ... k ... w ... o ... o ... d ... o ... u ... n ... t ... r ... y ... of ... the ... U ... n ... i ... t ...
... t ... t ... it ... is ... i ... n ... f ... i ... t ... to ... a ... r ... y ... c ... s ... d ... e ... b ... l ... e ... x ... t ... e ... n ... t ... h ... v ... r ... y ... h ... a ... d ... o ...
... h ... d ... p ... l ... m ... t ... c ... n ... d ... p ... l ... t ... r ... l ... d ... t ... r ... y ... of ... th ... n ... t ... It ... s ... e ... m ... s ... th ... f ... o ...
... h ... a ... t ... a ... s ... the ... n ... t ... n ... s ... p ... e ... p ... e ... a ... g ... a ... n ... f ... o ... w ... a ... r ... the ... n ... t ... e ... of ... the ... c ... a ... l ... s ... y ... s ...
... m ... th ... t ... a ... t ... u ... l ... l ... y ... m ... q ... e ... s ... t ... o ... n ... s ... h ... u ... l ... d ... b ... a ... s ... l ... a ... l ... y ... u ... n ... d ... e ... t ... d ... a ...
... r ... o ... s ... s ... b ... l ... e ... P ... h ... a ... p ... s ... t ... s ... t ... m ... e ... th ... t ... the ... p ... p ... l ... v ... h ... f ... i ... l ... l ... y ... p ... a ... y ... the ... s ... t ... o ...
... e ... a ... n ... l ... i ... v ... e ... s ... n ... d ... w ... e ... a ... l ... t ... h ... s ... h ... o ... u ... l ... d ... b ... e ... a ... d ... y ... to ... e ... a ... m ... i ... n ... e ... the ... r ... u ... c ... l ... s ... u ... b ... j ... c ... t ...
at ssu

CASTE

$$D \quad f_t \quad t$$

IN ATTEMPTING A DISCUSSION OF THE CAST SYSTEM ONE IS J U
llv nf nt d t th y ut t w th th p rs t nt q ry What
L ste? M ny n t nquire s ill not list nf the t th t th
t nl h t t p c ly n th b g n n g h t h e m n b y th
w d c t Th p rt thu r n d n t lly t mpt d n h
nt t f th d s t subm t m ha t l d d d e f i n t n
hop n g th t t w ll b e f o g t t e n f o r t h th B t h e l d o m t t e s th
m t t l h l y H i s b b a t d p t u f s t lly m n s t
h n t a l l f t r c o m m e n t s a b o u t t h e p h e n o m e o n W h l l n t
t r y t p t h t t n b t f i t h l l t t m p t t p n t u t c e
t n d f f i c l t e v t h p e c t t o t h f o r m l i o n f a p p d e f i n t n
f a s t

A cast c n t b d f n d a s f t e x t d n c l l t n u p n
s n b e c t s n f c t n n p b l e e l m n t o f t h e y T h e
s o l e l t o h p f n y s t n t e r p e e t t t h o l m t i o f t h
c s t e s y t e m n d t h a s t s y t e m t t t t y p f o c t y — t h e
t t u e n d u b t n c o f s o c i e t y H e n e t o t h k o f s t e s w e
w o l d o f s h n s t t t l b o u n n h u h o g u l d s i s t o b
g n w t h f l s p t O n c t c n t i s t n n o t h e r v s
c a t e l s o c i e t y f s t r e n t e d e p e n d t l p h n m n a I n
d d s m q t n h s n s t o h e t h t c a t v t m p
s b l W e m y f s p e k o f a c t e a s o f p r s n b u t w e
s h o l d b u n d t h s a n e n e s s t y f o m n t l e e a t o n v t h e p c t
t t h s o c l i l a t f t h p h e n o m e n n

When a test is conducted during the next five years of the system then measurement of task difficulty must be made. And part of the model is to develop a method

We are all in it together, and the case is in the hands of the

A t y l l f d l l t f f l p f f l
 t n l s l t f th l
 t l l f t l l tl h d t ry ll
 g d l l l y tl w l t t t s l f
 g l l s c ty l l g lly d t
 t d th l f l t A t l t lly d g
 n tl tl t l f tl l s l t d l y th
 n y t t l f tl t l l t tl th l
 lly mb f ll l h t l l l d

R p l h hy d l l t v l l t n c t l d th
ch l m t It y t d llth t t h
l t d f i t f th t t W y th t ty h t d
y h y t m f t d d d t l g n b f h d t ly p
l d g p h h lly p p d d m t lly pp d f
d t t l t th p pl f g t t f g p m t
rh g g p t f t pp d lt t t th m tu f bl d
t d n m t l t t d t h g i t

*C. Boug é Essai sur l'équilibre des astres 3d ed p 4.

A t n y b d f e d dog n d l red t ry subd w
 t th t upy gap t f up k f l
 t m mp n with th u h b d v
 A oc ty bj t d t t y t m n t f mb f b d
 t wh h l ly nd g m h h h w t g t d
 b lly l wh h p p t t th m l h d t l wh h
 h h lly up p d n b f t d d pp dl lt l
 d h h by th w k g f th f t d with th l fi l
 th w n d l m t t m y p l t up nt m d m t d fi
 t ly

D Mees s y that h definit n mmed at ly p ceding is based
 p n a tudy of d fin t on by p evious w te H d t included th
 e ract rist c ot t nden y t w d f n t n l special zat on it m gh
 e e be n as serv eable as any At ny te d f t ns a e en sly
 m ted me n of descr bing soc etes Th y c b t m st g
 est e Henc wesh ll n t add anoth to the al eady l g ass rtment
 al ble As an lt rnat w h ll ttempt to pont o t certa
 l nt cha t t of aste system

ast Cultu l Ph me n

The s em t bc a qu t et tled bel ef mong the H ndus that an
 dividu l b n w th h s caste st tus and that he n no mo e ch nge
 s th n can the po b l leop rd r arrange t spots A powerf l
 y the plan g the t n of m n h s ed to upp rt some believ
 b ol g l d ffe ent t on mon astes h l a n mb f W t r r
 nd East Ind n w t l d by Risley h ve lso o ght to dev lop a
 logi le pl n t on f c ste The e ly H nd h e lth ough
 ar mp h s pon c t g d ty f vo ed l gical concl s n of phys
 l con m t c ne e attach d th mmon p esent d gn ficance
 phys c l d ffe nces a cultur l dete m nants

M e e the H ndus believe that a man ca t e bly and
 n tonally d p ndent up n his p st lves Any poss bl nf rence of
 l g l d te m n sm the ef m t be h ply dist ngu shed f m
 e st t m d n c n pt b sed upon d ffe nces n bran weight
 gment t on n l nde and s on No v su l techn q has eve
 n d loped mong the H ndus as a me ns of ll c ting caste
 mb h p nd f course l bo atory method f this pu pose were
 unknown m ng them Thus lthough the ndiv dual is b rn h r t
 aste h d ntifi at n w th t ss med to be based upon some

Th ly Hnd s som tuncs went to gre t lengths n a c untng fo
 n t lns s f n t p t N t n l l t t n th t gth
 M nus p t n A Sud t th b u ht unbought m y be
 mp l l d t d l k f he w t d b th S lf stent
 be th l f B hm n A S d tho h n nc p t d by his
 ast n t d f m se tude ne h t t n hm who
 n s t h m f f m t? E ent d y m n t r n d Hndus
 m f th t p w l l p p l a e ou h d s t t t d
 h p h c ent l t n Hindu lt and lrv
 ur p t t n s b k to the Ved nds n l k f m
 u g t h l t e t Som of it f s n t n l t e but
 nc p lly baed up n n xt m p t f t d t n nd bh
 nc fo s l h ng The ey f H n's ct d t w a d th p t
 me f th most l s m n th m s e i the b t f W t n l t e
 e ly ed s c e v f tan p t f a r c n t Hnd c l t n

l M b l l y r t b l

Altho h the c ltu l p es mpt on of fi t f al p tor
 th th te sy t m m m m n t n t nly p ss bl b t l c
 e t bl M m t m y b by th d v du l b y th t
 h l d e t lly l t l y h n th y s t m Ind d l m
 l t h d m e d f f i l t A d n g t I b b t n

Th l fi t b g h d t r v t t t n p b l f th d
 d l h m l f t t th t b o t f th t n b th t l
 p t l t n

M VIII 4 3 4
 R M S l l l p 7
 N fi ld l d h h mb f I d ly h g g
 l f m g h p y dm w h b r m bl I m gh
 h b mp d l h h g p d wh d
 p p lly l bl b l s h d Th p f
 d f l lly by h h b
 h l w h d y l d h h l m p
 h h l k h k d h Bh l b l wly d g d wh l
 h h f B dy h d d l g h h h th
 d k y h b t mp h pl Wh
 d d b h d m h f m l h h b l g d t
 b m l t d y wh h h f m l
 g f h g d lly d p d l f m l m g
 h f l f l h d ld h m m g
 f y g w m l d m g t l h
 ppl d h ld Th B dy B dy h d pp d b h d
 d d l l d m J h C N fi ld Th C S y t
 h N th W P d O dh p 3

t is chara nti vid ntly as old a the ast system tself for
is ref rr dt crywhere in th early lt t e~

A tllm mp tnt h a t t f t m bly the move
nt fth hl gn dprt fthe ast ts lf Th t as
hl m y d gn t be t d pt n up to fles p nty
s m p t gn lly bl ed t b d g dn B tw n t
d c t e p c ll/ betw n th th t p p o m te h th
cal t t the tendc y t m k l m nd nt l ms to
p po t n U lly th es lut on f the ttt d l es m
ew m k n the st tu f the c st s l ed S m time h w a
t of ts wn lt n del ber tely cl mb a rung o two n the
t h chv

Wh n t p p by d t hb t m mb ft b
m d t t d w th th k gn d t th m nd kt h t
h y t d p t th th ry th t t p m nt d mm t bl
H du ty ll t n t h h t d d Th th
l t th d f f t Th y l m t b d d d f m m
h th n th t p y n d t th m d f th y du th
r hm t d rs th l m th / ft d by g g g l
t n f t p t f th p p t n f l t wh d ly
f t d by th h g d t t

The dopt n of p h b t by t m v l is t
bl t mat n We sh ll t t th n l t t

ast M y C mb D d

Snce th t t m ts up lt l nd n t phy l t
o mo st m f asten v d d th t th t
gth t bl tv f the s t m A t f t [y S ks] t k
n o p t n s h ng n m l c l t h c the
mb f m mb f tl T nt o egul t n ffi

M f m y h h m m y l h
H h d w h p d g h m g g f h
g h ll b l d d j l k S d f m ll d d gh f
II m f h h wh h d h
[] p p b m V y l d d f m h
d d p d by h A II g \ B hm wh lw y
h l f w h h l d h ll f h m l
m m d g h d by II d h b m S d IV
5 k ll g d k h l d l ph g h p
h k b ff l m b k d g h ff d m
te XI 6

Denz Ibbetso p Se so Gu h Ra Ih Cas S tern f the
ndus and Absorbo o Fo en E A o g Ther ndu an Acce

nd d l to p n h d fo m ly l ht d t n m th d
 f p du t Th p h y t t t n m p r t f
 th nt v p f b t d f al v th f r t f i c l d
 nd m m t d t n h d d l t t th l
 V t n n t t s th th t th o d l to be p t d
 Sh l d y p th n the t b m m p t t h w d
 attempt t d t h th m m n n t st the a t w l b q kly
 nd d

Th C t H hy

It h b n p t dly mpha ed th t t c c st y t m c stitute
 h hy f t tu k Th h ch y h c l d th
 t t r of th t n t l f l t g d d t d l l th
 w y f m t p t b t m f h t h t p r t c u l k d f n d
 by t d t n d p b l p d h m t t t a l l t
 o t v t d c t l f Th d f f v t e t l
 t n h p n t t th b s f t e r a l v Th w m y th r k f
 the c t t a n u m l f c l t l t n d l v j x t p d
 nd th e t th t u l f p o t n th m o s e th t r u c t e
 as h l

Th s g f i n t f a t f t t t s t b l y n t th t e y t i
 n d n h l n g b l l n h b t th t s the n
 w r v f th n n t n th t y c s t e h s h t t u h
 p t n Th B a l Th t t d t th f t l a th
 p n p l t a t the n t t th m s l e d th l d w t t r u
 g l p t h t p t the c n t f H d s t y b d th
 th d e f h t t b o d h h l l y T b th
 s t m t s l f n e q t

Mut l j a l v p d th c t f t f th t t u t
 and t s t g th o b d t m e d by th t t u f the c a s t s n
 wh h t f d p e s s n W h l d p c t h th t p t a l p o
 p n q t y n d p n t y f t t s b e w t l l t e n d t i n t r y
 th l t h p

A a th l t f th c t p d f h b th h t d
 l m m p t l b t t l th K h t t K th H
 f l e d t d p t th h i f t t f m

R d h k l M k j p p 45
 E m l S p p 8
 C B g l p p 5
 U l w c a l l t e w a r h o n d h th t m
 und th i m p a c t f W e s r n u r e

angl il gr t w at c e fr th aster' t bl d
ry Bl 3 p tl ch l l b t th t bas
f ll l t l 6 l bl o l t d f d h
tl t l l d t 6 d f d l 5 th gh

C te il y lly al t f a tu l ntago m utl th n
s d r t tl f hv l l l ny de of u h
v t m f t il y t t ll l e l t
t l l l t t t l t c l t l t ly b t t
Th glt d f l 5 f t l t ll l dy t fight h
g y l tll ll l l g tly l c l lly t l p p
p tl l f t t t t t t l p p t d
l t t t l l l l b k d 5 g f t
l S t t t l l 5 f l g t d t
n d t t t t t f l g t l t l d f t
p l 5 l lly t m t p b l c
P h l t lly tl l t l k d f m l t t t
l t l oc t t l p t p h p t m b th ght
ry g f l g f t l t l d 5 tl
n S h t y r t f w f tl p l f l h H d
dy t h t t l at

S n t e t l t t l l p e y l l t alt l d f
e c l Cl n k tl l p e l l dy l th
l fkl l c a l D l l l c t t l l l y ke
d two b ll k e p c t ly t th l p res hile tl N dha
t ng sh d by th c f c t t t th v l on e b nk ad th G
r kn w nt m k l t e p t s b t not bl k

The sh pe of th at h lv np d c t ll b the
all acc pt d no m fo j dg g the po t n f ll te
hma c l d a d t l e s e of a y t n dep nd up n th
op l t n t nd m th t t M r e cord ng t th r t b
a m t n p s n t e ng the yst m m d t o al
e l It is mo cc ate t th nk f th c te ystem s o st t t ng

J h C N fl d p P 4 S l M D Al k G Sy m
t R l S l d E m L f 4 l f h Am t d my V l
XLIV P p 83 T h m ff M \ Sh g y I dh g
mp l d d m y f h l
g d h f h gh Ph Ch m h
tri g d l h b j f m g Op V l I p S
l Abb J A D b p p 6
I b d p 6

G S Gh ry p p 36 38 Th K mb p f h M h
ry d n t d those wh ak pots by hand without th wheel as l igh d
those who se l b w h l as Th r chak and those wh use a small
wheel as l b

ult p l c t v f h h e s d t r m n d b c u s t r w i t h n o g e
 p h l f g n t o n C t B h m n a l y s t t h e
 p f e h h e c h y b t l l e t s o f B h m w l l b l w y
 n d d a p t l l t h c t n t h T h M h B h
 n f m p l p t c u l l y n f R l y g r h f l l w n g
 o d d f t n p f d g n

In B h t h U n t d P t h t l t b K K r w
 d d t l k h h t y t t d t h B h m l y t m
 p y t h l t p l T h n m t h m n t u g M h
 d t h l t h d C h m T h f i h t B B d d
 t t f l h h n t h l t h p t l G l t h l t
 K u m d t h p f g t f m w h h n d B h m
 y t k w t f d d n d f m t h m w p t t h t d g
 h t t h l d h l d g B b h n d t h p p r u t f H d t y

F n u d s t n d n f t h e c s t y t r t u l d h d l y b t
 r e n u o l y m p h e d t h t p b l p h y c a l d f f n m g c t e
 t n t c n t t t g n f i c n t s t u n d c e H d u d g n n d
 d u l p h l d f f e n b u t t h e y h n d v l p d m t h o d f
 t f y n t d g t o t h p h s l v t n s T h s u b a
 b n k m e n t l t e p c l t o B n l P p e h l m
 b t h e m d n p e n t t f t h n e n t V a s I n s p t e o f t h e
 e l t h n d f l n t h h g h b d p p n n d t h l b t d
 e t y f t h m e n o f t h e c t e t h l m t o t h s d i s t n o u h d
 t y h f l d t b t n n l e c n t T h y e x l u d e
 m h l f N a s a k h a f t h n n e c l e a n S u d a s t n d n n
 t V d k B h m n w l l t k f d f m t h h a n d

S t n t p h y l d f f n c c o f u p t h t d t r m n e t h
 t n n t h e s t h h y r t d f f n n w l t h o l
 t h h t m h t h t n s t u b T h b a s f t
 f f n t t n m n c t e p p s t o b e c s t e d h m a t h w a
 f l e o f t h t t n t d f i n l l y b y t h p e s e d o u m d p n
 f B h m E c h c t e h s p m p t n h t d d h a r n i
 h h o t o p l y m j l e A m n g t h d n t t n g

J h C \ f i l d p p 69
 H H R l y T h P o l f I d p 8
 H H R l y p p b
 B h m d p l t h t m h f d A d
 E A G T i f t f h l p f w h h B h m
 l l p d f h h h l m m y
 B h m l l m f h p y b h
 b b h l l y d g d d f m p f m g h p l
 f g d d l S d C h j y h f g
 h m m y h b p d i m h h B h d d d
 l y t h o s e t h a a r e t e r e d t o b y d g r a d d B n s r a n k h i g h e r t h a

R l s s r v f t h t f n t e s h a b e e n
 l t k t f t g l l t r e r m a g e
 | t t t t f n t l l a l w e d b y
 l t l l t t f t n s h a s
 l l l l t l t a l p u l
 y e t l l c t l t o y v n t u r
 l l l f t
 S l l l v t f h t v t n t t l t h e n e f
 l t q u f t l l l f l l t t m p t t o
 t t t t f t l t y f r t y l j t r n

t S / d

A l t l t l t a n e a t h m a n l y
 a y B h l a n l t t t
 l t l l y t l l h l t t t y p e l l - n t u p n
 t r t t l l t c l y t o l e l t n a
 l t l l y l l t y c l p r t y d f e t y a b
 l y b y r l f d n l y h m n l t l s t l o s n o t
 l y l l t t t a f d e l o l o c t y l a d c t y t e m
 h n l t t p a t h t h l d r p c t e y
 t l t l p t h l t a p r u t l p t l e H o e v
 t m d t t l f p e r f r t p s t o s a e
 f t t t t y t t l t c u l t e t r T h t m s
 p l l l l t l l l
 T o f t t a t l t h y t n f t o n t t t
 l p e f l t l l t c l k k t h t f t h e
 t t h c t l v t l d l y b n t b l e d t h e
 t y w l l l e l d d l a t t l f l t t n y t
 t l o l c l l y t l f l

A l t h g l t l c a n t d u t n l p f p o n f o t t u d
 l t h w y f o m t h d k t t t l t p o t l l n f t h v s t m t h

h h B l l l g l t h t h h h g h
 w l l k f d t f m m g f l d d
 t L y l p d f l l d l h
 H H R l y p l
 B y k y h h f d l d p h p H d
 F p b h q l d d h w h h
 b l g l h h f h S d f l m h q l y d p d
 W d m H h h f d l w l p p l y
 y l l f y l f f h h l l p f l d f f
 social-class m w h u l d y a l n o d t h t h
 x i I h p e s u m p f q u t h c y s m
 h h s o m e t i m e s s e t s t h e m o t i o n a l o n e f o b s b e a s a l r e y o n a c o l l a t e r a l

Abb J A D h p p 3 4 S l C B gl p pp 3 d 8
hm fid y p l m h h y B hm B
f l g h f h h y h m d d f
ly h h d rr g Ch l V d Wll m H W B h
d W ll p
D b p pp 95 96
Thi h ty l b f h M t d b p b h
b l w h h lf t (S y mbh) h d l d h p p
m b h m h A h B hm p g f m B hm m h h w
b d h p h V d h by gh h l d f h wh l
Wh d b g p him h gh wh m h h g d
lly m h fi l d Th ry b h f B hm
l m f h d l w f h b f lfi h d l w
m w h B h A B hm m g b th
ghes arth th l d fall a d be ngs f th p te f th treasury
r law What exists the world is the property of th Brahmana

s d they ev d cam f try ng t impro th l t by mb g to
 th nd f th th t t th m th th t m r r
 p t h h m t th Th d th t l w b t b
 by t t th th t d h m d th t n
 t th P h t th k th t h f t yth g but bl
 th will p u d h m th t m n ll m d f th m l y
 th t l h th h t t b t t t m t th n th h h
 t d t t h m

Th t t d f so l m q l ty n t nly st n l mp ss d
 to th lt b t they l b nd g p r th l a t p l d
 nd On as n f the t noth f th se tut d th t th y
 n t l so l n f t th t und t t d by p s
 m m l ng p w th b l ng t th ub t n f th t
 t m Att mpt t ds g d th p fl l r n t n h
 lt d n n f n s th B t h d o d mo th n n n th
 l t ry xp n e D th Mut y f 857 n k ng n the rm
 r ben f nt d w th te nk g p t lly d Th
 d m f m n f h h t l t th d fe n th t
 ld d to th p jud s f t l t d pl ne A n t offi
 t n ght f t n b n uch g ub mss ly b f th B h
 n ut w h m h w ppo d t m m nd
 E n t th d n f th t b l t f th t y t m th p n
 es f d f t l p t we l d d n n m t c l u d t l l n n
 th l w b k f n t n t pr l m d

K th t B h m f t n y d K h t f h d d y
 d t h th th l t f f th d b t b t th
 th B h n th f th W l th k d d th d p f m
 f t d fifthly d l t t l t p t but h
 tt n d l ty th th p d g Th
 ty f B h f m d k l dg th t f K h t f m
 el th t f V y f m w l th ng d th d b t th t
 d l f m

Abb J A D b p p 5 S l J h P J I d I L f
 gh p 9 d W ll S H I d O pp 4 T h m
 W d W b d d g h d h h l w
 g b d b g b d d h h f l
 m M m d h b h Bl g w h d h m b ff h
 h ff d b f h h g h h p d h
 r d h h h g h h p d h
 ly Op p 6 h H d f l w wh h ghly d d w ll ll b
 h H d f l w h dg f h h h p m
 gh C f I d 9 V l I P p 33
 C mb dg H y f I d V l V I pp 7 7
 "M II 35 36 55

It f rity f d l w st B ahn t l w y con n fo
 t l l l a n d l f th d v a g th m tan
 l t l t)

t t t t t

It t h l d d t t y l t l l l t h p—which
 t t h l f t t l l l l c t be is a
 t h p t t t r g t p d r o p c
 n f f l l l u y f t l d l b o n d p
 t t t f t t t t l t f t l f may
 l l l i y t t t t t t i n g l t h t d
 t h l l l t n p l t l l y m t l p p s t e s
 t l l l t f f t l l t l l j l h l d m s t
 t t l l t t l y p k r n g p t t t n
 t g f t f t t r l j t l d f l l v d
 d l f l e t t h y l l l l y a t u t l t h t h t
 t t n i y t g l y t h p
 I l t t e f a t l c t u b t t o t h p y t u l t p l l c h r
 t u c f n a l i t n t f a n t t l l t T h
 t t n l w f l l t y l t t r H l w h n a k d
 t m t t o l y t h n o f h p t l l t n l
 b t m t t l o c y p r t f i f r t t h t l c b o t
 c h q s t h f l l w s () W h t y o c t ? () W h t
 t d s (3) W h t y o G t (4) W h a t y P a v a
 5) W h a t y V d (6) W h t y S k l ? (7) W h t y u
 t ? N t l l t h q t n f w l l b k i f t m r
 d m n t l l w t e f e x n p l l t h a V e d

L l m g S d d l f h l f
 f d h g d l l l h l l h m l m p
 f h p F h w t p l t d l w S d d
 m p w l l k g h h t h l l l l d A
 V 80-8 B l S d B h m h f h k f h w t
 w f b h h l f d h f l w h l d h f B h m
 e b y g l l h d T h f B h l d l d b
 l l p f f S d f w h t l l d h h y p f
 l l b h m f X N l l f l l b m d b y
 d h g h h m y b b l d f S d w l h q d w l h
 p B h m X 9 f i k l p l w
 h l i d f f i f h h f S d f S d h
 b h f i X 3 A l l f M
 M I I 3 S l E m l S p p
 T h f h l d b k p l h h b h f f
 t s l a l f a b t u a t e T h c o p f i a s v a l b h e a y f
 u n d d m g f t h f t h c a s i a

Slaves personally spatially immobile and cannot become organized. The only possible common purpose is that of revolt. They cannot defend themselves of insurrection but then they become a gang and not a state. Neither do the dominant caste masters may have the right to go and hang in common only the sum total of the types of the whole to purchase and maintain a large number of slaves.

Slaves with low level society may be tolerated at the completely first class. The Meo lives with the lowest caste outcast. If the latter is compatible with every other in America, it is my best hope highly assimilated but they will always be kept from organizing and unite together. While slavery is based upon formal control on the caste system maintained by onerous. The one must be in connection with the other is a glomeration of assimilated cultures.

C t A m l i d

BAHMAN C NDIA CONSTITUTES A CAS E SOCIETY AND THE LIF
 funwest niz dHnd l ly e dt tth t ny the
 l rr ng m nt sin nce bl N n e dis u f les que
 t ns th t vst m Caste is th b d ck f Hndulif An Ind n
 n de s h s te the thing of ll th nos t h m f the most mp
 tan e Any l ly f f nt f nc th t will a ouse hm w thout
 hes t t n nd with t t ng t o nt th t t t k th m t de
 pe t m as u es Caste n Ind the s ght— t ght f B h
 m ns nly but ght nd p p f ll tem n dle of stat s
 When one u th norms f W st s ty as b is f j dgm nt
 ast m y mp rt l e en unj st—nd d wholly nt le bl But
 f f m b ng nt l bly b d n d m ngly unde pri l g d cast
 me tu lly p ud f the caste C ns de n ill t to th fl
 l w ng ob t n by J H Bh tt h rv

Whl th B hm g t t th S d h t w t dff t
 p t f th h It t h t b pp th t S d t k
 ff t h t tm nt On th t y th y t ly w t p t tly
 but n m pl t p t g th l g f th B hm d
 fu t t th gf m l npl t

Cf Sh Sh dh N h p p
 A H B t p p 6
 W h k gh f d h mp f W rn lz t
 Th f ll g p f gh f Arn ld J T y b h w h t th
 d m gh g h m C w y th g f b g t l
 y b wh t ky d p by g lg rp t d
 lg d kl m y d th h l m y f h d m tr
 p p A S dy f H j V l IV p 3
 Op Th H d d f l t b d h d d l d l
 m gh T hm n b h l dd bl t d l b b h l
 p rv d f g bl Wh h h H d p d f
 Westerners are f heir national y f g es hum sense of solidar and he does
 not seek to A. L. Kroebe p ci

W f d p g I t k tw d t t p t F t th
r th h d t l h l m t b th n
b tt l d b t t t d T th l b l th B l m
j t d f w l d f p m Th th p t
ld by th i w ld t t y t b l g t t b
t l p t f H nd c ltu b t wh ld b l h th p t e
unt h b lty Th y h ld th t H d m y t m mply
t d th t n b l h g t th y ld l o b d t y g H d m
T th th d H d t clg

On p obabl sign of the we ken g of th theo et l basis of caste
 th light f W t n ultu as th d f ns ve t n lizing and pl
 g t ttitude of m ny ducated Ind ns n th dis u n f the
 tem O f the most satisfy ng pp h st mp a ast
 th som nst tut n in We t rns t su h th old guild with
 l lasse The l we clas th nt ch bl s will th n be e n s
 rly m hat wo se off th n slum dw ll And of urs th impl
 at on m st f llow th t the il m y b med d by g uing m wh t
 c tt n on to the d el pment fs l r v e o g nizat on
 P ob blv n th gn an unwill ngn t m ke reco ds f te
 mbe h p Offi l cogn t n of the existence of c stes may tend
 or them undes rabl p e t e

On th n f h u n 9 t n m u t
 t m h b n d t d t th f t k g n t t l f
 f t f t I th b n l l g d th t th m t f i b l g p
 b l g t t t n d t p r p t u t h y t m d m
 n t ny d f t t m p t d q O th
 h l t f t l d th t th t d y f th l m t t
 t t b l d d f th d d t t t b b k n d w n
 Th nd f ultu l h ng n Ind ind d num w
 ke efe ence he e ho m l v t nd t th f t th t
 t n p nt th y t m m d ntegr t i n nd n tu all he
 s i s s we m y n th p e ntat e instanc s of th syst m fun
 n ng normally

q lty f M n F nd m t l

In all soc t s f ny con d bl deg e f mplexity it will be
 und th t the e has de l ped me means of d ff nt l treatm nt
 nd d l In l s s et ocial equ lty t b rth is obvi sly
 led ut In m nys et the has n t v n been p esumpt n of
 qu lty in the l w Obv ouly we e g oups t t nd t h oth m
 el t on of c nqu and conquered f m st and sl v th
 ould b no l equality In no c ty h e is th dea f oia
 eq lty so th u hly or n ed s n the st y t m
 Not by c dent e men h re unequal n t by l k o by v t on
 p rson l eff t not because of diffe nce n rac o d f t n v

w f l f f w h h M h m G dh y m p h) d d
 l y d f f h y m g h k f W d S R m
 ill d M h m G dh pp 45 ff d G S Gh ry p pp 8 -83
 EC f I d 93 V l I P pp 4 43
 FG Landtman The O gin f h Inequal f h S ial Clas
 E A. Ross N w-Ag S ciology p 7

M III 49
Em l S p p 93
lb d p 8 Th p f p g m m p d pl
lg lf h p p l b b w l g p
O d l d b h p pl ll g h ll l ll hy
e B h lw y h Am g h Ag rw l f m mb
d ff re re gio sects bu d og se A h
f us fr m by dm d in h husband sect and us in f re h
d ch d e m h h o t s t e n u h h o r q u e p r o c e M H R u l y o n

H S t
 S k l l t t t l y t y t t t h b
 B l l t t l t t f t k y t h f
 t t f l t l t l t l t l t l t
 f t M t f t l l l l l w f l d t
 f l l l t t M t t th p t
 l l t t t t t t t t t t t m

l t t l t t t t t y b e n k f l g e a l
 t t t O l l y t r t t d d k l q A m g
 t l t t t l l l y a g r a t e f f n t l n t h t o f
 t l b f l l l a k a l t t t w l t m v e l t
 f l l l l t U p t t l l d a
 t h t l l y t t t m l l t h l t l e
 t l l t t l t l l l t t l a b t h
 c f n f m t t r n g t v f a t t f w l l l v t h e
 a g n t l l y t n f U p l l t h l p l l l C h m s
 n d l m v l t b f l t f n l l r m n
 W e n y p t t h t a t l t h t k d f l l n d h t b l c m
 p r s n y b f t l c n t o a c t

C t a l s b t

F l a g t e d f f e e n t t l t e n t h s t d t l u b c s t e h e
 s l t e d n a l t t l f d o r o f t e a s t e s y t m T h c s t
 d t h e b t m a b g r e f e t l y l f t t t t f n e t
 w h e n t h e t h r m t m y b e t o t l l y m l d a g T h c t e l d e
 t h e u b t o d l y t h e u l c t e n o t t h e t t h e d o g m
 u n t u s l l t h s b e a t e n o t t h e c t n e d t h n d d l
 m a i n l y d n t f e d w t h t h e b c t

O r c a s t m y n c l u d e m o r e t h n t l o u a n d b e s t e r t m y b e
 v t h o t a n y b s t e w h t e e W h n t h l t t s t h t l e s t
 s l p l n o m e n o n i s d e a t a l w t h t l e u l t e T h e l c t h
 n u m b e o f u b c a s t e s a n d t h l g e t h e g g p h l a a o w h c h

E m l S t p p 39
 H H R l y p t p S a l S p p p 47 U p p
 H d l l y d p p t h f p l q
 L k m y t h p h p p l f t g m / b
 e c i p o c a l T h u r t h a r y u s s o a b s o l t h a S a n t a l s — y l o w c a s t e B e n g a l
 — h a v e b e e n t o d i e f h g e r i n o f r a t h e r t h a n t o c h f o o d
 p e a r e d b y I b u d p 39

year spread them the cast ends to be destitute of those tributes which have been the subcaste in order consequently the
 dusnary n't b burdened with mdfyn stem nt w
 ll m h t ll t h ubcast th t te th ut b
 st f t l al bc t
 Th c t p nt l te t p wh h n v b m g ed
 pl t l c n This nt t m v b s a ly pe t e that t is
 bl fo tet h had h t r f h d ds f w tho
 e kn w g p e l th n mb nd d but o of t s s bc t s
 l e mn t th f ny rt d p p s It is L true
 t ast m y h ld ub t f the s me ast n t c l
 d n th ast f oth ste H w n n v g n f
 mm c t n l l n m y ff t n mm n c p t n f
 b t h t t f ll b t l m n c mm n r
 l h t g m be th t n d n h h as th t p t f t
 n t th t d f n d t l f l n d t m v m t g h
 te t p f g g e p p l
 W h ld p t th t t f ll b t to app x m t b
 h l t th n l v S m f th l g t h e ub t
 l g s f l n d th b t m y h e d l y d f f t
 t n t l d f f nt d st t h ch M th n th
 n h h l l e c a t s ch s th B a h m n m y h
 b t th t t s g l m o s t a s d l the s t m p l t d
 th l h hy t l f

Th d wh d d wh d l g h
 m f d g I p w l wh d f f i m
 Th w d B h m p Th m m m
 g d g h h l y d m y b w d l p
 h h p f d m d m B h y l l h b
 m d l p d h m p d g d h b
 l h h h h y d h p f h p b i h l k
 b d w h h w h b d k h d h d y d
 l l y C f I d g V l I P p 36 (I l d d d
 h f h w d d r v h m y b m l d g I y g h l k
 d l p d p t d g b d w h h h d f
 p d r y d h m h h d g m y d d f
 p l l y h l p —m y b f f g m y d h d
 p d m m b h p m m d d l p I h
 h b k t d w h l m p h p p h
 p l b l m b l f b l g g h h g h b l m
 l w h h
 O h p G S Gh r v m b m l d g h l d g h h
 h h y f y b d p d p h O p p
 Th l p f B l m f l y d d m l
 f an d f esp abili p pl wh h d
 Th high st m h f those dev ed religio us f c tr those
 ts who profess to celebra th purest Vedic ritual sex some those who pre

Th f elng fo soc l p nty p ob bl t t mpet d nng the
l t gl for p nty nd p mpti n f f n t betwe
hm n d k h t as t d ntl h t t l n th B h
n gum t f l s n s s t the c fi A g d d l f th
hm n imp t n e a che d by c mparing h s post n v th
xt me nf ty f oth pe son

Th B hm l l w b k p t dly mph th l w th
mb f th l t t (th S d d th Ch d l) m v n
th d t t t mpu p b l pl th
ldr th f th V d m y n t b t d n h ty

On gn fic nt a p t of th p t b l f th t rt n p n n
j cts d d holy m y b defil d by b n th m to nt
th th lgr r The p et had he ed n t ly bl dn s s f them
l b t l nv labl ty f ll th t th y ld ll th s m
e th y p t l ed the po t on by d l p ng sc f p ty
ll t In nnet n th th nfi th ly V d l te
e s c t cal b t th p bl p r t c p t on of d ffe nt te hile
ot c lo c te pe n lt eth

Th S d p h b t d f m m l k g th w f th m l k q d
bl t n t A d th S t p th B hm f b d m
h b t d f fi t p k t S d t ll
t th fi t l f th S d ld t b p t th h ll h
fi t ly l d th S t p th B hm u fit f fi
t th P y t th p f m t ll d t m t t
th S d

Th th p t f clu ne n t on d n th elg tt
d of th p pl Purity is m n l th th n h g n c nd

m f h h bl d Th g mph p p y
h d b k f h H d m d f ll ll p y f l
k S i mpl Sh dh V k k p V l II p 9
F M W A H t y f I d L t by S k k V l
pp 35 6

Th d p f h V d wh h b h B h r m y h
f i h f th p d f m by m
d bl b h f h d q f h h b
y m g pp ly m p d f h V d Th B hm
L d f h l f mp h f p f l l q
e mm l h h d b q d m h m f q ly h h f
y E j R l d t h H b Ch d M l Imp m f
rd pp 56 57

A h A h y M d ll d A h B d l k h V d I d V l II
389 9 S l C f I d 93 V l I P p 496 C mp h
l N mb 49 54 wh h L g l h g f
b l w h th j Th h m h gh h ll b p
d h

O this poin th Abb D b is is clear to mpl te his p dication among the
nad to d k th p nch g These w rd g n f literally the fine thing
I B J Y

h f low t is ncl an f day f to th commerc l class h
lean tw days if th d ased be f the scrvl class f th
ay ft wh h h m t p f rm h d d P y m A P n
am p f rm d by cl h t l ly d h l g
th mp d th t l m d t t
Th t on m v h h one p son m v pollut an th e d
gly n m th f e we h l n t attempt t l st them I th ase
f bj ct th t ul f p ty l d l t d mple t d Th
ow d g p g sn ke m nky w tr b d m l k gh cl thin
ves nd h t f the bj ts c me n fr pec fi r u l t t n
an b h f wh h m y sult n tates f mp ntv
Th blef n mpu ty ths c ltu l t t wh h r m fie Hnd
cety att n n xt me n th phen m n n funt h b lty The
gh t m n ill b v t bly ho o tr ck n f by de th sh l
me t c nt t th P h But ne sen of unt ch b lty
t l m t d t t o g p t p d the y t m Th e unt u h
lty mo g unt u h ble Th e te t them el es
lty f m l t tment t each the nd net t h h
n d r s t l f to b n a h g s l l v l th n n th te c t
l p t c t l h s me t t d as ne h g h as d t w d th
t Unt h b lty th n s deep s t d l t l t f
nd m Gh r v th nks th t t the h cter t f c t f Hnd
ty
Th nd t n s em s t b h w th t unt h b lty m el
ght n d m f t t n f the l t t d o m p rty o
et n m d nct Th nt hab l n th t p m ly h
f ed f h p t defil any f ert n class f m n th wh m
m om nt c nt t d th n g n ted unt u h l l
-E y P l d t H d p p 54
Th m f d h h ld ry ly p ll d g
m d h b d m y m H h ld
y f b h g w h g p l d l h Th b d l m b
lly p p d h h h m l p y If m b d b l f m f
h m l h ld b l p m l t d m ll p pl h h
h m y b h p d B d m d m l k d
m d m f r l d g d g p ll v m k h
d m l k p f d b p p k d g
l d A l l k P dh h h m d f m l k d g l w ld b
p ll d f M h m d Ch l H d h d h m
dh V k k p V l I I p
B gl p p 6
-C f l d 3 V l I I P p 498
I ld h h H d m q ly h h l
safi d om p as touchab and napp oa lab C S Ch p cu
4 Cf C mbrid H ry f l dia V l 34

I b l e s t t l p s j d l t h n n j t s t h n t e l l
 t t t d l v t t t g h t t k e p c h l l n w y
 f t t t l l d t t t l l l o g r h d g e m
 m n t t a t n l l d a r l t c e e s l t l
 f t t l t t t l l l t c l d w l l n g l y a o u n e h
 p l t t t t t t t t
 l l t t t t f t h l r n e r f u t c h b l t y d m
 f t v d l t t l D C l t v t

I M d t M a f t t l l l - m g h t t
 t t d l l t t t l l l l l l l l l t l b t l g
 t t l l t t t t l l t y t t l l f l l l
 t l t t t t d l l t l l l v t l t l t p
 t t t t t l l l t l t t t t t t d f
 B l l l l t t f l l l l o g t t d f l t h b l
 B l

H a t t o p t a y t h n g u s a t l t h l n i s n
 t l l l l f d g t t t a p t y f h s t t h e
 r a t t t g l t l l l f m y c d d e t h t
 t t t h l l u t t a q u p l a n t i s p r t f a g n l
 t t t l w l l t l t s t b t t d a s t t s
 t c t t t t l l l y m a y k a n t o l l l t t h t f t h
 l t b t m n g t h n l e s t y l v d e e s c f n t c h
 a b l u y d p a t y l l l e g o e o d c l o t M h t m
 C a l h p t

I f t l b l t y f t f t H n d d I l l d d l t
 l l y l f H d d t d l d l y t t h f t h f t
 t f d m y l t p t I t u t l y f n l h l d t h t t l
 b l t y t l t f H d

O f c u s e g d q u e t f d c b t u l d b w h e t h H n d
 h v a c c d W w t h t l s e n f p n o n t h t t h h
 n o t F t h t n s t l t n t c h b l t y s r v m u h p t o f
 H n d m f c t t l e l n g s t o t h e e r y t s s f t h o l t c t

G S G l y p l P
 M D A l k C S y d I R l S l d F L f
 A l f h l m 4 d y V l C X L I V I p 86
 M h m G d h y I d 9 4 9 6 p
 S A C U d r w d C m p T h g h f I d p 4
 S y W S H W m p p h H d d p l l m l y
 b f h p T h h d l l y m I h f t h m
 h f f I f f h k m d h f h h
 l f T h h g h l d y w l d g l y b l h t h h d b m d l
 h h m n i a l p u r h a d b b e s m a r c h d b y h p p n q f t h o l
 o u t c a s t e s f t h e y h a d d a r e d t o c o m o o c a r h C e p u n t y i n d e d f o r

the Nature of Caste Continued

d p bl ompl m t f the l g n f t b h
 th py h t blt f th ast h h y h b n h d
 S t ty fi h nd d M h d a t m f p t
 k d t w th l m t m th m t l e t s s I d th t B h
 n s m h t t t h t m p r i t y th h d t t m e l y
 f m W m g h t m n t n th t G n d h h m e l f h k th
 a s t n G p l s l l t l l n b l t r n y f b d th p
 i f m p t y d t l e t m n t u h b l t y Th M
 t m w o l d p o b b l y d th m p s s b l m e n t u h b l t y b t
 m n t n th t v t m t t

j m d h H d m p d p I d O t
 6 I d t g d d g d m l h m I
 U h b l y I b l V h m Dh [p l] I m y
 m D d h h h f h h b l d p h h h
 d B I d m d b d d h h m f l l
 p l h f m m p l d h h b l m m d
 b l h t d g d m g I m
 r d h l l t l t h I t b l y
 m l l f S [h m l] d I
 h m G d h p p p 649 5 A b l y l w d h b l t y
 D A p l 9 947 h I d C h y h h h l w f f m f
 h l d l g f t d y

[illegible]

I M e f H I t

I a Br h I t th a lf lg al e ryth g
 l s H r l th t m v y flf fth H r d de
 t A t t l l s l a l g a i p ble
 a l s or lf r t l i r t i v w l d a l t u p t e
 A c l m th A l l D e l s

lh t ffr t gn fth fr
lhl ot l j bj tfr hdt tE ryth g
nd d ly tt n d lg n f t m t The
tyl f g t th d of d th t f l the th h p f
m t ltl n n f dj t nt tl n d t l f th
t ltt the ht tu fth bu th o wh th l th
pl c d ndwl the k gpt n t t l th n fg t b d
d fl p g th f m f lty dpl t th t m t b b r d
ll th ly l t d
D th n yy th t l h t d d H d t n I t ay
th t l r b r v d a gl bo u p t t d m pl d
I m dl h e filth a d d g t g wh h d d n t m n
lg pri ple th N th g l f t h r v l u g l d
d n o l d th f d t n f ll th t n p ly d m pl

lg It t th n th th Hnd h ld ll th t m d
t b n l bl f b g t ly l th y d th m
d l n t lf

The t v t m n t t t th t u t f Hinduism Ea h t
as t wn G d g n en dh rm ts l g w y fl f d n u l
esth d Inde d w m y thnk f aste dh rm H d m n
c sm An nd vid lo up m y b com Hindu by d ptm
t m beh f th H du the th n by beng rt d
f ct t is p ct lly mposs bl fo n nd d l to b me
and f Hnd md n t gn d dual t p e up d
th ut ms n t w h h bt

Th ind d al e t m g th y t m as m mb f g p may
k ph sp t n as membe f n at H b m Hnd
h n h s ste om t l sp rt ul ltu l n t n s G d
n nd d Hinduism b omes ons u f t lf n t as ul
l h m ge t b t th n t ct n m ng n nl n t d nura
r f dh m o r o p Th s a p rson b c m Hindu wh n h s
m lf m mb of n n gro p th m g l gious w y fl f
d ll oth gr up b ut h m h ntly diffe nt f m h s n
th d wh n h s belief a d t r m n d by te princ ple
Of se m e v b l d n l f caste m y n t m n th t n E st

d n s n l nge Hindu n y mo th w t n n Ind ho
d t th c t y t m b c m s Hindu Moreo e th ut ast
g f h ed t r v Hindu do n t f t lf m k h n n Hindu
ndu m has m de st tu p is ns f t te Th y t of
t n th t t as d pised n ntty f t d t m na
t sold t th g n f Hnd ism

Th p w of Hnd ism to b b p riphe l g up l s p adoxi
lly n t s lf ent d d d f th m It ltl f t ll b t
b l f f n ut goup o e en b t t ltu e but the or up
h h eek a p st n of n qu n e n th t h h v must a
lly p t th p r n f B h m n s o suff th l ht d ul nd
lly th b y tt f p t ble c t In th r v p we f puls
the tt a t n l fo ce of Hindu m n th ds the lty f
o n d nd d al to gno t c t len goup d d f n
n eq t nd to st up d n th l tt t as m tho p c
ce wh h omp l n t n In Ind p b bly n th n but st ong
t r m n t n ould k p h gr p the Ch t n m n

Op ci pp 30-3 See also C Bougé p ci p 84.

On th poin Rulcy d expl H des 'Cast rules are rigid and
individua can be e a Hindu. Op cit. p 238

Th l g n t ppe rea hes m g al and introspectiv d
ot l bl to k d u h B hm h v d t rest
t nd t bl n nnt h m n fl t t lth s d
c nt l p w n h h nd t m lt p lct f p t ll d
d t a t m pl b lt b t omm typ t

f y t m I d p bl F t

Th gh m d t n na lf nd d p j n f p n lty d
ul th Hind ek nt g t n th the n l l bt Th
ta nm nt f this h hgh t p bl he m t t l
thod th kn l de f wh h d n t cl d ep t f th l
n pl

Th H du stude th Un se to dis heth l pp
e d db m th the my t will h ch g t O l
p t l nty w th I fi t B h m n t n s lf
d fnd t e ght s ff nd t t Th n l t bl o f
en nd th old th nd dul tt mp t n d thly t d
l l t n nd blis Of th B hm n Sh t The
h l d u w d t d t p d p nt th c t f th
p s n t h h th y d w c as p t by m n f th
c ntat n f rfi nd th h h th v b m n th t t
st

My t m p r t c l l y d p t e t B hm n lt Th an
b pt n f m n nt th p l is h d y p t f
p t nd the q est m d f r h f l m f
p r t c u l s o r f n c Th s o t n t th th f t n l p t
th t v t m Th m t b r v \ h t t d h m lf
lf nd n the p lly p m b s d th t

O l d m f d f l g l
l l h h d f m m mm l h d
m l h l p h l f h Ab l h h h p
f f h d d l lf h h U l O hgh p
f h f ll d B hm \ h h m h
I d p f h d d l h h U l B p Ch d Pl Th s
O h g lf f my m h b g d h h r
d d fi p l d f m l p y h h
l m h d h m h d m y h w h h Y g d h l
ddh q p l n p d p p h h p m pl
f l d d l d l l f My m E l d f h
l S

Alb Shw t I d Th gh d I D l pm N Y k 936 p
B f w g d h ll my m d h p ly g
c se d ntes th w d d nd has hcal l b d p
*Ib d p 8 Se also p 7
Bl

Th lg n t pp c h mag l d t p t d t
 n t l bl t m k d h B hm sh v t d t t
 t d t bl n n t hm fl w t It h d
 t l p w n h h d t m t p l c t v f p t llv d
 d t d t m pl b l t b t mm ty p t

ty t I d p bl F t

Th gh m t t n d lf d d p j t n f p l ty d
 ul th H nd ks t t n h th l l b t Th
 t nm nt thus h h h t p bl h m t t l
 th d th kn w l d f wh ch ne d n t n lud p f th l
 n pl

Th Hindu t d th U rs t d h h h n pp
 end d b c me e th th m t u ll h h g t O
 p t l un ty w th Inf nt B g n h n t h lf
 d find st th t ff nd t t Th n l t bl f
 n nd th ld th d d l t t r p t m d l t w d
 l l t n nd bls Of th B hm n Sh t Th
 hole nd d e t d t p d p nt h t f th
 p n h h th y d p t by m f th
 nt to of s n fi d th wh h th y be m the t t
 t y

Mv t m is p r t c l ly d p t d t B nm n lt Th fin
 b p t n f m n nt th p s l is h d by pu t f
 p t nd th q t n f m n d f h f ll w m n f
 p t l gn fi n Th t t th th f t l p t
 th te sy t m Th mv t b N h t c t d h m lf
 lf d n the p o lly b m b s d with t

O l d m f d f l g l
 lg l ll h h d f m m mm m l h d
 m l h lp h l f h Ab l h h h p
 fi f h d d l lf h h U l O h gh p
 fi f l ll d B hm N h h m h
 I d p 3 l B p Ch P l A S

O h g lf f m m h t g d h h
 d d fi p l d f l p h h
 l m h d h m h d m y h h h Y d h l
 ddh q p l mp d p p h h p m pl y
 fi l d d l d l l f M m F j l p f h
 l S

Alb h I d Th ght d I D l pm N Y k 96 p
 B f w g d h ll my md h p f g
 c se es h w d d if nd has no h ca lb d

Ib d p 8 See so p

Jawaharlal Nehru: *Young India*, p. 243

(M) t l l f v t l a v l tw Hindu m nd
 d t l l f l l l I d
 d t h f t l l l s y f l e e t h t
 f t l l t a a t j t l l l p d m g
 a l c t f mvs
 l l t l f l t t l l y n m t h t f
 d l l

O t t j t t J f Cl t d
 M l l t f l l t l l f l t t h t p t l
 t t s t l l l l f l l f l l t l s f t h
 l l t t t t t d t t t f t f
 y t l t l M t l y f l t t h
 l l l l f l t t d t t s l o b j t t y l l t
 t h l c l l f t l l t h W t w t s l l k t
 d j t t l v t l y t j y t

J l l c t

H l t f k u n t l t y t n f d d l
 h l s f c n t t l l l l l l l t h t
 t t f t d t h l l v c u n t l n d d j l m e t p
 n o n e l l l l l a p h l l t p t u a l w l l o
 l l b s f o l l e a f l l b t h b t h s p t l d
 b t h m l t h l g h t p t l t v a n t o f n n t h t
 o f a d a t h l l f t h g l t l s t h v d c o f b t h s
 t h e d p t h f f t c h e d b y t h n d d l h o e o l
 c n t t h l l l a c t v m a o r n m t e b j e c t

Alth gh t l e y l l t a l v c r o b r t l t h t h o o f
 t l l c p t h d d t a l c l k w l l s f t h j o f t r s
 n g t o C o d e f o r s t M a s h t l g y

l q f y f l t c t t d t h h b d v m
 b m t l t t h m t h g t t l f
 t t d b p l d t d q l f m t l
 h l t t h d d t h d f m t l h
 t h t t f g d t h d d t h t t y t l t t f d t h
 d w d t h d k n k t t l d t f b t t h t t h

My m L y l p d f i h S l S
 M y A B h w h l p h l f d h l k g
 h w h f d t h h g h b d d l l b h b
 w l d II 49 F d f h s f h d f g d
 k m d d h U p h d J N F q h T h R l Q f
 I d L d g p p 33 f f
 Th A B h m w h d k h p l q l l d h l l h
 b d f m l l d l g f m h b d f d g d d f d
 t v b e a s t M a n u , X I I

recf ld — f trans migrati n El ph r horses S dra d
 p bl b b n l tg d b th mddl g t t
 d by th q l ty f d k
 Th doct nes f ka m and metemp y h pl n th jut c f
 e d t b t n f nd du l w th n the so l t uct t s l
 l t nshp ha ng d pup e nd b nng th nd d alf t
 c with the mnsc nt j dgment f th de ty Conf nt d by th
 t ne th ind du l t nd l n The do t n doe not e pl m
 t h chv Th t gn ted n h b dy f th gre t g d
 h h ms lf nd of se the ld b no q t n about t
 d m It th gi th n f the nd du l p e nt p t
 d d m st t th hopeless es of h try to q t th f m ss
 his cast t t It ds m h m b fig r t ly lft ng h m f om th
 u ty of h caste ard m king h m pe son lly esp n bl f h
 t n
 Hs t is n mp h bl l y t th gh wh h h mght pas
 ly by de th At th h w he h earn d nt n t th
 m som ther c ste i h fo e th Hnd dmt c t n bl ty
 th nd d l n' th u h eb th M brth g n c t
 n cc d nt The d du l on th b s f h s w k n f r ne lfe
 tsh t t Ind d t n y b d th th l d th h the
 n c lv sel d h s p nt n t l t
 But g d b h n B h mai Ind g d aste b h
 h t th qu t n Wh t n ht m d to b d f m
 f r br h? the I d n ns F ll n m test d t l
 t d m Tn d l t tu h p t d l mph d

M XI 9 4 4 S l m l S p p 4 V h XLIV
 LV l bj h d d d pp 5 5 4 8 p m H H R ly p
 4 Th g f h d h S p h B hm wh h I d p
 l f pp d h ld h g f p d b h
 l I d l p d h Up h d Th h f p g m
 b fi l bl l d y h m h B ddh m (5 h h l
 ddh p d h q A h h l h b h
 p d h d f l h h l h b h
 l l m A A M d ll I l P p 48 S l B hm m
 d m E l p l f h S l S
 Cf C B gl p p 75
 Th h lg l f h y I q l h h
 lf l d d l m y b d d h h
 Th l g w pl h p At b m h
 I l d by M lib l d d w ll
 d h d M XII 6
 Ap bl p t b d d h m f my m h h m h
 the indivd d h d ty cv bef death

od whl th other n t m th t f on o n l beng am men
 t th ld g lly n qu l th p c l mph sup n th g d
 n p p th t m n h ld or m c lly unequ l
 Ch st n tv p c up ed th the p o h sinful th k the
 wl th l t the d nt odd n th xpl t d B hm n m n
 ned th th upp f t n t t ty Th bl ssng f th
 d d not bl t l w t m n Th t Sud h
 t mpt b p ve tu l o t t n f the d t ts t h the
 f th d ty n t nly nsult st d t b t l m m t n gre u
 t g m t n pe d v p hm nt n ths ld a d h ft
 Th d is n ned nly nd thv ab ut th f t fl aste
 h c t d them f m h s f t o still h d d n t
 ct n the t n of the utc t h f m th b g n n h
 t nd d th t they should b p p e s s d On th oth r h nd Ch st n ty
 d m tr lly p p at th p t f e M n fl t tu em
 b p t l ly bl d f G d On th s th fl l wing t h ne
 eeling In m h s y h e do t unt n of th l as f
 m b th y h ve don t u t me
 H nd mus If t d t d poss d by nd l bl to
 ly c t n l s f m n It c ld n t p d c l f r n e s ch m
 n th f nk nd m m nt of th is t p ld
 nk d tly t t f nd t n—th t s y t m Th d f ght
 ues is f gnt t n' t m t nec ly b no p ly t n
 [t dh t p rt l ly th f the uppe astes an
 ld m b n e t d t th f ths
 T b n t d t Ch t n ty a m n m t e up b th ast and
 t thnk n d n Ind ths b t s d f f l t p f bu n s
 n uld p p It c lls f th p t of th m ty A m n mu t
 up h s b l f n h ty h l t l b thum f l g n n
 ty e n Ind a Th h h t man nl he c n o c me a
 d l de f h s n c n h e y th n t l nd n thly
 n to n Th l y tem n f t h t emend pe lt
 n nt Ch t ant th t on rt f om th h h t tuly
 n cle

F g d d f h b j G W B g f h h m pp
 4
 M IV 8 p m
 R ll l h mph p m p l q l y Th th J
 G k h h b d f h h m l f m l f y d
 ll Ch J A d f y b Ch h y Ab h d f S
 l f d g th p m G l 3 8 9 Th ph l phy f S
 y pl h p f th h g f J
 The Bash p f Madras quoted by H. H. Rusley p c a p 4

int p t t n nd mnt n pon th t e f c d dom
h l tt nw llthei qu t s Hnd sned lyt e hc
lly n ht andthem l l d W th t n t ths D Pnk
m b I m t b gn d th t th t f m n Hnd
th lt bl d dh n to the unq t nd th rty f th
d ptu th th n f t tng of t dt l do t n b
n n p t l b r t n nd p r m n t t
Th is n l l w h n c th n b n r n n b ut l
bl m h Inf t n B hm c Ind th n h ph
m n th l d t n t f m th l g s S f
lt l th k g n d th Hnd nco m bly t t
ld n t n v f h g ng the d m t d nd h
uld n t d pt t pt t th p n e f v l t n n the l
d
In I d th th y f l b rty q lty d t r mty uld h
l m n n l a a pon n t the f gn s wh n
t d t E en th d p ss d las ld t r f th m l
p g t th t t e f th d or t o n o h s l st t
d t l t n l m t t least g h nd h nd with th
p g f th d by th R. th m th ast s t m n
t o n l y lty t th st th th n t th n t n pe pl
h l
In this h pt pup h n t b f u e t m k
d mp n f th l n a d th ht f th Hndu Y t t
b n n ss y t nd t th dff n s h n em s g h nt
n d t nd ng f the poss bl t e of Hndu lt with sp ct
W t n lt W h tt pt d t h th t th t y tr
pp t d by y tem of l r us b l e f p b ably dff nt f m
h t nty a the te y t m t lf dff nt f m the l
n t n f the W t Th don th p oblem f ul l l t
u b l f t th d

Cf W E H L ky R l m E p V l I p 38
M l d d W h P kh m p p ix
S C B gl p p 7
M K C dh m h w m d f r p r i d t th d m
p d f C h h I d Th h w r i h p d m
p b g m h b th h C h L g l A m b l k g h
h S d A d m m b q d h C h L g l A m bly h b l w
ll d A d m m b q d h C h L g l A m bly h b l w
wh g d w f d d R d m d b h
bl W f D p m p h b d t h bl R g h
f h m b h l f f h C h G m Th d h
p m y m p l d p l Th b dd b k h h
Long tand g cu omu ha to be respe ted Y I dia pp 7 5 26

F O A N A I R F C I A N O I F I I I I I O F A N Y O C E T Y
 l t f l l u l l w l f t h
 l f t t n s y I B l l l w n n e
 t t l l f u a t t i t h n o t f t
 t l f t l l l l l

l l c y f M

l l B h c i l n f m l y t e n c y p t c h l Th w o m n
 is a d j t g f i f l l t w k t h u s l y
 A l g t t a l f t h H l t h d t y f l l l d t
 l l t h n y t t t l o k f l t Th
 p r f t e t w h c h p l t h l t n b l p t y
 f m a c o n n n b f l l J l P J y Th e g e t
 t d p i n t m t n t l f e c f H d n n n t t o b e b l t
 p r t h l o a t o l h m a t l l f n l t t h m t h o g h
 t h l l y f d t h

Th n t l H n d f m l y t g t d t n f l l t f
 S u h t d y p t p o b b l y m o t t h t h c
 t d e n t l y h a n c t m t y a m o n g t h H n d Th e f l l w

I h d d h q f w l y
 p b l l d y b l d t h W d m l
 W h h f l g p l l
 d F d f m d d l p s g F I d w
 I h I d Y B k 939-4 p p 4 8 f l f d I s I d
 m f I d M l d d W i P l h l
 A w f d f b l g g h h b d M d l A w f
 d l h h d l d h l p h l h w h h
 h y q d f h m w h t h b l g V I I I 4 6
 O p p 74 Th l f h h w l d d p d p h h g
 f m h m l f t d d h m J N F q h Th C s
 f H n d m p 8

rpt fro on f th R g V d Brahm n m gi m d
 th nt q ty f h tt tud H c nd V dh Ak w the
 f k hund d h th h d n f om them
 h h dw lt P t nd N ad h ak d N d

Wh t d th a m by ?
 Th l tt pl d
 Ad bt h p y th n h m
 Ad m t l ty h tt t
 Th t f th wh s h th f
 Of o b n l
 Th del hts f th th
 Th d l gnt f th fi
 Th d l ht n th w t f l o b
 G at r th th that of f the a
 Bym f s n h f th
 P d the d p d t

Th n a h p w ll f a t f y e

F d s b th l th g p t t
 Gold n n t c ttle l d to n
 Au f a r de d ght n y
 A d so l ht th h gh th

From inf n l t u ht m n w h p th n t tute ther
 n pal tr n ng f ed t n n f rm l sen as d n dly n t l
 d them Th d l f Hindu omanh od s sh wh l e only to
 v h h sband—nd ed h who s m st succe ful n d if y n her
 b nd

Th th g d n th f r w m th h h b nd Th
 t ll t f ll th g d k th t h nd t kt pl e
 by m f t gp f t b d n t h m Th h l d l h l
 n l f
 B h h b d d f r m d d f m ff h m l t
 l b h l d b h d m m l d k d mbl l
 f q nt pl f ll put l n p n th th w m h
 ff t n wh t f h h m l th m ik l t l th m
 w th th l th m b bl d d f d mb r p pl d n d

and mm lat n h self nth fu lpy fh h sb nd m y h v
 d ubl lu She m y nt nu t be f erv t him mm d t l
 ft hsd th thu ngh n th n n n n fh ng t m n
 ife unt l natu l de th nd th ct f t m ubmiss
 mb l ed nth sudd m y n unf g tt bl l n nm rsh p
 l n Hindu w m n
 N l but duty is th imp ll n l f e nth ut In h
 ase f hu b nd th d h f n f e t iy th p bl m
 u ng n h Ind ed th ymb l me ng f th uttee h b
 e d f n som mmunt th t fa m nd d d ng n b
 nc f m h m n roth untry his wf was mmend d t
 k h l p p e s nvothe r t c of d ss nd burn h rs li w th th m
 ed t h b ast
 S n t m th tt lunt ry b t th h f th as o
 -qu ntly t f d n t m t nv c d Hnd w m n T d y
 tt p t lly bol h d n Ind W hould p ct tte m d
 in h w t l nge m h l ng t p t f H d m A
 l f mon men s t c mpat ble with cast y t m

pt f W m A t

W t th bj t n f m n t b m n e ry t g d h f
 l t m n w t t bmiss m n f upp

h gh h b m g bl b f h m l h h t h
 b d g m f q l t d k If b g g m g h h
 k h b d h g l d h h m h w d IX 9 9
 Th f ll g f h l f h by W m
 Wh h B m d ll th f d mbl g h d m k
 h l h gr d h h y h w m h d d h h d f
 b f y h k mp h w d d h h p h
 h h d h y l y d d B h h fi h ld b h
 d m y f h f d ll g g p y mm d
 h b d lf p gh mf d g g h fl h h
 d d l w h h m h h ld Th h k h ll h j w l
 d p h h m m g h t d d h h l h
 h h fi d p ly d h d d y l h q kly
 d w h h b d b d h h d f h h
 d h h y w m f h b h h h b d h h
 h l f f r h h d d wh l h l h h m f
 j l m d f m m h d p d d d d h
 m Th d m f b g d l by h bl d p
 ll f h d l m m h A h C k B ll d
 V y f J h I gh L h t h E I d f m E gl h
 598 V l I p 49 5
 R V R ll Th T b d th C f th C l P f I d
 l II pp 364-

F disc f oc factors the ee see Es y R la d
 ndoo op cu pp off See also Abbé Dubou, op cu pp 355-67

Ib d
 E y R l t d t H d p p 4
 Th h f fl h pp w g d ly W m m t b
 d d d b h f h b h h b d d b h l
 h d h w lf Wh h f m l l l g f h
 m ly wh lly p h b h f m l wh h y h pp
 ospe Hence m wh seek their w welfar sh ld alw h no
 h l d ays nd fes vals with gifts of ts lothes and dau ty food Man

h) neve knew freedom
pressed by t
lly wong and
A n r t d l p f v e r a Brah m l i n a r v w h e r —
f e e d l i g h t O n t h o e t h o t y
h t e f a d n t l l y n b l t f o r m l a t e
h o l p t H l w m n t l r e l v
y W t e r m c t y s
A l g t W l i c k

h d w
g u l t d
f t h h
t h h m t h y
l t f l l

A h d f t h t t h f t l c l t n y l h p b e
t t d l v t l f l l g O t f t f l a l s m y
t t t h S t t l n t l r l n b e
l I y a I H C y a f t l o y a
l n c t l l t l t l l y l a g l w t l
l t c n t l y f
n i n t l l t g h t l a p o t d m s
t y l l t l l t l l n c f t t l f l d
t t l l l l b y H l n n h t d
l l t l l l l t t l y f g n
l t l v t t

St b l f t l c l t

H l t t l t l t l f c t l t m
t y T h r l t d l l t v f l l c w l l g s l
l h p l n t t t t l t l l f l t h n y t a
l e f p t l l t T l e H l o n t h
W l f l l d l l s s l l f h
l l l d l l y h l l W h l l h s f P l t p h y

O l l N d l t l d f l
l l d l l l l l 4
L y l f f l l l l l
l g l f w l l l l l f l
l l C r S m a t a h 8 w r t a f r e d
w w t o l l b e s s w d t h r w h

t l n l f t h t l s l t s t h t h b a t e s
 l l l l S t t t h l c t t f t e t h t
 t t t v l l f l t r g e W k n o w t h t
 t t t t t l l f l t l r o m h
 d l t t r l t a c t t o f u p m n t n t s
 t t l l t v t p v t l f t n r a w l t u t g o p s
 W l f t h t h t t l g n y p t t v e l t l z e d
 l l t t f l t h y l l l l l t a l h r t g e
 p l l t f t t r t h t t n y l l t
 l l t l l l d v n f i a
 t g m n d l l l v t k l l l a t l l y j u t a
 l W l l l l l l y l g l y n l d l f e t
 k f l g v t t t t l l t p l l t n t d d
 t t f f u v t a l l l W t a k y t h
 l v l l g v d f l t a y t n
 l l p t f l a t l l y l l r q t l l c n
 A H l n t t l t l y f p d n t h
 l f a r t t l l u a t l f t l o t v m e n
 n a c l r a t h d t g l l t g
 d t p t f l g a l n d l a
 l r t l t a S y t l w t
 M t t t l t t t t t t l d l d f t b j
 d d y t t f l l t l l t l t t l
 t h l t l l y t h f t t l t l t y t
 t t h m b f l l d g m t t h b d
 t h t l t t y d t A l l m t f
 l d h t t t t t h l p l t w l h h
 t u t a l t h g
 T h a o r t f t t l r t f w t g l f r s
 t f t o n o n g m e p l t l h l n n n t p p o
 t e f q l l v n l a d n g a s t h l f t u a l n t p t h y b t w e c m
 n d m n h h b e p l t p e i p f a l t o
 t v m e t n f r m

T h H y f H M V l l l p g
 I d M l l d C l b l m p p 7 8
 B y h h h l l I f B y h l f y I M
 w l l b l l I f B y h l f y I M
 w p A b h j b l f N d l l J d w l l d b y d
 l H h M l m d C h d h p l y p d w l l d h h I f
 [] l f h d A b E a s t h a s p l l y m
 r h T k h d P f h A d d d B a k w d R f M k
 a m e s B r y c e T h R l a t o f h A d d d B a k w d R f M k
 d e d p p 8--

Ev d ntly t nt th ben fnterm r g b t n p nd
up h h th t t f t b t th the typ f ph m n n
h h m g etrit ns seek t l te The lt l l de
l ped h t d m p m ly n o l n nt e Th r
w n t kn wh th t ts ntl w h e tud d nd
nt fid th f m f l n t n l t d In f t R l h
erv d m l go t th th s e d d m nt th
g ty n t b v nd g my b t b t em h g d no mm n l p
s

H t m h th g n t d t t th t t ul d
t m t l C fu n f th ul s lt n ll b m t ll
t memb Th pe l t rule m k f their mm ty un
f t d t n t p W h ld mak t cl th t t b t dv
nt matte f bl o d b t th d upt m t f th d d
e f th or m m nt It mm t lt al s n cety
h nt y b ed up n c lt l d d at C nd d
e lt l nt p e ed f m d fil m nt by d g my E h
t h d w v fl f dh m wh h c ll t wn d th
h t t s k st p t e t

H H P ly d E A G t n l d th t r n g is he m st
m n nt f t n th t y t m I m th s m p nt f
m lso th m t p m n nt f ct n th c l d s
t m th y t m ny th sy t m of g up l n It
y b eal n to ec ll th t f m Eu ope n k llo d
ery l f m l ty w th t n w man of pl b n de nt b t
h m v h th th nd c d t b d t Th p n ple
h h p at d s de ly n th s c s is l m le op t e
ou h t th h l so l l h hy Th e t th d p ty
so l l t t th m g id the n t ns ag nt t m n g
End my th n is t f f e b h d h h ty f
t sts nd typ s f l t m b p t t d Th g p

A mp f l f th f h l d R m Ad m h
A y f l l bl p I M l g f l g
f l m S I l M H p 45
Op p 3
V A Sm h Th O f d H y f I d p 5
C f I d g V l I P S 69
Th h f l l A C M mph d h p
m g Ap f m h mm f m h f h g h
d d h pp p l h m
h m f h l h f h m m f d ff l
f diff re rel Bel f and A des in Class R la ns m C ass C
nd S cal S ficatio ed by T H pp 57 60

O d nly howe er both boy nd girl nam d befo e puberty
 nd wh n th ml gnfi t m rs f t ollng th
 t ytem In Bahn n I d tne cont l f m rr ge by adult
 n nh fth f mly p d n ffct gu d g nst ut m r v
 ng whl h bjug t n f m n uest m th fi ld ns
 b t t t t B th n p mv id perm twa wh d n
 but lo to th lase d n y f m l

11 d St i U l

An n H nlu r s n t nly m n of p mary r
 p n but lo l fel n on n fth nd d l th farly nd
 th g apt h h h bel g Asw h e l dy t ted th H nd
 m n ut d th n d t s th m n gless nt y whl
 n m d n n b th c lly n o n n d nd p t lly
 pl abl M t l k d p n m tt f p n l pred
 l n t an esty—s m ch so nd d that n n n mb
 f H d t l mo gth T d f s uthera lnd th e pe
 f p nd n nma d is r c d b f e m ton n e ry
 qu l f t n to futu e happ n in lnd th n ry ad lt nd a
 lly pop t n f n f nt p r sed to b m d S v ne
 ter f w de exp e

Th f t t n h t k th b r v th f tun l p
 l fth m d t R l n h h n th W t n k n
 th m l c l b y th w t w ght n I d l m t h lly nt th
 th l A H d m mut m y d b g t h l d n t p f m h
 f l te l th p t d ly n th t pl f th
 th If h h l H d m d m r r d t p b ty h d t
 b l bl q y h f n ly d t t d f t
 t t t l t p t d m t n th c t i to

M ag t l f th n n t tute l ond t n f t m m
 p t n e— f t wh t is f m gn f n wh n m p r n g r
 m g t s w th th m r t a l el t n h p t n n othe
 pa t f th ld

I think that the only way to prevent this from happening is to have a law that says that if a person is convicted of a crime, they must be put in a mental hospital for a certain period of time. This will help to protect the public and the person's own health.

I f I l y l t t t k f t f l l y the t l d
 l l l t t f t l t n t
 lly t d D l i n g t h t f m M y B t f o
 c k f t l p p t y f u l w e l l h l t h B t h
 l t y l V y l t h S l t f l f l t h h
 h t h g h l h f e t B t r l t t t t h n
 h l t l n d t s g l p t l t d c
 t r t t h h f f n h n t h l l f t
 h s t h i l f f l b u t l p t n o f c a s t e
 s m d t b a f d m t l d t t l d t e l f

M I 87
 I h l q f f l l y D t l d d w
 d m y g t l t (l f I d t h h
 m h) t l d l t
 f l d d d g h t h m f d
 l g h h l l k d l t h y d d d d p h
 t p by l f d l t l l b
 th peak ma they ask him f wha trad h wh th h bec
 r dsmith barbe m chan groce fisherm such like Arth Cook B
 d The Voyage of John Huysher van Linschooten to the East Indie Vo 1

reo er th oc pati n f gro p is consid red a divi d ty f that
 up H nce a man who is ntent n h s own n tu l w k attains
 f t n and th r d b oks continue t admom h the gr p that
 he nb n w k th ough defe t e ught not t b abandoned
 Some f th m t pet d thont es hold th t th t on fa
 p with ts occup t n s nh r nt Thu th G t d clare The
 k f th B hmin Ksh tryas V ishyas and S d as is d vided
 ding t qu l te born of the r n n n r n tu Indeed this
 tho ty cl ly dent fies t e th f nct n Certan typ s f w k
 c n d d t b long t rt in gr ps nd an nd d l m y d
 nd t th t t s f l g o p by m ly foll g ts cup t
 th gh th e rse f this—th t is up d m b lty— n t so
 mmon the s [t d y] a tend n y t ela the l of poll
 n by t u h n the case of memb of th nt h bl ast wh
 not pursue *unt uch bl tto*

S m t m s th auth t e ds d all myth nd ome out with a
 ld n t n e that th ve y cont n ty of th soc lo d dep nds p n
 h tes hold ng f th fully t it o up t n S y Manu The king
 uld fully c mp l V svas nd S d s t p rform th w k p c
 bed fo them f f these two c stes werv d f m the r dut e they
 uld th w this wh l wold nto onfus n It may b th t an
 d rst nd ng f th s gn fic nce of upati nal p r l at n in the
 tes tem ll h d f rth lght upon th nat e f B hm In
 n ult Ind d t m y b th t w bse ng he e the ffects

I h y d f l b h b f y w l f I W
 h g h f
 d f l b d p l l ld w l d p
 h i m m g p f H d y l ld w l y
 h l d d p d p p l f d d l p Cf Al
 p l ply p d p 7
 d G y I h D l p t f L m D p
 A S d f I dia E d ed p 4
 Cf B H B d Powe l, Vulag C mm 12 I dia l o d 899 pp 9-

In t m th m h n th up t Th R p t
 h C s f B t h I d f 88 t t th t t b n n
 th b ng b n d b t n n f th n up t h d th
 e m h ed t ry qu l f t n f th t p t n t y t
 w f m m m l p t f w th ph f m p ly of
 t r t th t b n t p n d t a t f p t n
 Th s on ast l m g n p n y m p t n m n f t h
 n y b ast w th d f f n t p d th t t f th ast
 e n t s t b f t l m t n ty f b t c p t
 t is p p m ng the B h m s S t th t th u
 m t m pl t d m tu f p t n and of n f t d
 A a m t e f f t p pl h o p d l b th t t l f B h m
 d t h m v h th t t l s s g t e s p t m v b f n d
 e d n l l t f t k It m t t b p p d h th t
 t t f l l B h m s th m d l f p t N th
 is f r th f m th t r th F m th S y th th n
 r h m n f B d l k h n d d th u t h b l M h B h m n s
 th f i l p t n d u th is n u n b d g b l t t
 a m

st F t f O p t

A numb f m n n t t th t h qu t n d th n l
 on th t p t n l p l t n s n t l t th t y t m
 ll the h h w d th y t m n rs Th y h

A g l m f h b l d b p b l h p
 b ghly m m d f l l w I h m j p f b h l f
 el b l d h d d l p t wh y b b h l f
 ly d g q h b d ry p Ab q p l
 h h if h h b d d h h d ry p h h m
 C h m h d ly h h w p h h g O
 p p l t b d l f y h b d m
 Bh g f m m l p d t lly h h d m d f
 l g p b bly l h h f O h h h d l
 l l m f J d K m h g ly f
 and h r h e d ry o c p to h c x t e f f i t y p e C e n f I d i a
 g V l I P p 196

g d t n h j loes tha s n n polizing
il llt il l n fy pt v d te If
t r l R l t il lt os li
l ll t t l l n t t t t t y te
t B t kn l t t n t t as
l t l h l w l c t e each
st l l l t l l p n of v l ly rts
t t t l l c s
l h t t l c l a f n t l l f t d not
l l l l t l f o c u p y r t l ve for all
r l l l l M l l l p t t l u l g
c l f t l l l l l l l l o p d
a p n t a j p p l y l l l b n
all f l t l l l s n l y a t p u j t f n
l l t v N f t h l l a l a t l l y n r m s
t t l p l l t t l a t n t j c f r m t c d
t H e t w n t l c l l t t c f t h l e o f c t e
d l a s t t t l l t w l t v e t m t n t s p a t o n l
t g u v B e g l a r t h p l o t t h p n t H o l d t h t
f t t l a t r l f t h n a a t s a t u r x d f f t
c p t l n t a n w y t t t l f t h t l t e n s t
t f t l l p t n t t t d t e l m n t t h e
l g t n

Th r m o p t t t l f f l t t n t l d o
o v s l y g v d l l g t t t l t l t t n l n d l
d v l h m y s e r v e s p e l l c a t l l s t f l s t p l
H H R l y p p 59 S l l I m p l c t f I l l d
l I p 34 w h R l y q t S t h V l l p 5 d N p l K m d
O c d G h f c I d V l l p 5 h f R l y O
h C f I d 9 h p h l h f m l
Th y w l l t f p l f f l y d l h y l h
m f t h d h h f f h S h I d l l f
t h r r w l m l d d w f h M d l v b y t d
d h h B h m l l l l y g g d p l l h d
mm h h b b l d m l l l l h
d h l h h h f f h k d f m y g V l
P S 363 Th f i g h w d h h f i h l
h p b p d t h I I d B h
y P b b l y h w g l l d
r d Th l h l y f h d f d l Th
t d h w h p g f y f h m l f h m
b f l l w d p d p
F h l f d g I h C p b t f i
y t h p t h b E A H B l J h C S f N h

gr p n t n t n th y m y serv ppl m t t h
 eton Am ng dh m gri lt nd t dn omm xampl
 on th oth h nd ast sw e t n ll f p a d t n
 g nd kill e bl t n nt nah h d gre of cup t n l st bl t
 In the th ind t e h nt n d f them t p r t h ed
 ry pt th present d y
 It s p s bl th n f tw dist nct cast s b t t f ll w th
 m up t n—s y f mpl g cultu The grifi t f c
 h w e th t n m t t h m y t f ll w the sam o c p
 n h nc f t vok bl ng g to ts lf h nc
 ts ll ng a du v Furth rm e gr ult e nd t a f lv
 e n gl s c t g e m ng te Ta b l f p t ld so
 f m btle th n th The k d f p th m th d f pl nt
 g th n t e f d t d d the y t m f m u e u e d m
 a m ny suffi nt a f d t nct n b tw n c t a d s
 W d n t m n to mply he of urs th t ny g up h h
 llow comm n p t n b a se f th t f t ast Th
 ms t b k tk bl f A dn o h m Th f t th t
 h n te fl nd y m n is m th ng ry Am n kn s
 h ls c p t n l t f N p r t nd f J p n

A y d g h m d l k d f m d y h
 f d h w h h m y f d w l b f d t
 Th h l m f p l h h f ll h l d
 l m d h b h p g f h h h ly
 g N h b mp d b h l w m
 H d h gh wh h m bl g g y f h l d d
 ld b d b d f p d f pl d h m Th
 l f h d l l b p ll m l C
 l h h b l fl f f m l f m h d
 l h l d h d h m l f h l d ll g
 l d h h h f m m r d
 Th q b h h l l f
 y f l l d f i d h d h d f h h b
 m h d p l f t h i d l d f y d J h C
 e fld p p 34 S l C E 2 l p d f f l d E h
 J h N fld p p 3
 Ch l V d W ll H W p d h h m
 lp h h p h pl f p p h h k g f H d
 k f f l l l h lp P p l l Tl m t y w
 lk g f M p p A p d l m h d d
 p p ll d h d l h p k B h fl p
 d P h f i ll d m d B h
 Th fi P h f P p ll Cl b dd d h
 m lf ll l lly l ll d ll g H pl d ll h h N
 m l f l S l l d l j l h h h N
 h b j d P k E h d M d H ll pp 56
 wh ca f ar co d so ts ta t as th
 ted p p o ta so h h th f oc pa
 a f d fin d h .. ed .. perso .. p

F m t m n m m l u p p r a t e p r s s h c b n p m t t
n p e d f t s s t o t a k e t h p t n f a s t n e t b l w t h m
n d t h p s n q u c f t a b l o a l c h a g t h
n o t n t d t h e p n c p l o f h e d t r y v o a t o n a n d p t f
n s t d t n l o k

Most peculiarly in man, the right takes the work of the
man—the taste, the eye, the ear, the hand. And this machine, so
nearly at the service of the soul, is the only one which
it represents to the spirit. The spirit is the only one
speedily destroyed. The machine of the soul is the only one
that fills the man. The machine of the soul is the only one
though the body is the only one that is the only one
but the body is the only one that is the only one

M \ δ 98 99
S M I Dolbe fh M f Em patio f U h
b Clas S h I dia M Thes U rra f h ag 9 p 60
Abbe D-bo p 95 S V K. kar p - V- I pp 36-3

ng h w t w dy f n g f th gh the p j d
f th untr th y u d n t d p t th p f n w th t d h
ng h r l

Th lw y d n er f he ast l ng t u p r ntly
by ch ngi t cup t r for ltk ough t may fa ly e ly d t
nf o cupat r the m y b n u m untab d ffi lt r the
y f eturning t th o gun l t tu

Th Bhui h n l fly ll f the l u pp l th
l i th b l d h l i t f m B m
h d] w th d p t f th m l t y f nd th uba q nt
p t f g lt h d ly d g d th r l t l fut

N tw th t nding the d l t ld n f e smpl n te
to s me ne p to Caste m kn w the l f th et d
nt r ts d n t inf qu ntly h y offe n m nsd ble oppo
t n Th f it m y b n t nly the m l h b t n of n s
c te v h h t n' to l m t occup t n' m b lty b al th esst nce
f th c t to upat on hment

W th resp t t th form t on f n c t th nt ng f n w
oup nt the c t y t m t n h dom a t r le N t ll
c te att n p t n n th ol b f f n c t o l p c l t on b t
n t m ll m to b l o k d p h v g som t d t on l duty
O d n ly t b t th t v s t m f c m t Th t b d nt
or t p t n ly c pat d g du lly ente th y tem t
t tu l l f t on lly d t m n d Thu t n t th h l t be
wh h d n b m t th b e k d n f trib m y n
tribute te m e r b t y d f f nt g t h t e h ch y
In o l on th v d d t t l th gh t l p e l

p bl f h h p h y h r p d d
b ll d l h L h b h h l k p
h r b l g h y t gh f p l d h
m l m w C f I d g V I I P p 75
Op pp g t j l C B gl P P
J H Bt l H f C d S f 3
S G S Ch y p IF 6
S C F y l f d f f l f d E f S y J h C N f l d
f gm f l f g f f h p m b b l g g
d f b h b d f f h p f d f b
h m l f w g f d t l f f d Th
g p h f d f h b b f d b l w y d
d g p f d h d f f f d f f b h
pl Wt m f g f l w f d f f b h
h d by m f g l g p d l g h h
gro p has be made cood too f embers h has bee co p ch y
m d Op p

Caste Organization

A C t l G m t

THE
Hnd th t B hm n Ind my be id soc ty w th ut an
n d t t Hnd ty t f l t n f p
lly t m m ll c r m t hld t eth by mutul d
rd n Th e h b n k m n th Hnd f m t m
m n l b t f w k th l l g ed th
e t f l t t t lnd f at l t n j
d th n s d n de bl th t th ff f
t th dm n t t h w h b nd p t nd p c
w h n t t ned th b j ct ty f th ec l A l t th
b D b

Th h b l l d th h th b n d f
l Ih t t f w k t n g l l l
l d f w w l l m w l h h l p d t d th
dg th d y t h h th p p ly d
t f j

Id f St t d A to lty

A o g m c th ry of soc et ha p s s t d th t st eno th
th H d It h s fill t th n d f t le of th c l
l Th d d t n nfl n f t h pr b bly k p t ry
p nc of oll ct syn p thy f om de el p ng nt n g n z d
te nd of u c B hm c India ne er d e m d f n t l m

Census f I dia 9 V l I P 93 F g d f th
r f y k m p s c Edward W H p k n s Th Social and Mil tary Pos
h Rung Cast n An n lnd a l o u n g A m e r i c a n Q u e s t i o n a i r V o

Op pp 8 9 S l p 98
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H N B l f rd, Indian Q est. E cy lo p dia f th S al S ien

mm nte h h mp the v m I d hol th
m fth B hm n but l prt n f t th h m f Rajpo t
h n l y at] A d tr t I da th t B hm n ld be
H ml t th l dn h t w thd v th ma
t h h n R p th erd lt Th at yst m th n
nt lly lg th th n pl t i c l d Q t ai
the h t fth H d th B h d f t d th K h tri n
t ggl l p den e n^a th ght ey h n t k n t
w rd th p t l n f n th p pl p b lyst g
n v n l t co l e ed by a a l
Th p n cy fth Br hm n l a n b m ne f th
d l d t f H d n on ch t t o th d Sud f
ld h l ll n t b k th f t n t l th y h pp d t
h l t s b n t f d by B an d p p n h t e n t t
d t B l hes l f h h h k p t t te
t f m n l g unq t n d p t n c f el g
n e t n f f n d a b l f n th om n pot c o th dot l
dy N p d K D t t t t t h pr fth B hm
the n t n f h wh l t
O d ly B hm n m t t t d m n t v ph
d l w nd d ll l n B hm c l d l H n
b l f t n w t t n l on s d e l t n
n m d t nd q l p hm n n d t by
hm ept l d j d m t F h n B hm
th t l dn t t on f the t th k g h v n e c
d th ght t d c l m l n de s n
F ly H d k d t t f th p d t m n t
ld f t i B t d t l p t H du t t
l t l l l t d l m y t p d t h b
lt d b th t h t l mb h lly lat d S t
t d t t l p lt h h ld b f t d th t p

U lly h h te c n p t n t t d l w th n f to
t l d h j d m t f t n l p n ch y t a
lly f l

Ib d V l II p l

C L y l p d f R l g d E t

Op pp 7 9 8

O d G h f C l I d V l I p 3

C B gl p pp 79 8

See f xampl M VIII

J b P J p c p 3

Th j d l f n t n f m t t th h nd f th h d
 th p ch y t d th ast ribly Th h dm n l th
 ench y t p d t t d l b t nd p n th d n
 th g p In m t tes p m uth ty is th h nd f the
 n h y t b dy mb n fie m m d m tur s n
 d n th l men of th st In oth h fin l
 l l ty d t th c t mbly P n h y ts a l
 n t l p oth t t t th d l b t n
 t f ffi lty th m ms f th m t t m t
 d fl l l g ty p h th h b B hm n c b
 s t m th t fg d t t
 h p h y th s d t n ll m tt n ing
 lf t n t t ll n r d th q t n f tue
 g n b y ott l t the at o l t t t c t
 b ph d l ne n mm lty tl q t n f
 d m p s b lty f n l ate t l ton
 p O p t ul n c t t th n y t th l t n h p

I mm h R p t m h C l P B h C
 I g d l l p d f t l Th A l f p
 d t h p l l m m f h h wh q d I f
 f h p m h f y q ll d g h h f h p h f
 l g h l d f ll h m f l l h p
 d pl h w h l p p l p lly l l g pl
 h h d f Th h l p l d ffi t
 ll d p d p w l h p l h p w
 f ll I h l h y h th b l p f d
 O h pp t d h m b f d pl d h h dm
 f h ld pl h h f f d ll p
 f d d k h d f V l l l p 389

Ib d
 Em l S p p l
 Ib d S l b p h p S m m h B hm pp
 l f l t d l g k l M ly p h
 h h d y h B h d lb d pp 7 85 S
 C E y l p d f f l l L h
 Th C l l g h f f f h l p h y k
 () E g d k g k f h l
 () K l l d l th q l (3) H m d
 m d l G d (5) El b h 6
 g l h l l () I l l p h b
 p K M w p d D j h l l K ll
 d (8) B l f Al l g l d l f g l h
 d (9) N s l s l h ld l m d h d
 f h ld l l l ld b h h h
 g b h f (f d g V l l P pp 39 93
 Oh l l l h y t d l h () f d s ll
 g bo or g rd w d w er arr 3 p prope
 e dec f l d ocean nall th d d ca tl f l b d

t t h th v t m J hn P J m th l n th t
t n pl tely h th f f m ump t pe
b f hm th out of l f c d nt th m t on fi t
t l d th h t hn up h l d th q l c m
t n ss t hm ff f m th m mb f th ast th t t
d y l t t m mb t n nd p dy b den
mply b th n et wh m h n fi f ymp thy d
f

A t f t y w v fl f f th d l p t liv mp s bl
t d fh t H d p nd p b bly mo th n nv th p a nt
th w d t vmp th nd p t n f h b th
ll th ff f h lf l t d by th p of th [t] m
h h h b n nd ve d f m th t p he i d hm lf
pp l o t t Th th n n t f ta nd d l wh h
m v t h nd c t n n th o d th t th y
te

Y t h ld n t t h n k f m n t n t t t t a n n l
q l th c t tem c ste m mb p n t ly d oted
t d t h d t h t P b bly on f t n t ll l m t n
t l m b l ty m g H d th t m t l w h h lly
l p n n m nt A m n s ll n t h t n t l
e h s t p k he t d t Th f h ld n t c n e
th t s d t n t t n It h s th d f i n t f n t n f
ot t n th lf f all ts m mb nd t not perm t the
ss bl d t f on of th m t s b o d n t th

Th b h h ld fl t th l l t f th f l t f t
d d l m mb p h d g t th t th t ll
t j t d f d t h d k p ll t mb w th
d f d ty

The nd d ll k t th p n on f h t a c m f r t n
b t f g l t nd n h s b o d n t d t th g p f
h h w o k th p t l n phy l h d h p H ght
r m n t n t th ll cu ed f h m by h u s t wh l
t d f h c t e h d t t t f c l fl d d s n l t

Op pi c
W ll C l p 1 77 S l G d f E Ph ll I Th O t
p p
Abb D b p p 3

h

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h *Foyett*

As the which the Hind are p st
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A whol vill pt t t g ist m pt g t
... .. All D bo for

F	g	dd	f	f	t	ll	ll	d	l
L	C	ll	M	Dl	m	i	S	y	pp
Libj	h	w	D	M	f	l	l	d	f
f	th	p	Aft	l	t	h	p	l	l
h	q	H	d	b	f	Dl	ll	b	
w	f	g	w	th	l	lf	d	b	
b	y	Th	l	m	ll	ll	l		
t	Th	h	l	m	ll	d	gh	d	y
l	l	g	t	w	ll	ll	f	ll	w
lg	h	my	l	d	h	d	l	p	f
m	gh	ll	f	p	f	Dh	Dh	m	
f	l	pp	l	d	p	Th	f	p	f
acc	ted	f	the	birth	f	th	th	ry	and
O	crea	ed	caste	in	India	P	90		

Abbe Dubois on caste in India. See also Vincent A. Smith on caste in India.

l st tem t S m t m n m y lt f t
 de th t d m n d m h nts f h l dist ct l n th r
 h p th l b b n d n n th fld th rt nsl n th
 w k h p ll b a se of om sult fs m petty t rt n ff d
 by s m m mb of th t nd the g d pe pl wll m n
 b t tely n th s st t f pp st n u t l th m j r v h b en t n d
 f nd th p n bl fo t pun l ed Wh n applied to a t
 m t is pu h m nt fear de as d th ent nc

Op p 33 S l M L D lb p p 6ff

n t n m h p t e n f e l t h p t th st y t m
h h kn n Ind Th y th kip th d ffi lty gl ss t
e th n th o bout c p tions and r l o n Ob f
t th f ll l n l n f D Ghury

Th th f t t f i t j d t t m ry S d f n l
f y th t t f d m n t t d t
m l d Th i t th t h t d t ty
th lt th f t t ot th t t r p t n th p t f th
h ld f th B h n l t t l d th b r i g d th
d f m l d l m n th th m l

Th th f c stes i as t t t e m n t s n h
e t r e conc ned A n It uld b c nsiste t w th m d
kn t p t th n g n t th Sud f que t n bl nd th
r d ns B t n d f d th D Gh h d to g t h x tent
m p ly g th th B h m th K h t as nd th V y w e
el p d c st i n t e r m a y n m g th m el but nd m
ly w th p c t t th r s l Th f s t o l v o p o d t th
g f the c t sy m but also w th ut n t l l f h t c l
p p t Cle ly t b d t ay th t the th f t at e
d g m o a m n them l es

Th d p p t o of the B h m s d f n d g th v i l z t r
a type of gl s h h e u u l l find the f r m f c i v t th
o In th follo t n sh ll n d e r m m e d t
r i o u t t e m p t s t a c n t f th y t m

d t o l f h

Th m t d t n f t n s f t n n th
t f th Hindu b t the one wh ch oc m t f eq tl
d h h m t g n lly cc p t d is the f m P r u h m y t l
th R V d In B ok h m n go ses i - i n n t
en f the t n of th f t e f n th body f the ore
d P r u h t th e a l t f a l l a c u n t W t t l e e t th
k f m r p t u n

Wh th y d d l P h a h w m y p t i d d th y m k
Wh l d l l t h y l l h n th h m ?
Wh l d l l t h y l l h s th h d f t

ne att mp t f t t l t t ly n l ded ctve
re son n

It is g e lly e g d th t S H b t R ly has b th m t
t nt d o t f th c l th ory f ast H dd sd bl
nth p m t l ch am ng the H nd s s ng his l h p th
g d H w the l blt f h s d t d th l d ty of
is ncl h e b n qu t nd by l e obs e Th
m th o l v h s h p thes pp t d by d d t as nng
R ly p t h th o y n th form fal w f e nt ct It
hly s foll Wht m n n nt t th p pl f c l ll tak
m f m th l d o r o p but ll t g h wn m n
Wh n the wlt ha b d n u h w h t m n th y ll l s th
nk d f o m pe t Th m ed bl d w ll th l s th
nk form n dd t n l at w th d g f p nty b dup
g l t n f l

Th hypoth nsd bl g und h n e h ll p tp e
t n d t n r t In f t h t R ly ha e lly h d ne
l n t n f t n t r m f e l t n nd h d h
l l d a l t te N p nd a k m D t t t m e
ntly the n of st p ts t n f R ly b th
pp h s m h t m hsto c l L t u s c n d th

Th t th q t th t th y t m pp t
m th m f th d (mpl) d fr m th g t
emph th h h th V d I d d t h d th m l f m
t n n Arv n n p t t l Th l h h t d th t m t

R ly l b d m m d by h B g l h
ll d by C l h U d P E h B b y
d Th M d wh l O D ll g d h B l m
f f w h C f l d g V l l P p 38
V P pp 43 ff C f l d g V l l P pp 49 ff d V l

Wh h h y f k ld p pl h bd d h wh h
y dd by d l p f f y h q h
k h w f l y l Wt h w p pl f h
l gh m g l g h l h l g t hyp h h d
w y d mpl m l m k pl Wh th h h d
d d f d l d lly m f h d p lly f h d m
pl ll d lly m f h d p lly f h d m
d ff l l f h d y h w d h f m f l f
l f b d l l f l b f f h gh d m
f h l h l ly g h m l d ll p p It
I h l l ph l g l f d I d
p d f m h S t h A R p bl
the groe d th max d ces m la oes, q d oons d oc oons.
each ha harpy d jus b f thar wn d practical cu ff
rom lega ane wh the white ra The same set of phenom n may be Jb

Dutt hypothesizes that the whole system of purchasing on the problem of the spatially particular model of the system. We shall find that the model of the system which cannot be then discussed the significance of the hypothesis.

Or g m and G w h f Cas India V L I pp 9 [I alce dded]

Prob bly th m t mm n plan t n f the n n f t i
 us d p n b l f th t the w d n m ol hen cast
 st h n t d n th A n p s f p t t n th r lght
 t l fom nt m t ew th th d k ol f th D d ns
 h ll tt mpt t nd t bl th ly lte t of
 e H nd do n t h th t b th as
 It b m n y f Dutt ly p n n h m t n t
 l des ipt ns of th tes a wht d y ll w d bl k
 h u d rst nd bly m lnce b t pl ng by th bl d
 th p h d l dy b c m ed nd only th t f th p t
 d m e' wht — nd th pt of the f t th t th B hm na
 d th K h t y nte m ea feely Inf t P f so H pkn ha
 n th t n th Ved p d th K nat y the r l t
 d If t k th e d c n ted reer t rpl n
 p ty h ed n th ve b n p o t wht A h ll
 l th t m m h th ma ng b des The
 logy th th m l tte n Am i th t hn b t h
 te t f th th
 On mpt h h m f t l t t th st h t th wr
 c c t bef e th cat th n a y c lrg p
 t nl th p st r l d n th d ta b t al lnc p
 h sl d t h nf t t em e t as Th l wh h t n d th
 t p y f by d g n r t t ll g nd p
 d nce n th l l Why n t lly ? Wh t d rt
 c n t y l H t th n c t w f n d b f th y
 t l l m t
 Let t b l h t h c d th l c m p t f th
 d Th t S d n t v ym th D d
 tl d h v th ty f the t t m t i d A v n sh
 o pl i v n c m n t ly a g them s les The p
 n tl r wh V v n n c l d f l v m v B hm w
 c n K h t mar O n th l g nd v n t d k ng
 d th d u l t f p r t b t t pl t t d f th M h bh t
 tn w r n c l d m r y n tn te b tl h H pkn q t
 p t y of a B hn n n n d kn S v the k Tho

Edw	W H j k	l h S	l d M l	y P	f f	R l	C
I d	/	/ Am	O	t l S	y V l	XIII	888
I h	l d b	k d l	h	f	l	d	ld
p d	d	d	f	l	m	g v d	I d
l	s	l	d	l l	d t	f	g p l
d	u h	rel	h p wh	h m	be d	f d W	m gh
th	l do	Aryans	ran	oc m	es	northw	l d
c word	steam	is frequentl	used	.. th	V. das		

ust h n n ubal nm tuon with me f thou sh ldst ot
k a cast n xtu c.

Th too n pite f h s ned h o of m tu th h
ker e B hm m eep ileged to h ew f m ll th
t s bl w them k h t y f r the t l v r n d Vaisy
om th S d as The efo B hm s m y b d to h been th
o flag a t m ers f bl d n In If lo e d d th d te
n n f c r t p bl t s y th t f p son h ppen d to b h te
p f t b c m B hm n f l lack Sud a th t e might
k p n m n d l s fy h m unqu ton bl Th t l da a
o n t s st n th possb l ty

The ul v f m king th dently mp l t t n f om
he il gn f cast th no i l t v tem w k ow t
mpl y m ch ph as th th h d n l n the
r ft r Y t why h ld c te ul h d n ? We sh ld e
t h m to ha h e r l d f th p pul t n b m i cas
ngly m ed—o m h that day B hm e not nf q r tly
f k r n mpl n th r lo e c t p —the r d t of
te should a nsh i Should y that th n n y th t at
c t m A y p tected th msel es f om t m t e by pr e t n
th omen fr m r r v n d k per ons uff ent to p p tu te
h cate t m w th nc sng and ty? It ould be nde d d ffic lt
to a ept h ap p t n

M eo if t t ue th t th Vasya be ame m xed that th y
we e la d w th the Sud a h t th t th y ve able t ma t n
the pu tv f th r ste a g nst th Sud ? C ould t b th th
p pl h mog eo ly yell v that th y w r bl m
t n them l mta t nd th n de n th f t th t Vasy nen
m rr d Sud w m F nally f lo w lly th t t of t
how a t posbl t m k th s betw cn S d m n d
B hm n n n th m o t d p s d f all a t ? Th t tu f the ff
pr g f V is r n and B hm n m n w cons de d to be low
th n that of S d as Certainly b th th e ss s mu th v ult d n
ff prin very mu h lighte n e mp ex on th n th t f th lo e te
r n l t possbl th t sy t m as p r m nent nd as and the c st
d f Inda c ould b built upo kin col —distr n u hed n t by
l as h b t by th p entag f th l g o p ? We m ht h
c tes f r v l ht p pl c upy g post n m h b lo that of
b ck Sud as me ly be a s th y o g n ted fr m h h t noth
and l w ast f th Th p e blood th or es l e these qu st on
n w d

Th writ rs wh use nod rn deas fir elat ns f th pu pos
 pl n gth origin of st m k n c t ltra fe nod rr
 ght t n wh hdd not kn w t The l nd Ary c l
 h th ght n m d m t m f e p j d th th
 ould h t d the pl The l f t n s fo th k
 g n m d r n t m f l t n e e n t al bi It t k me
 th us d ye m t d l p th d a n West m t
 d h t th f th m n I d t d y h b n q d by
 nt dff n
 Th Ary ould no h n wn th w ld p t n f hte
 pl S ys M nu All th set b s th w ld h l d d
 m th m m n ty t those bo n f m th m n th m th
 h nd th f t f B hm l l d Day L t m st p m
 p pl th l d was i m t d t th k n m n t E
 ntly th Das u w t D d d bo g n h h d n t t
 t ed th t y tem Y t t t n h n g h w m n t t
 t th f n t th D y s s d t b p r t t ast
 t m Th f t t t t th ly th r e u u lly m n f st
 dy d l p d among th Ary n m t h l p p d them lo
 th

M X 45 Th D Ml h h h w d ly h D d
 h b d d f g b wh d d p k S k d h d b
 E d by Arv l W C k S d E y l p d f R l
 h Fh D y f h l d b h gh f g Th
 l w s p f m Th C r b dg H y f I d d f h h
 pl g m p l y d d l p g h y f h l b
 h d l d f m h b f Ay l () d h f th b g
 d d f h g m f d g h h h Arv h m
 d d w pp g V l I p g Th m d d
 h d h l h h h pp f h
 b i f th h w d m l f H h m d
 s m d l p d h g m l pl y f f pl d
 I h d w d m y h h A d d d
 g h h y f d f f l d l f m h I d
 D D y d d w h l d m h h l m d m l
 r g Y t l l k h f l l g f h h w d find p
 Th m d b h Ary l d h b k l
 q bly f h m f h I d m Th
 w f h h l k k f h m t m p t pl f h V d I d
 B r r d l K h Th C m b dg H f I d V l I p 85 A d h
 h y h f f h h f m h h d f h ry h l
 I d h g f h R g d th w g g dy p
 l g m f h d d h b g n wh h h gh h f
 rm w h l gh f d l d p f l l w th p
 I D b I b d p 86 F m l w H b H G w 4 H
 I d Lt G w d b h Ay h w y Th y l m
 d f h wh k h d d f h rs I b d p 43
 Th t m D yu m h b d by h Ay h m
 h G k h m b b m l l h p pl wh l

E n f t w e c p o s s i b l f o r t h A r y a n s t o k n o w t h e w o r l d c o n d i t
 o f l i g h t i m p l x o n d p p l e t h r w o u l d h a c b e e n n p r i c u l a
 f o p r d c d n t f y n g t h e n s l e w t h s y t h n c e s t o f t h
 h g h t y l e t s f t d y A t t h a t t i m e t h D a d a n s e d e n t l y h d
 h i g h c l t t h n t h a t o f t h A r y a n s T h e r r o m d b y t h o
 t h u s s t o m p a t e p h l o l g a t s f t h n n e t n t h c n t
 d n t f y g t h A r y n f m u l y f l n a c e s w i t h a n A r y n b e r s n
 l t t l p r t o f t h e r e s p n b l t v f o c n f n t h e s t d o f a t e I
 f r m t t h g n a l t n d n y t o d n t i f y c u l t u n d a c M e l l i n
 B u l e w t s

I t m t b f u l l y u d t d t h t p n t n g t h t t y f
 p h y l t y p t n d f t l l y t l g p n g h h l
 t h g d n l h a n t h g m n t h t r p p l t h
 t l t t h l g t r t m l n d t p t h t
 p l y r t f i l i t p l l d d n t l y t h
 t r y h t u l p d t t h y T h u t h n B t b t
 t h B p p l F h b t F n l n t A y
 b t A y n l g n l t n b u t L t n l t

T h I n d o A r y n h l f n n t i t h r p e m g t n h m e
 l n d n d t h a s n t y t b e d t r m n e d S m w r i t e h w e h
 t t d t h t h I d A n t h f i t h i t p p l w h e f c d
 t h t h e p b l m f k p n h b l d f e f m d n t w t h t t
 r d k p p l e B t t h s e m t o b p m d n o f s s u m p t n l
 t h f i t p l w e d n t k o h n t h e A r y n s n t d l n d
 h t m a y b f i l t o e m b k u p a d n t h a l d t v f
 w t h d e p d n l y n d f i t k o w l d f t h e d t f A r y n
 u m m

B t p p s w g t p t y f o n t t f t h m m n t t y t d
 n t p p h y t h m f c t f f i t m e t n g f h s n d p e p l o f
 o l h l d b m e f c b l t t h e f m i n o f c t e s y t e m t h n
 t h d t h a m t n O b s l v t h A r y J d n o t k w t h e y
 e m l t h f i r s t c n t t h t h l d n t h t e n t h u s
 o o n d e a t o M t a e r t a n t h t q t l y d i f f e t
 l d t t h b o t E g y p t n d N t h A f t h t d l p
 g f o r m f l n t n m u l t t h t o f B r h m n I n d

C h n p l t g t h w l l k w n p t t t h h n
 f t E g y p t f t t h p n t g t h l t m l f B b n l M l k

diff	df		Th	J	N	F	q	h	b		Th	diff	b	
	D	l	d h	Ar		wh	h	h	h y m	[h		l		f
ry		l y m			l g		Th	R l		Q		f I d	a	O l
I	R l g		L		f I d	p 5								
	Q	d	R	d H	y b	E g	P	d p						
	S	I b	p	89 f		m	f h d	f	ry					

The Valley of the Kings. These men led by the high priest Hiram
 the people, be-inged to four distinct families. The first ne-est the go-
 the first d k d l. The b no d bt h t b
 m wh m h b l g t th Ng k d h g
 al f V l Th t p nt dff t f t k
 ch l u d g y ll w h b d w th t g q l
 Th b th n m f 4 m (A t) F l v t l
 th k l u w ll f h l u d h t kn d m
 l t t t d t ght lightly h d n bl y f d d
 d H l th d n n d d b ll k h d nt bl e
 t d n d ff nt p t f h b dy th l d m hu (E
)

The p n d f ts l f th n d e n t m to b f t d t r m n n g
 t

With e p c t t th quest n f d n t i f y n g l t m the
 arts f the wo l d w th th g n f c te we m y b r v n nt t
 g vcl n th n k n g Th th sts usu lly b n by mp th
 g m f w th th mod n wh t bl ck p t t r n of a el
 p An d n t f i t n f th ph m n b e m d th y
 d t est bl sh the l th ry f a te then th t m forth-
 t n t d n t f y p s n t d r elat on h p w th c t In th m n
 me th y m nobl o of the n n aste y t m kn w t
 Ind The f th o n of c te d n t th t f t n c t
 c me the t n d a In th ds th y m t s u r r c e r l t o n
 d y b e c t l t o n s o nly as they n c of th l t t e in the
 n t n

l s F t

The w d a s p c t c lly ll th t th pu ol d the rist
 n upp t t th p t n Observe w th h t s n H D
 is ld e h s h s n lu n The d f l c wa o f
 ec th tly t th f und t n f ast f the v r n m f a t
 lou As a m t t f f c t h o w e e Boht l n g k and Roth
 t n the S l t W t b h th t th w d n m n s ap
 t n xt l kind p c ast d M h s
 n v n n y m u ly w th j t wh h m n birth—th f r m
 n d t r m d by b r th p t n n k f m l y d nt kind
 c s

E g P d p pp 4 3 4 S l Edward Ey E p C l
 V l I pp 89 59
 Th R l f h P d p 4 A d m m ly d h th
 L d fy g l g / b w h I d d h i l d
 l o p e l A f c a and A e r i c a .

al p thy b twee Aryan and Dra d m f to th f
 ld l scier is hus scl rlian
 Th m t phori l u of lo n th M h bh t ee t b
 ly ant f d w th s m rt of n o nt dh rm y i f
 rt e mpl V shn s t som wh t n th m ns Wh th
 n equ db th mod fl lh d f th r n c te b m mb
 ny te lled white Wh th h q db th d t
 elh d f the t net bel w n d of th is lid
 tottl d Wh th be n q d by th m d l lh d f th
 t t m d g l e th th lld bl k I
 h u cl m to b ymb l th nh nt q l t s of
 tu Th n th V n p n of th M h bh ta g d f
 m if My l n th K t g as whi n th T t y li e
 h th D p t d nd in the K l bl k A d n th
 t y B hm n 38 t e it d P j p t de d M v
 p op g t H p t d ut ty H b m p on nt H b m
 ill b own H w m n wh n p on nt b g ll w b c m
 r wn B p on nt th a f t h [P j p t] h m
 aust d B n ex h t d he b m bl k h b o n H an
 auted p on b come bl k h b wn A m th m b k of
 e M h bh t f m h h the p d ng l h m t k n
 f ll wing pl n ton pp S x c l fl ng tues a
 p n pl m p r t n bl k d ky nd blu h h le b t e
 m th n d mo t le bl yellow is h p pin nd wh t
 m h p p n Wh t p f ct beng mpt f m t n w nd
 h t p sse ed of t b n th u h r us b rth
 p f t on n th u nd f m
 W n t enc r t n h h sk n l f ny was l y p f
 l m n the ly A D d n As D M p nt ut
 Th h t mpl w t l th m t p p l d th m t
 lm d Shri K hn th t t H d D I n t n
 m h w lw y b g ll d th d k l ud f d n th
 h ky th d k bl d R m th d h u ly
 g p t d d k bl Th tw w th d l f
 th tw m t b t f l m In th Bh t th b t f S k

V h LVIII 6 8
 V 98 q d by J h M p p 45
 Q d b d p
 M h bh S p 58 59 S l V h P 4 wh
 d b g ld p k w f m d h l f Th
 wh h dw ll h lly f K pl A P d K h
 T h P rpl h Y ll w d h Bl k Q d J h M p
 I p 49 99

dark mp xox

Mecc nt nucs to bserve th t e a ds phys c l b uty th
 Ind Aryans and the ultur d Da d ans v c qu lly ha d me
 N s th l t at l y o s stent in th fi t s f lo a
 appl d to human b ngs Pr f W ber qu t s a p sag fr m th
 K thaka B hm n h h vers s s m wh t the colo scfeme of th
 M h bh rata Snc the V i offers an oblat on of wh te (r e) t
 the Ad tyas h s b m as it c e h t e ad a V run b'at on s o
 bl k (ce) th Raj nya s t we e d sky Th s t l as
 d m n nt f c o r m the de el pm t f c t then do s not eem to b
 upport d by the u of th word ma n th l t e t Ve h ll
 now ns d two v ell kno n ult l theori of ast

Th Th e of Ibb ts nd N fld

Both D nz l Ibbets n nd John C Nesfield orked ffic lly ith the
 88r en u f Ind a they both d eloped ccup t on l theo of
 a te b t N s fld is th mo l b t B efly Iob tso hold th t
 aste l littl m th n an d n ry lass c ty m d d H s p
 or h to th p bl m f or the deduct e L yng down
 rin pl of l diff e t t on f r ll soc et es he dispen h the
 essty f t ng the H du tuat n a a p c il s Th s ex

G i h H M p t p 58 S l I d Y B k 933 4 p 6
 I b d p 68
 Q d b J M p V l I p 4
 Th f Ibb h r v f l l I y mm y h h h
 I d h h h l g d f p tu y d d f ank
 d ll d ll g A h z d d g d by d
 d m l b l wh h l t d h d f h mm y th
 pe f th f rm th q wh m g g m mp d m k g
 d f h q h h f h B t h th w ld
 has h f h w d wh lly d l p
 h mm h h f th l h b b wh h f h l f ff Th
 r bl n wh l l h h b w l h f h l f ff Th
 p p th rul b h p l m h mb d
 p y na l h th gnty d p p tu t d m d d hgh f
 er h h m d d d p d l h w p pl f
 r m y blood mm ty f p A d th d f
 ff h has d d r a h b f d r l l g l f h H d
 wh t r g w m h d h g d l l I d
 w l po Th k E gl d Th wh b g f y f
 d M h f h Th l d d v B hm k ha y V S d
 h h b dm h be h S d b d h p
 h h b dm h usa d th m ial d th mo modern

pl n t n how so g n raliz d nd d lly o struct d that t
m t b fl t l v lue f r n u d t d g f th ly h t r y f c st
B f th f t sh ll not ex m ne t crit lly

Th m c fully d el p d ult l th y f c t i th t of
John C N s f l d It h s been l l d the p t l the r v y
l m t d n v m t th o t s ho l h t d f f w th t N field
s t s h t l th r y f a s t e c n s t n d b e b f e th y t m
b c m g n d t e popul t o n h d l dy b m m e p bly
m d

Th t t f m g h h w m p d by rui f ast
d d n t b t t t l t l th nd y ft th Ary h d
m t th try d b y th t m th A b l d h d b n b
b d h y d r y t th d g It w t t l l th t m f
M th t b t 2 l t th t th t l g d t
m g m t t E th h w t g h w
th y u lly p l d by B h m th m l f h
r y th th t B h m f h n d y wh p r s t d n th
h b t f k S d l t w m th f i t It
l t l n h t p t h t th t th Ary d
h d t f t l d l h h m u t l b n m th th d
b f h d p l d B h y f l p t (f
B l m t d d t th n t) l d m y m n th th l k

B d ph p n th p n t th t the p p l t h d b m
m l g m t d q t ly N f l d t th t t d B gal
B h m n l k l k th B n l s H n d t l k th H d
t M h att l k t M h t t n d n wh h p th t
th B h m f y n t n l t v n t f d f f t b l d f m
th t f th f l l w o n t m

glorious so f Vyasa, is t l n g h t H is said t be f
ark co p l e x i o n "2

M c t n t o b r v t h t a e g d p h y c l b e u t y t h e
d A r v n s a n d t h e l t d D a v d n e q l l y h n d o m
a s t h l t e a t u l w y n s i s t n t i n t h f i g t v e u e o f l r a
p h d t h m g P f e s s o W b q u t e p s a g f o m t h e
t h k B h m w h h e c r o m e w h t h c l s c h e m f t h e
f a h b h t S n t h e V y f f e r n b l t n o f w h t (n c) t
A d t y a s h b o r n t w e w h i t e n d a V r u n b l t o n o f
k () t h e R j n y s t w e d k v T h c s f c l o a s
m m n t f t i n t h d e l p m e n t o f c a s t t h n d e n o t e m t o b
s p p o r t d b y t h e u s f t h d m n t h e l t t W e h l l
t w o n s d t w w e l l k n w n u l t u r l t h e i e f c s t

Th Th of Ibb t d N fild

B th D n l Ibbet on nd J hn C N fild o k d offi ally w th the
88 en f Ind th v b th d lop d up t n l h o f
a s t b t N e f i l d i s t h e m o e l b B e f i I b b t n h l d s t h t
a s t l t l m t h n n d n l s s o c t y m d g i d H p
c h t t h p b l m o f n s t h d d u c t e L y n d w r
r m p l e f l d f f n t t n f o l l s o c e t a h e d i s p n s t h t h
e s s t y f t t t h e H i r d u t t n p e c l T h i s e

C l h	H M	p	p 58 S	al	I d	Y	B k	9 9 4	p 6
I b d p 8									
Q d b J h f	p	V l I p 4							
Th b	f Ibb	h y f l	I	y m m	y h h h				
ld h	h h	b g r a d	f p	d d d	f k				
d l l o c	h g d	d d	g	d b	d				
d d	d l b	l g	h h l	g	g m p				
p e n s	f h f m	h q	h m	g	m	d	k		
d	f h q	wh h	f h w	B	y h	h w l d			
	h h	f h	tw	d	wh l l y	d	p		
f	m m	y h	h	f h	l h	b b	h q l f h		
m r	b l m	w l	l h	h b g u	wh	h f h	l f f f	Th	
	p	f I d	wh	m d	h H d	l g	h b	d l p d	
		g	b y	d	p r o	p l	m	d h	d m b d
s o c t y	h	s h	th h	d r y	f	p	d	h	h h
g	h	th	r d		d d	l h	p	pl	f
m m	f b o d	d	r u m	t y	o c	p	A d	h	d f f
L u f	f d g	h h	k d	r v	l	l	g	f	
	d d	l h	h h		g	h p	l	th	H d
	h m k	g	w a m	h	l d h	g	d l l	y f	I d
	l l p o	l	E l d	Th	wh l b	t d	y	f	
d y	f o c	p	T	l d d	B h m	K h	y	V y	s d
d M	h h n	h	b l w h	S d	b			h p	
u	b b d m	h		d t h	m	l a l	d	m	m d

an t h w er is so gen ral ad d deally nstruct d that t
ust be flul al f an understand g fth earl hist ry fcast
reau fth f tw hllnt mnt rnt ll
Th m t fill d lpd l hrv f at h f
hn C N fld It n b n l dth pt n lth ry n
nt ds by m t uth t h h dff h t \ fld
tsth tn l h rv f ast tnd bec bf th ytm
am o n d he p p l t n h d l dy b m n p bl
d

Th t t f m g h h a np d f l f t
d t t l tl t th dy rs ft th Ary h d
m t th try d by th t th Ary bl d h d b n b
d by d rv t th d It w t tl th tm f
th t but l t th t th t l g d t
m t f E nth h w t g h
y n t lly pt d by B l m th m l f f
ry w th th t n B hm f h dy wh p t d tl
a t f tk S d l t m th fit It
e th th tp t h tm th t th A d
d t t n l n l h ch m th b m th n th d
b f l d w mpl d B hn p t lp t (t
r hm t d d t th n ldm r yw m n h th l k d

B d mph p n th p t th t th p pl h d b m
m lg m t d q t l N f ld t th t nt d B l
r hm l k l k h B g l s Hnd t n l k th H d
an M h tt l k oth M h tt nd n h h p c th t
B hm n f ny t n t n t f dff nt bl d f m
t fth fill w t yme
B fly th th v un fill ws Th p th d as n t t first
l n p ly f B hm fi p frnd nd
t s m p d by th m l t h f B t h nth hym w c

l pm h h b d d t h b dm h m g f v y
h p pl dd l h f h l fi I h mp
h h m f p d p g ph h p d f bl d p lly h pp
p l f wh h l l k d h h B hm md l p
ll h dd b d h h l p h d h
f h f h b d h m d h h ld h b l d h
h d y f p d t l h p l d h p pl
gh by k f h l l d l d h h
h p l h f P j b C p
F r f p f N f ld h f mpl J D A d
Th P pl f l pp 3ff
J h C N f ld p p 76
Ib d pp 5 76

... into liturgies and the sacrifices became more complicated
... at on becom necessity The import n of the sacrifice to
... well ben f o i t g the p tho d a p t o n f th o
... et n d e n y w fo th p e s t h o d to be om h d i r y l k o y l y
When th Br hm n had th t h e m p l i f f m n h m s e l f n t
... d h g h l y p l e g d t h e o t h c l n t h m
... n t y w e e o m p e l l d t o t k h t p t t h c l d f e n g
... l g e s e e t h m t h c h n d t h v d d t h s n o t m h y
... l f d e f n b t n m t t n f l a f r n w h m t h y h d b
... t o m e d f r e n t u t o d w t h d p e t n e a t n I f B h
... n s h d b e e l b t o d l k t h e R m n C a t h l e p e s t h d
... e s t n E p t h a m p l e w h h B h m n f s t t n g
... p a s t e b a r n s g i n s t o t d e s m i g h t h h d n f f e c t u p n t h
... e n l s t c t o f t y

Th th n s Nesfield t f t h b g n n f t e n I n d
Th a u t h c l d b y v Th m n n t n t n u g d t h
p m n s h k n t h t t h I n d n e s p t l l y n n
d h c t e t d t n d s y m p t h n d t h t t s n o t
e s t n o f b l d b t f f n t n Th l t t t m n t s b d
d t h l t t l e p a r t f t h e e p o s b l t f t h e s t d n t d
e d i n t h w h l t h M e h u s e p l a n t o n m h t h b e
u h m e p t b l h d h n o t m b l d t t n l m o t d i t t
h r v b d p n H b t S p e e s s t a g f l t R l n c e
e p t p n s l o l t o n a r y t h e r y f l t u f w h h t h f
t e t h h t n t h p t r a l t h a g l t u l n d t h n d t l
t g Thus he asserts

E h g p f t p t t h f t h p t
f u l t u w h h h m k d t h d t l d l p m t f m k d t
l I d b r y t h u t r y t h w l d w h d
a n h b e m d f m p n r l g y t t h t d d t
f h z d l f Th k f t h g h l d p d p
h t h t h d t r y p t d b y t h t b l g t d n d
t k d e f l t d t h t t l h t r y f h m n d
r i f f d t h h f l t t h o r d t w l l t h f r m t f
l d a s t S h n g h t i m t h t h f t d t d
these p g

It h l d b a s u l y d t t h t t h u i s t n f m l t n t b e
p e d t h t q e t I t h e l t e d n m n f n o f n e

b d p

I b d 39

J h C N f i l d p p 88

an at f the cast system wh h h rwise seems t ha usd
el m t Wesh ll ef g nt N fld

h l Th v

D G lth sH M esh s d l p d a th f at ba d
n th d f n llv t t f d ty A g l p m f
th s y Cast o lass d ff n t nd W t q ll
f t b d o m t d i s ln d t te d d b
m he dt y decon m Th sh p th has m th m h
p lly n the E t f t nd t or pe l d g nt t
t of hgh at g p T M m n ish t
d ht p t n n t t th lv H du d l V m
th Hnd d l d the e l p t e f l ss b d p
h m th god l f W ha ent d d V m las b
u V n pe ts th the nd d l f las d tr d
l at n sugg t h t cl nd t l cl ss W h
ansl t d V m as n t l lass
A dng t th th n p l t ng d t f
l f l n s The f V n pe t d or f l ty f m
m th hly c l t the tern s c l In h lthy
m t the p p l t n l o p nd t th V mas
d M es ble e f rth th t th a t H du S ges w f
t th n n th k be th v pl nd m ty
a upp t of th nt nt n h t s th l g t n l t n f
e l d f m th M h bh t

A m h th h b B hm K h t V y S d u h
t th v f By l d d tw b f l f m
p t Th K h t V y h l th d t f
hm b p t th d t f tt t B hm h d
p t g th f l w g g d k S d b m B hm

Lt ll nd t f ts nt t th fo om p w ld m
d n mpl t lv m ny p n pl of t Th f h
m t d c t k m d l f t t ly n t tw th th

Th H d P Ap l 9 p 65
G H M Dh m d S y p
Ib d p
Ib d pp 45
C d Cl d Id l f Eq l ty H d R w J ly 9 7 pp
34
Ib d A g 9 7 p 85

theme of the Ep but also incompatible with the loss of group It ra
 d el pment of Ind W ha e nly t put in thought p in elv t
 c gn t imp f tions Th s we may n t y In the Ep per
 p r n bon S d sh d onl to l lk B hman n der to tt
 f l l fied d B hman h od

Me s once f his n h chy as gr d nt soc o-phy
 ologi l e ps H omp s this natu l h e a hy to th g ns f
 the h m n b d fun t n ng th rym d ee of xcellen The
 e ly auth t s h wev th u h th t altho gh th m th as
 up r t th f t chwa n ts n wa equally effic nt Sof s
 th l as on m d the e as no nsist n e on the p s s b l t v f
 g o p m p o em nt t h g h e s t t u s

B th th ry f nat l l s is en m re fo e gn to ything
 th t we k ow t h e e e s t e d n I d It s n alty t n
 of th Pl t n Ar tot l n ph l ph f up ty of nner n e
 at br th id the de b l ty f f h o ng a s o e ty that v l l p m t th
 f n s n t u s to gr t t t th n t l p s i t o n E r y m s v
 D M b l n e t a r t n V n n c d n e th h h r
 te l h h n d f t n n d sh f l d s n d g
 h n y h m l f h s t t t a h h e V m O g ally u
 id Mees th k the was a al h e a hy bas d up n r t e
 D s h l n d p o t n spond to his V a? H o d t
 n d t e s t Th latte p b l ty ha l v b n d d t u m m
 so l l f h e h a h e h v s t l l rem to be de l p d n
 th r th

S f r cal t at f i t is e n d t i s c m n y n d t l
 no l t h h r the d t e m n f c t S v Abh D bo

AB f m l b d d d d h h d f m h t f h
 t f o d f h h d b p p d d k w t th t h d b
 d b v p f l t b t l t d f t l
 t l r m f t m p t t t k th m l f f
 b t g h p n t r n f th f l d p t h
 p g th t t b m v b l w u l d h d l b g l l
 r d r w h

ll w p h h ly h h gh f p l y h h
 p s b e s l l d U F m b l g K h y d h d gh t S d
 d d l h l y x g
 D d S y p p 43 45
 b d p d d d)
 l b d p
 Op p 66

The same effect Hlland writes His good Hindu wh b-
 rves the rules f a t nd th d c t t e s o f l g i o u e r e m l b h s
 l h a t w h a t t m y N H i n d i s a d t h i
 l g A n d L n d t m n l d f r t h P h i l o s o p h f i l
 h p n n d t r u h m n m e d r t t b e n d p d
 k d l a s s F t h m o e t s h l d b e q t p o b l
 t h w h r t f i n l l y b m h d t y
 H w D M e b l e t h t t h s t t b t f n t l c l a s s
 a s n t p c l t t h l l d A r y n s W n t e s p f o m
 l n t h t C h r i t a l d t n g u l h d g r d f m l t d
 l t y d n s t h d f f n t l f n t B t C h r i
 d n t y t h t t d c t l r r e l t d t h s o l t t u s I n
 d H n l d t h n n i n s h p e t w n t h e t w
 h d f f i l t w t h M t u l h t y t h t t u s h h l y u n
 t l O d n l y w d n t f i n d l c l s s e s t d u p n r t A
 h m n t n d d e n t m y t n d t d t r m t h p l e f t h
 d d l n t y l s n d n n t f d d a l r
 f r m t W h t n d d u l b l p t l t h c h t e
 n b n d t r m n g f t n l s t f i t n B e h l d
 t h e P l m t t h h u d l y h p s p n t h w l d
 y n n h s
 I f h n u p p l a s s j b i s b n w t h n a g e n s s n d b e
 e a d g t t h l f t h t l a s s h m a y l t h e p t c f
 h t h g s p t y t r u t h n d k d t m m b f n l s
 f t g n t l e m n d P n e s t A b e n t b e t h o g h t
 a s t t u t o l s t t m f t y I n t h d h p t
 t t h w t l l u t t f t h J u s e b u k e s t h w h t h h
 n d y t l k b a s r t u n n t h e l s s t h t h y t

W E S H l l d T h I d O l l p 8 l G d f y E P h l l p
 P 9
 G L d m T h O s f h I q l y f h S l C l p
 T h q l y h h h p p l b j f f l g l
 y f p b l d h p m b f d d m T h
 e q l y q h q l f p l g f b f b l h
 t l g d I b d p 3
 O p p 48
 P l 3
 M p P P 44 45
 T h V b l p h w y M p y m p p l p
 h b p d f b l l h m l h q
 m l h t h f w h g w h h h w h
 b h f d A b h f f h m b d d b
 h f d M m k h h m T h f h y f h L
 a s p 48 I h d h m w h w l d b f l y A l d
 [T h y h l d b d l w y m p a r l l y

A ... er mphas... n th spiritual n t ... f th early Ind v Arvar
 ... m f ... al strat fi a on l ads Dr M es to th onclu on that the
 B hman ksh t ya V i y S d l ion h p a l c l e thu
 h c lud Out m r dan th the the v f Varna o c
 o ld p ct mo thly K h t y t b m B hr n F m th
 p nn l f the h hy p opl dra n p step by st p ach beu
 th e an ple of the man n t bel d f m ng th d alfo a group
 farth bl Ths nde d s what sh uld h been t s
 ratu l h f th p nn le t be c rupt t f r t t b
 h c n f nt grt

The t nd y f pe sons fl er tat t c pt th way fl f of
 th abo e th m ther d l f de m de n t r an that h
 c pt li ps f ct r sult n adv n e n t t th t th
 d al will ne ess ly be j lged m tori us fo lit m s nd places In
 fact the ev p t n f B ahm is t th he d of the cal t tue
 tends to cont a Me ss bel e f t t man h l gel lo t th pact
 to e en V n Th p nn le f s t ord n lv rese d
 fo Ca sa the m l a lass And t wa n Ind a Only after a long
 nd unpa ll d tu gl f p w did th p e ts c re th t p st n
 to th msel e

V e h e n e on t ble e th tea lv D a d Aryan wer m e
 rt ou th n m dern H nd The g od old Kr ta Age th e f
 rtue bl n s t th s t m of H ndu n y thol g c l h nol gy Th
 K l A f human st ife selfishness and d c d the ge v h h th
 H ndus ctu ll know l th only age th t th y have eve known The
 Ar cam int I d n t s riss n s f tue b t th as c n
 qu ring bl d h d d n plunder ng w m d nk ng m at e t ng
 g mbl n n l n n te n ne poly the t c h d — nd ths not
 w th st d p d fl ight of d lsm n their ly l te t This
 y of d sc pt e t ms is by n n ns nt nde d t derog te f om th
 arly c ltural h ments of th Indo Aryan s t mav app t d
 l f mp t m d m t nd d to th t p e d a t ansf whch
 sor t rs n f tu t ly t prone t m k

Let say th n th t th e l God f ng Ary D nd an n
 ttam d th t f rm f l ga z t n n c ssary to ll w m t r

h h p f h g d f f p h h h m rt l
 f a f ff g h g ll a wh l h y pp h h h g rt h m
 l b this m b d p 78 as f p h m f
 hypoc sy l W l m Ell p 78

*Op p 3 77

*Th l p 44

S u f a, p 3ff

in the caste system came with its retarding effects upon amalgamation in the race. The principal motive in the R. tardat in the complete malamat in the evidently a by product of the then a n p p s f a t O ently d elop d h te olo ed pattern a e l ton h been one of the m t t bb nd act s t n and t nding f t K tk re gn d the l m t ng infl n of this re hyp these f th study of Hindu so ety and em led

Th h l f E p h l n Ind n th p pl f d n t by th w d th t f d h d d t f th l t r v t d Th w d nd d p b b h d u h b t n f h t p d t d t th t b l t I d All th p wh th tl b l d t th ll d Ary th ll d D d w Ay Wh th trib f m ly w lly Ay D d n w q t h h t b l d th p pl f I d t l f g h l m d e nt d th l

R p for st t s det r n n ed by om cultu al m k f p o t th th n c m s t h e b n th n ern f th so ety The ry ns d and m de ll n c s nd m n tely w th on n the d th th D d n t tes u nd ng them th t st ll n t ed ce nde p d n Ind d t pp r th t th des gn t on Kshatriy incl d d all th b l ty he the Ary n D d n Of c urse the Ksh trivas n terna d f ely while B h m n s l y d th p t o of t king Ksh t v m n w Th y t t l d t f nce in the l t e tu t th p c e s s of m l m t on th n white t n Ind t d y It ly c rs Ary G ks P th ns d M l t t l d the c try term d l t the whit kn nd b m Ind ns R

S y R lph L P h h y h w ld w c sc d h w f f b Th w ld r ll w ld d b f th d l ph l yp wh h f d ll g g r p h h phy l d ff b h h las l d th b b p pl m k d E h h xu f h phy l d ff w g d th y h d m d ly h d rv h N W ld d h A h d l g i f Th S d j f M pp 46 4 Op V l l pp 9 8 H J Fl Th D d El m I d C l 9 4 p 6 A A M d ll d A B K h I d I d j N m d S b j t l Lo 9 H N B a l f d I d a Q E j l p d f h S l S A d H D G w ld Th K h m d P j b B h m p p b b p blood b h wh l p p l b b d d b l m Th h V d h b w Ary d D h l d h gh y h g f h b l d g f h w Th R t h R d p

g so f as it affect d physical ppearanc, seems never t h
 n p bl m fth H n
 Th fll ng m k f Hindu h wh h is b l m
 t ff t nd pp h my th w m l ht nth bj t
 Th B h n th d y d t k h t A n D d
 d t t qu t t f t p p All th t h
 hm t nq b t S k (th m t) d K rm
 h t f m t d t m g f t f t h)
 B t th H d f E gl h d t n q t d ff t H g f h
 d t th U t d S t th Hind h th k th m l t
 Ary h t d m l th m l h ply f m th h m th
 k t b D d I h l l b v ry f p h l q t
 th h l f d l p d d h b d th l g v g t t
 t d m t d t d t d t h l d lt m g fy
 g l d ff d m k g f t l d t d m l
 f I d m d ffi lt d d t t

sv d S d

B l f n th f u f l d d n f t n Ind h p t d f m th
 ed p od t th d y v t t ppe ec t h t d n f t
 h p t f th u b l f p b bly d t th fl e i B h
 th y tem Q t b o ly th u t l f t f a t
 t th e lt f n bj t t d f Hind t th t p
 ts p t f ty f m th p t f w f B hm
 ed B hm n th th fp t ll ll th e ly l t a
 th ht h d m th n n n h n f b m ng
 lly pt d As l m t d b th pt Ary
 n d t mpl a h te ste ers bl k ast l t n h p
 Th ta Arv n e t sw s pp d to b th B hm p tly
 t th K h t y mp ng th k ng h t l d nd a l
 g th w th th k ghtly p t f th rm d th V asy o cast
 th p p i In nf y d d l b n nth th t h d th
 l e ht t c e th m t f t t n ft wh h th y
 e ll d t c b n And b f th ht th th
 e t d th tw b c t Th Sud th t ast
 hl ll th th p pl f th ld e t a t At m t th
 l y t m m ht h b n t te t g f d lopm t he
 e t t f ety h d t dl ld t t
 At ny t h f ur f ld l fi t n s p t l ly t n t

S V K k p V l I pp 78 9
 S M X 4
 S J H H C I d p 59

de p o f th V a S d a nd o t stes These th nev
 frnd ate the ens h th p ets and y lty w cat Th
 t o l t t dent f d th p f i f to and nt t th thr
 f e het geneo c c Th fat th t V was n
 S d l f d th t te l d t i t n m d e th
 p l d r d w h th m l t a nd p t l o p h l
 th p pl ng e l Th s t t u l m to h p t d th u g th
 g s

Th p pl n e h d l n t d c i t n th th t th
 B h m n s h d n M d n l d k th m t mo th h n
 d d d f f e r t p t n s i d k l l they p p t n d n th
 Ved l e t n e d b t e d l y n w l d h a e h m y m
 Thus ly b v l u t n a e u d t b e p b e t n l d e
 all th st One h d l v n d to l b th p o n t th t the
 th t a k l l d c n o t m th h a d d f f t s c l p
 t n f r m th m a l w h m n the v / m e h a n t f m the
 f l o r l l f d d f i s h th k o j l e f o m h d
 f i l r m In th l w b k s th d t v o f the S d a p t e d l y
 m p h d b t t h s s m t h a e b e n n e m p h o n h t n t t
 b a r e th t d s r i p t o f h t a c t u a l l y th c s The
 n a b t w o d r and V i s v c l e m to h a b l w y s
 o b u r A t l y r th l l m t o f p a t o b e t n t h n
 b t l th t o r o u p e f q a d l l d t th r f c l d i s
 t m t n F r t h m e t h y p p e t h a e b e n h h l v n l g m t e d
 a t t h c h r t n s the a s t e h y p t h s A o d n g to
 H o p k s S h o m a n g l n g f A r y a n A r y n m u t h b e
 v r y l n d I t n c y th t n th l e i p r i d f th f p th
 v e p l c t h d l d v a m n d o c e r t n l e d d n t
 f m th a g

The B h r d th K s h t a h b n th m m m n l t
 the s t b l r s f th y t m W th the V d S d l h o
 e e th l b m n v c a t S m e a u t h r t h d b t d
 w h th e h k h a t v a e n a t t t d t e t e n h o w
 e th t th p a t d p n r e f e c e m d e t K s h t v th
 a l l t t n d th n t u a l t n d e n f v l t y t o b n d g m
 f th l th t th w e t l a t m h a t the B a h
 m a n s O the o h f n d V i s y a s m n t n e d o l i n f e q u n t l and

almost n t all S M d llar i K th l h V usy plays
 larl ltl p rt V d l t t wh h l a h t sa f
 h try d B h n
 H th k h t v t n d d t l th l t t b
 b n du m t m t m b y f g n q t
 et sb m n n l b l u l n n n l y s i s f t h u s d f
 88 I b b t n p l

Th n h t f V y t r v f l
 d d w h th th h th g K h t d f t h t
 e p l g d t w h h l l k t h m ' S d
 t p t g f n t t r m f b t p p l t
 m b d l w h m d l th l f h l h m
 t w h h b l d d y d f t h
 n d d p t p n y r v l t b l
 p t f A t h p m t y

M y t t m p t s h b m d t t d y a s t l t h p b m
 e n g t h p h y l r r n t f d f f t t l t h C
 d 190 H b t R l y h o d t d t th p m e t c l
 s e h v e w g t h e m f t h n l g v t t q t b d l y

Th m d f t h l e y d t d f i d l th
 ph l t y p th f th d t n t h t n t
 th h p th t w h n f f t d t h b u m l t d t m y b l
 t b l m m t t f th t y p th m l t d t
 th l m t f w h h t h y m p d d t h t t b l h t h
 n w th th f t h t f m l f m k d

W t h th p s s b l t n m d R l y t t t d l p p r i
 t l t h n q f p l b t h th n f c t e n d m d e
 t l t n h p Th f l l o n l t t m e n t n t h u b j t m
 h p t n t c l v p d t l y d e n a l f t
 g n t n n E a s t e r n I d t h t m n l t t s n n r s
 t t th w d t h f h i s n s e W h l e d y m t d t h t b t h
 d d t h e f i n d n f R l y h e n l l d t q u t
 t t h o n c l n h t a t w m h t d c u s s t h e p t t l t
 t h m t h d I t h h l p d h m t h b e l e f t h t c t g u n t d
 r y D d n c a l n t n m
 W e m v e l l k t h n W h t d e n t h p n t y s k t o d

M d l l d K h V y V d I d
 O p p
 V l I P S 765 66
 H b H R l Th T b d C f B l E h ph Gl y
 alcutta, 89 p

bout the origin of aste Suppose indeed t det m n d th t physic l
 m asu m t or l te th a te post o w uld this f t how that
 cast h d its i cept n c l n t p thy? Cat m h t h had the
 be n ng whle th nd of yea s of mb eed ing mght h er ulted
 in d i ngu shabl phys l type In Ind th n mbe f c s t s runs
 into th u and s t posbl th t e n ay t enty astes h uld h
 sele ted mmon n e w d ths nd mantan d th m nt t th
 yea s? That th sh ld b s of co se h hly absu d Yet s h m st
 be th mpl ton of th ph s l re u n n ts F f th a te
 d d n t p p selv l c t th ph c l t r t h c h h b e n p t t e d b v
 te s l t n t m t u l e s u m e d that th t e h j l ly
 m d d t h e r b l o a f p b b ly thou nd f y w th o t t ally
 re o g i ng the phy l t a t h h d t ng u h e d th n

The hyp the s t b e th t n th h n m o d n t m t n
 not be h n th a t r e d f f n e s f t d t r m n g t p o t o
 th f t th t the phy c l m e n t f t v r h o l d b f
 f i c e t p of that a e m s t h e b n f t n t h p t It must
 f l l o w th o e th t t h v f g t t n th n t l m t t n
 fo th d t k n o th t t h g i d e x l n d r n d n l t v
 p n n n t t h q u i r p e r v n l p u t y And e l
 s n t h e r n Ind t o l y t h p p l a t i n s p h a l l h m g
 s m d e r t h n d r d u s l c t

V n e e d n t l b r t h f a l l c f t h t n d f t h u h t It sh uld b
 f f e n t d t r n f m t l q u r y the c l l f phy l
 t n th t m f r t c u l d h a b e n t h s r y n
 p s s b l f t h a c t H n d t u e n t h p o m t l d t n t n
 p h l h r c h v l f r v e a f t m o l e b l y h l d
 h n s d t h p u p

W m y m n t n f i n l l t h t l l a t t m p t t k t e n Ind
 c n t phy l t e h a b f t l d t h t f the
 h h b e e n b l e t t t h h p o t h e l l y n h l b
 b l t h w t h g n f i n of l e s m e f o n d t n d r g f t h
 a s t s y t m

E h m K h t y S t g l f P u

It th t h e r s f t h m n t t u d n t of e l y Ind A r y n s o t
 E d d W H p k n t h t p t d d n t l n t t u t e the h g h t

Sr	Cas	E	y	l	p	d	f	R	l	g	d	E	h	G	S	Gh	p	pp
6	C B	gl	p				p	h			E	l					69	Ed
71	C	d	I	b	f	S	h	I	d	V	I						D	N
Blood	G	p	d	C	N		V	l	4	P	5							

st "Onl ft lng d pertain cious soc lstruogl d d th Brah
 nss d n h n u disp ted p n y n the t m I th t
 ted d pute h d h t po b t th B hm ns
 d t b the mo p t nt Th B hmar adly d d tne
 sh tri th full xpress n f t mpe nd f ph l p wess
 ndan m ttrs but th y r ll sh ut d h pssblt f m-
 t t t nd ubtlety nd m st tng t th h h trvas th
 hm ns nt ll dth very all fth d The as n ny p
 c nt b t w e n th s tw p ful gr p whch tld de l
 pla e t ch n ty not thst nd g this h the h ough
 j ny e l wly and imp pt bly s bdu d
 The B hm ne e n b n ent ll g az d p nt ed no
 nrm n font h h mght h b e n t t k d by th ml rv lass
 h y fought nd d lly th e no nld e t w s m e
 e n l m t t th n e f the B hm n ast as h l I l
 h t th y f m d n ass t n t n t th y w e a n e l u s nd
 st n t l ss But th y f rmed no co p t b dy nd h d n h d
 h y o k e d as nd d l
 Th B hm n ne e sou ht t rul th p ple by t k n g o the
 w f the K h try Th y e l w y w l l n f — nd ed th y
 d—th kn t dm nst th l w They c g r ed th ne es-
 y f th m l t y p w th th m l uld not p p th t t
 t they nt d th n tu l ulng lass t e l h t t h l d t p
 n th pl u e f B hm n henc the k n g m t b h m b l d n
 p n f B hm n h e w l d b f th g ds
 The f l l w n e f m the I n t t t f V h u h w wh t the
 r hm n s w n t d L t th k n g n l l m t t l t n t the d v c f
 l l th m n t ty h w e e n t th od nd to
 B hm n l t h m b t w l d d p p t up B a h m s
 h they t d t b p m b t f l p l t b e immune
 m p hm by th kn d t b ass d f n m c secu ty
 ll the e th g d d th B hm n f lly h d b n t w th ut
 t g l The g t E p c c n t s c n e wh k r m e t n
 t c l l out to h m G t ut f th w and when th priest
 p t the l w t n t t s th t effect and the k n r
 t h m w th h s wh p B th t m B k IX f l l n u was m

some n ny w y ov rbeuring tow d the Brahman s th Brahma s
 emsel s shall d ly re t a n th m fo the kshat y p g f m the
 ahm ns
 Th p a t wer the intell ctual sp al t f th t m nd the
 d m f led to u the bl tv t dv nt e The ched th r
 l polt l un nt n f f th p ority n n mbe ed
 ly a pects until t last th y c n n ed th people

M IX 3
 B h J d B ddh m l g m t d by K h
 ly h p f B hm m B h m m
 d ly h g h f H d y—B ddh m l h g b
 b h d f l d — h d d h h d
 O f h m y l g d d l l g mph g B hm p y
 kh pp h Lh g f h M h bh 96 d f l l w g
 d m h p l f A j k g h d q h
 h y f B hm Th d f g h h gl t pl l
 h l m d h u f f p w Wh l k m f l d
 g f h m d g A h d f h p h b d l
 h y dd d hm Th k w O f l h B hm
 h k h y I w h h h p f h B hm h b k h y
 l h b j A j d I f I m pl d I f I m
 pl d h l l g b g d B hm p m
 gh d Th B hm d p d h k t y d
 k h y h B hm wh w p h m d l m k h V d
 p I hall bd l l h ruly B hm l d h d H
 g h p h f A j h f m l g h gh b m l r m d Th
 y h g h d A j Ab d h t l d p d
 b h B ahm l h y l l bd h h p f l m l l
 mbl th d p l h f m h r v Th k k d h m Wh
 V y pl d I m V y h m g f h g d d l l h h
 ty b f A j j d Oh h d p l y d y g w m h f
 h L h m B h B h l k h h h b
 O y h h m l l B hm m h g l l h d
 V v u h w h p d b b dd g
 h t h p bl p f h B hm h d b m
 d Th Wh h g d l d g l d l d
 h h m d f M d h h w k f m h m by Ch Th
 d h d g th h h d l b h l d h m d
 B hma d d S h b l l d p h m h f M d h
 h h be k f m b Chy d h h b h k p B h
 w d G p d l y y g d w h l d to h B hm f h l p Af p
 g h m y h l l g b h w l d Th y dd d h B hm f
 asc ta h h g d l d th m l d l h h f h m
 h b m f h d ru t f h k p Th k p
 p h m g h B hm y h h y h m l w l l
 k h m k l l d th V d I d d f f h h H h
 th l d th B m b bl q h m l l d b m f h t
 d f m h mp Th B hm h w w l d b p d d
 h q ce h k p l d th m h y h l d f h fi by wh h h
 k pas w d d
 h g l l th stum e Arj l gth g y g I l
 al h d l f th k f B h-na I m d d h B hm
 d d be h m lly A d h gh h f f D h y
 [B h m] h I a d l l h p d t g t d h I h
 r d gh ss Th h d l d m l l l h ts f h B hm

They npl dext d d legories su h a th el b ted P ra
 m n th h intl gr t R h destroyed ll the K h tr me
 d but f th b n l n f B hm n n ngth ff pri g f th
 h t y w m th h l Ash t y t ld h g t f
 t nce o h ed ypt clttl n d as rton h A
 hm n h h th n Ksh t y V n d h dg d them
 l but with my te y s h s the l bo p r n th Ait ey
 r hm n th t the k g m t not dr k th som p g t f
 r hm n o ly By p t nt p ist d d n fo th d nd
 p d a my of el pl t al p pag ndis th n t p ests f
 d m plish d wh t th f ll w w k rs n h p rts f the
 ld f equ ntly attempted but su lly fai d t al e

ahm s th K p , Knowl dg

Almo t lw y th p sts of so ty t nd to b om th acies f
 e people nd Hnd so ty is n t n excep n In f t Hinduism
 f s l s xample of ths B hm n e p b bly the most
 arn d p th d th n n wold Th e may b som q st
 o t th l l fth rle r n n but f as lum flt ary
 r d t n nd elf r vng t n n d they w e u
 ass d On is m d h n one con d th or t q nt ty fr m tt
 eld n th r nd f thes men nd t an mtted p e ly f m g n
 nt n e t n

The w d ntly no written books n n nt Ind Inste d of
 o the m mo e f th l arn d priests w th p t ries of
 t u e h l lly t ansm tt d knowled wa the only m n f
 est ng this h t ge In d to this P ofe so M rice W nte n t
 rite

E t d y th h l f th l t y d nt fi t n I d
 bas d up n th p k n d N t t of m us pt b k d
 arn th t t but f m th m th f th t h t d y th nd f
 e If ll th n pt n p t t b l t th t ld
 n m th d pp f I d l t t f m th f

nd I h l d ly V yu h d t hm P h B h f l
 d g K h f d y Th h B hm w
 h b l S J h M p t V l I pp 4b 73 A h f m l g
 h f V h h d V m wh h p t h mpl ry
 hm h K h y Ib d pp 96 4 6
 S R C D Th Ep d L f 4 I d V l I p 53
 h bh Ad P I 4 5 d M p V l I S XVIII
 H d O l S V l 5 R g V d B hm p 3 3
 l b d p 9ff
 A A M d ll I d P p 5

th rt f great po tion f t d be re all d t f th mem ry
th sch lars ud re tere⁸⁹

It s t th t the B hm ns h d mon p ly on lea nng n n
a ho t w nat l mon poly Aft th lt t h d
t m l ted t chl ge q ntit t be m n ssa y f the nd
tual d t t lly his wh l lfe to ommitting tt memo y He
d to t t as a chld and the f l n nt et f s ho ld p ents
t m the bst m n of le d n h n t th a duo s t d to
en th t n m l son of th ed k owled e from f th r to son d
rs q ntly he d t ry p sth d b m natu al But th p ests
pt l d th no m l t t n nd rul d out the po bility f a y
t d nt ng th fild

Wh t matu al em l ments cc ed t th r ffic w e res rv d
themsel e nd th h ldren Inde d even wh n tng b m
l bl the el th t t n m t the k l d e by m n script
s Winte n t

It w t th t t f p ts th t th d t t wh h th
Lght th h l h d t b m tt d t t B th m
ry k pt ry l t r p l firmly th f d H h l d
l m th g h d t m t th m d w d th m hl d
y h d t n th p w t w th h ld th t t f m th l wh m
y w h d t l d f m c d k l dg

Althou h th thr e t c b n ast h d th priv lege f study ne
V d s th a ed law ul d th t nly th B hmans sh ld t ch
m l t l th t th r ngem nt n t only insu ed th uth ty
f B hm n but ls p ded uffi ntl l g numbe of tudent
the h ls B hm ns the b c m th of th l nd d we
e h esp ll n t m f l n t wh ch d rly ind

4 H / f I d L t S V K k p V l I p 34
l Alb Sh p pp 33 34
Op p 5 A mp k p th f l g k w l dg f b
h pc pl f ll k w W y Th l
h R m C h l Ch h h l f h B bl h l
w B m h d h h bl l h m d f H d h
f h d f ym Th h Abb D b m k f bl k p h m h
l d h b d h ry wh h pl ly bl d h h ld yb dy
ld mm d sp Th ry f w B hm h bl
m sa d bo k h gh l d ly d h p E p l
r f B hm h wh p d h bo k g h ld b h l gh p h
D b p p f h p f Abb
M u, II 7 *passim*

th d pl fth g d th htl d yth p t ns o
K h t s

m F t C t D t pm

In th t nw hll nsd h t m to b d t rm n n f ctors
th is fth ate y t m The hyp th is gh l h s th t t
at d n t n fl t t t n t n Arv nd
d n n as t mot t d m tel w l g f o ty
t th t h d t n p v lry t n B hm d
h tr ias f p m y n th c l d S h th a b
p t dly h w th t th p r i s the so al g es ors d th t
v fin ly m g d t r t m d s bl t pp th
b f om th p t f M as h t t e m p d
w b th cast y t m und th p m t fl f
h r s h n d t d at g th t t has b n d m n t d
Arv W mght e e t l th t th d f Arv n d
D d n ast t n d n n p p t t h th n t ly th
t h t n p p r t

Alm t to th lu on f ll th n th l y l t t e m
n tw or p th K l t v nd th B hm A d n
m tw f ct m t t n d o t th th t B hm n w t
t lly n d n d d c p t n th p e tly f t n
l y f th m l nd th th th t lth h th p t
hly t m d th y w me bl t th w l f ly th ly
l g l W d n t m p l f u th t t d as n t
e d t r y In th p e d h ld p t t nly p r i t ft but l
l th p t n l n g f m d f k l l b j l ly
d d d t s m t t d h t f m f th t n O u m e n
th th t t u s ly d lly h t g d p t l l e
l p d

P on f b th th m l t r v d he r u s n l p f r m d ll the
d t Any p son th f nd q tly p not
B hm mght n b n ll d th u h n d ub t f g t ly
p t Th w p th d l d t r v p t n d b t the
t t f th p t w t m p l tly m p l d D th
e h th l n l t t u g m e n t d d the f i e
as d n m p l t v nd m p r t n th f f n e s t v the
t th d b m n d m p e l d

J h M p p 45 T h m ff l pp 6 ff
Th f m p l y h h h f i h d h d d d b h f l
g m b A A M d ll O f h f i l p h w

Con omitant w th th d lopme t Brahmins n eased th gr sp
 on publ op n n They demon tated th nd p rsability n th
 t l o de by t k ng complete cont ol of the sacrific Endogamy nd
 nd ncy e th K h triya e ll that we e n sary to g
 ment m to the y tem Endo amy like othe t nde d el ped
 edu lly w sh uld e pe t the fel ng fo t to h n s d w th
 phasis upon d t nct enes It was the me ns by wh h funct o l
 p p t ted the h tage
 While the st ggle f poston as n p ocess the m e f the
 ople—Aryan D vdi n and the axed off prin w thout d st c
 n—lo ked on nd l t ned Th t th y h d to be reck ed w th is
 strat d by the f llow ng t y f the l g cal rgument between a
 o p of B hm n and K ng Janak

Th Bahm d m g th m l Th R j y h rp d
 n p k g m l t t h m t th l g l d
 y lk h w nt pos d W B hm d h R j y
 w m h m w h ll k lv h m h m
 t f h m u m n ll y t u R j ny h o m B h
 D t f ll w th

Annd t f the n l m nt f th pe ple s ls bou ht out by
 rs f m th M h bh t e p ng th c n e n F m th dis
 ns n f B hm n and Ksh triyas the peopl n u nt l bl uf
 rring H w e th p ests nev f led to th lue of c
 t n w th th mlt y cl ss and t e dently n th t to
 t th p tten f nt g nst c c p t on am g te w nu
 d f th vst m S y H pkins Th p tlv and knightl c t
 alw vs togeth f ll o good They f ught b tle ly
 rn d hoth trngth The bec m f ndly nd join d n th
 asis of m t l d nt g nd f om th t t m on w s n ab
 l w d

th d fi f d h m l m th h f b g h H k
 t Udg h th Adh ry ffi g fi d h B hm
 r p ding p h p d f h R gv d h H w h m m
 rtan l th B hm b am Th P h t w p b bl y
 f h h gh h m gh b mply d p r f rm h f f f h m
 V d R l g E y l p d f R l d Eth
 F m th S tap th B hm q d by M V l I p 4 8
 S parva 8 b d p 9 S l M d ll d K h V d I d
 l I p 4
 Edw d W H pk. p p 76 Th Brahms d h k g h l
 p bl h p pl f h d d m p h ta B hm d
 Th g d d h food ff d by k g wh h p h Wh f
 wh bo f h k g h ld p f w d B hm h
 l m p A B hm VIII 4 7 q d J h M p
 367

Th B hm n d d not seek to the th V syas th suppos d
 rvan pe pl t th mselves H d a cils n ment ist d w
 a ld h e p t d th B t they left th mt gu d the wn t t
 th t in the e of tme th V va fillm e nd mo np t n
 nt l th y e frequ ntly n a s cal p ty with th S d as Not
 th st ndm th th V y s d d not perm t th m l e t b deer de
 a bod They t th the bl s g of B hm s n ed b
 e h d t y nt t wh h cup t n p d d nd mt d th
 cl n f the upp t I d ed Nesfild m ks th
 c ple f c t g n n s t n m t n by the m t fi n t a
 as the mm n ty h b ene tend d d wn w ds f m th B h
 nt th e mm d t ly n x th m nk t l t has t l t t k n po
 ss e en of th nf nd b ck w d l ses wh h h d n
 l g r f n to th t a e worth def d ng
 It may b w l t b th t th pup se f th B hm was not
 d m n t h p pl by f th v w nt d th t bl g t p t
 elv th so t t th m f all t m F t c ft mon p l n g
 t h n f th V d th y t t f r th w th t d ert th is f n
 on as nfi t ly mo mp ta t th n th t f y th gro p f m n
 y M nu Of h m h g s n tu l b th nd h m wh o s the
 w led f th V d th g v f th V d the m ble
 th Th t B hm n h is th g e f the br th f th ak
 Ved d th t h f th p rib d dut s bec m th f the
 d m n e n th gh h h m l f bc h ld Th f n
 sh t vas wh ld n t t h th V d m t esp t B hm n
 n hld h lds t p nt n n On e th natu l ul n
 ss pt d u h p tent n the t of th lav et f llow d ut
 am tt f us
 Th p t d d not d w th v lry am ng m m n th v w nt
 y d th th t a h e e up o ty to th g d them l es If n th
 l d d th cal ulat d t th thly p e Dub
 f t p pul S nk t rs h h llut at th og n y of th
 gi Th n e s unde the p w f th od th g d e nd

M d ll d K h p p 56
 W g h l p f h l tu y J h N fild b rv d I
 e h f h d f I d h p d l m b F
 gh h mpl d h g g by h f th h l m b F
 g H d d M h mm d by wh h bo q h f h f
 d h d b f h h ld h h h h d h p pl f
 ry h gh ll h d f d Op p 95
 J h C N h ld p p S l W l h m C k p p 63 H
 R w l I d f Sh t C l l H t y p 5
 II 46 50 S also IV 33

power f m t ms [n t to s] the m t am e der th
 f B hm n th ef the Br hmans e ou god Agan
 ey pr clamed th great Ep c The wo ld c nnot b l d op
 t t Br hm n f th mghty Brahm ns e th det e
 th g d If th u d s to po sess the s a g t rth hon r them o
 lly th ft nd ith s rvc
 With this he ement t b me necessarv t de lop a philosophy
 the s c l de wh h o ld gte to the men som self p t e
 d l s of th fu t Herce w h th pa d l do t n
 at me l fun t e pe o t nd p th n the b t
 at th e t t ble si g wh h co ld me to n an i n p ed by th
 rform nce of h h ed tarv duty w thout murmu o envy f noth
 g th t nge up f men n ty b th ecurity d m
 g f p t from l w gr up h ch the f m fo nd c pt
 le n e h n e fo the r ht to quest on th p etent on of B h
 G d lly then th cast y t m b me derl nd t b l ed th
 ts g g a l o n te p et t n t ll qu t n f m me t
 r hm ns nt ally o n d nd o to th c t y t m
 es m ed dec nt l d f t s b lt ab ut pr t B hma n
 t te the ly disp bl c st n th y t m
 Pe h ps the g f th pr t k s ent Egypt p d th be t
 l gvt the B hm n K h t y s le fo p w h w c t
 t e r d d tem E ypt In Eoypt the t t d l p d nly
 et e th h f p t of the n god Amon d th k ng With h
 e l n p nd h o n th Ph h f the N t th
 y ty th p t ge f th h p t f the t m pl f Am n t Th be
 e n m on f d Th h gh p t th u h n ny ft d
 app d th d d l g po th de dent R m s d Ph h t
 t th on f th l t R m es th r n p ss d f m th h d f th
 th h t th t f th h f p t f Amo Th n bo t th
 o c th h gh p t m d h m lf k ng nd th up n l g
 l n lrv b t n u ss n f h h p ts nd m l ss w k
 th h s f th l h p f E ypt
 B t t e d ff en b tw n th Eoypt t t n nd th t V d
 and is on f t In Eoypt the h gh p stao d n l ff h c
 d t l d n the the h d t w s th t p tl

Or p 39

Th M h bh ra A p 6 q d J h M p I 3
 Th C mb d 4 H V l II p 9
 Ib d V l II III pp 64 d 88 p ly

h be am her d tarv I Egvpt th h gh priest so ght t b on
 king n Inda h B am ns r ve up d h un f h
 h t yas Th B hm ns will gly l ft th c p t n fg me
 th h t yas h t they l um d exclu v right t h duties of th
 th d nd n add to n p mnen f those dutes In th
 d int d fs king to le t the fun on f h prie th d b
 t f th milit ry rul s th h gh p t of Egypt en ed th t f n t
 d ght t u up t The es lt w f qu ntl a m t un t n
 th at l t c t dm ss n of th nfe iority f the prie th d Th
 hm n n th nt ary kep th f n t n f the pries hood as
 hol ep e nd v lu ve nd fin ll d on d t o y nd h t f th
 b l ty It n this l n s fg up f n t n th t e ec gniz
 me b t t of the s sy t m

rt C t F t n

It is es y t d st nguish bet n d cuss n n ern ng h
 g of th te ystem nd tho wh h k to xpl n th means b
 h h aste s const t d The sy t m n m m n d el p
 t n as m l t ng fo hos t on up n att ac ed gr ups t nd t
 e det mned by th l tt p us c t n In th end th y all
 e m c t th m ultu l t ns wh ch m k th m f ast
 t n t on It m y b ll t y n th t f ll f t nflu en ce
 nt n fg ups into th c st yst m l o c not n
 ed d the ry w y by h ch nt n h d neg t the p
 l ty th t c pl y m fi nt l

N n rt t th c te y t m m m nl f m th t be n th
 ph f th ultu In nt ng th aste y t m tri dis nt
 te r du lly l g fun t n l n nd d n lly nt but s t
 m be al n th mut of th st tus y t m Th th pri as f th
 be b c m B hm ns tho e wh e bl t qu t r r t r a
 v b m e m mb f the Ch tt ate th t b l a t n n t o
 st s f th pe lt h le th d oss f th t b b om th
 p b n f c pses t oners of the living puls
 at f d g nd n

Alth ough w n t n w d c ss ng spe fic lly th b ginn ng s
 cast y t m it m y b s gn fi nt t b r th t this pl t
 f t f m t on rve t ef t th p pul pu bl od th rv of th
 g of c te It h ld th t th y t m s p phylaxis g n

S C E y l p d f R l d E h M A Sh r r g H d
 b d C V l II p l w J h C N fi ld p pp 7 8 6

the incursion of dark-colored tribes surrounding the Arys. But so far as we know persons of high status in the Da-yu tribes always held high status in the caste system. Even from Rigveda times Brahmins associated with went into the service of the Divdan princes.

Necessities may also be formed by group separation from the parent body and meeting to the outside of formal communication by captives and slaves within the caste by religious schism by fragments from other caste groupings but some commonality by the offspring of crossings between two or more castes by system and so on. When the caste is established it will ordinarily claim speciality in some vocation and it will claim distinction in the basis of some fictitious or real cultural heritage which it will regard jealously.

d S f l d h l d th t h D d w m
 th m f th A y 4 d g H J Fl Th m l b t d
 d l p d h h l f l b l l d f h
 Ary Th D d El m t I d C lt p 8 S l I d
 Q E y l p d f h S l S
¹⁰⁷R lph T H G f h p R g V d VIII 3 46
¹⁰⁸S H H R l y p pp 5 79 Em l S p pp 6 8 G S
 Gh ry p pp 8 8 C E y l p d f R l g d Eth J h
 C N f l d p t p 9

CLASS

FROM A REL IN RY S USSIO O CASTE VE ROG O X
 m nd mp rt n rmm n ytm f l t t f i
 t n o l t tus nd o ld ison Th e et l l s
 p l t l l thn s and the nte l t n Th l t t n th
 bject n t r v nd bl n q t v Inf t the imp r t t
 m f h n n l n t of c l b b h b n n l
 t ly nt t t n by ol g t Att m p t sh b n m d m l
 m g E p h l s t d l t n h b t w th oc l f n t n
 f t t n l s s t th ly th m t p r t h
 b n n s f f n t h d t l e d d c l f f s s o P t m s o k p t
 c l l e t n t h t t w f r m d f n t n f o l l d
 Ch l H n t P g e h m b d th m t e l f th t t m t n
 l l s s by x l d n A m n s l t H w v n n c
 g th f l a s l t n s s t l l n t g e l l y l b l
 In th tudy e sh ll t t e m p t to d e c b e b f l th n t d
 d e l p m n t t t e p r t l l y n m d l E u p n d y t

S p l l h G m O h m S p K l d S d H d
 b h D S w h f V l 5 d h h d W
 S m b S d d K l D M d A p m l M W b
 W h f d G l l h f S d d K l V l I p p 7 8
 K l S d S l V l I I p p b 4 d p m d F F
 E l d S l S d g l l h f K l g l l h f p p 37 H
 C l t m p y S l l T h p 543 S l P m S k d
 C l C Z m m r P p l f P l U b S l p 6 f p l g f
 d f n f l by h
 Ch l H P g C l d A S l Th l g L F
 W d V l l m G S m Alb W S m l l F k l y H c d d g Ch l H
 C l d d w d A R F S d C H C y R C
 A g l l d L J C I d S l g y Ch p o E A R
 P p l f S l P V I p m K m b l l Y g A I d y S l y
 Ch p X X I V I h d f h Y k C S h d d b y W L l y d V
 ar ost elaborate

show their elution of social classes. The political
considered as distinct social phenomenon while the
hall be held up for de cive but a o l
analysis of ce l t ns

THE TERM STATUTE IN THE ENGLISH LANGUAGE LIES IN THE
 HAND OF THE LEGISLATURE. It has a very important
 meaning in the public law of the country. It is the
 law which shall be observed by the citizen. It is the
 law which shall be observed by the citizen. It is the
 law which shall be observed by the citizen.

From a political point of view, a statute may be thought of as one of
 the devices by which the government is enabled to
 manage the affairs of the country. From the point of view
 of social structure, a statute may be thought of as one of the
 devices by which the government is enabled to
 manage the affairs of the country. From the point of view
 of social structure, a statute may be thought of as one of the
 devices by which the government is enabled to
 manage the affairs of the country.

But, in the modern sense, a statute is a law which
 is made by the legislature. It is a law which
 is made by the legislature. It is a law which
 is made by the legislature.

Effect of Statute

An owner of land may, up to a certain point, dispose of his
 land as he pleases. He may sell it, or he may lease it, or he may
 bequeath it. He may do anything that he likes. But, if he
 tries to do anything that is against the law, he will be
 punished. The law is the law, and it must be obeyed.

ud lsm a d mndced fe d lsm wh rever t is found eprresents th
orm f tte o ty

In ths dis uss n the efo e w sh ll d t u att nt on t th
ud l ystem n Eu p nd u pu pose sh ll b t s nse s to peak
h n t e f soc l st tes O d a dly feud lsm has been dat d f om
h ninth t th f r t e th entures--f m pp mat lv th
b k p f the C olng an Emp t th t rt f th Ren iss n e
udalism h w e d d t be n and end n all Eu pe n o nt ...
t th sametm neth r d d ll spe ts of t is nd del ne nd ffe
nt e unt occu t the me ate nd tme In the Engl nd f
Hen y VII the Fanc f L us XIV nth G manes f F de l k
h G t nth Russ f Ale and Ilfe d l m e tan gn fi
t sp ts f t wa ery much lie M e v n ou attempt t
an om ght nto th natue f e tats we e nt t d ot so
m h n pe od of Eur p an h t ry as n o l y t m It may b
p s ble t le r od del b t th t y t m d ng t t ggl s fo
urv v l Wh n l yst m at th h gh f t t b l ty t s n fi
ant so l t e o d na ly t l n fo nt ed m f th m b gm
o pp m d s uss on only henth y t m becm t d l r F m
th th t e f cent ry nw rd fe d l la c nt nu d t be appe l d
to and f d l p n p l e e sometimes f mul t d ven m h ply
th n b for but th m d n St te w s b ginn n t assert t lf
nd is nfi n e leg n t m d fy th fundanental o cept ns of
f dal m

In ths d s f f d lsm e d n t pr t nd to ubm t gn l
hst l m tr l Th dat ar l n ted and prob bly mu h tll r
m nst be unc e d by histo an f th p d N t th t nd n
th h o e v h ll hop to p nt f l d i a d of the o
l m e l n pt f o l e t t

A f d l s stem m y b h ct i d etv l n n fo en
pt l t st t t u t u n q e tly st t In ths t on
S mbard t ngu h b twe n pt l t nd p captal t c n m

P l m ly l p d y m A g h ly
G m b who l h d m l f l f g d ly
g P g d bl l b d A t mp w
R lph E y I by l w bl h d h d h l l g
m m g h l d mark f l b bl m y bl f g
m f w m f l m f d m f h d d If y k w f f
ff h gh k h h w h l as p h w h h l f
Q d by Will m S bb l h C t l H t y f E l d V l I p 46
S lso pp -24
Cf Th C mb dg M d l H y V l I Ch p I
b d V l III p 48

ga ization In th Middl Ages, h says th n rm f wants was that
 th social class and as fix d by trad tio Consequenlv the dea
 uff ncy f xst e lowl b ame p rm ne t al p pti
 nom c legisl t n nd o aniz t n On th nd tu
 t n h p of th Middle Ag H n Pir nm n l des

F m ry p t f w W t n Eu p f m th th turv
 w d pp th light f t liv ru l y Th
 h nt las h d d pp d Am n dit w n w d t rm d
 h l t n t th l d wh h w w d b m n tv il
 l t l p t bl h m m l t d t t d
 b t d w th th f m k f th gr t tat T l d as t
 m t m t p f d m nd p w t b d p n d f as
 b d d t fd m

T n y th n n s m f rm nst tuted th m te l nt p rt
 t tus A co ding to Pett Dut ill nd L f bv o l l t ns
 n l nd est d pon p n pl fte u wh h as ppl dt m st
 e wh l f th pop l t n f m th k ng f m wh m e ry t n
 pend d m d t ly m m d t ly d w n t the humbl t rf cult
 ating th l nd of h lo d Th n t n n h f Engl h l wh h
 as n t ubje t d t this f rmula b n th t n n c p l e o
 p t d f m the k g by mo less n me nt rn d n
 As c l tru tu e th numb of s e t tes m y n t only ry
 om et t cet b t lso dep nd n n the polit cal f t f the
 m m n t the l t n h p may ch ng n any t the n mb
 est t te ds to b f — ldom f mo th n t l nd ally
 l the e f Am n n l y Fr nkish t b th M ngians
 a may b gn ed \ t t g ups sh ply d ff nt t d m the

W S mb Th Q f C p l m by M Ep S
 F d k L N b m A P f h E m I f M d
 p N w Y k 93 pp 8
 E m d S l H y f M d l E p by I E Cl gg p
 Ch P D ll d G g L f b S d d N S ppl m t y t
 bbs' C l H y p 55
 I h f m wh h f d l m h d h d h N m C q m
 d b d m pl g f h gh h m d fl
 r wh h f m h k g d h l w l d w ll b d g h
 bl g t d d f h l d p h l h l
 e rv h l d h d f d rv b g bas d d gl d by h
 d f h l d h l d ty h f h th l wh h
 L d l g rnm h h d tm g w h h p l l f l j d l
 y b h f p bl d n l d by h m d Th
 l h y m h d w f nam Wll n S bb p V l I
 74
 Cf W K F g d G B A S y f E p C l pp
 3

aw clergy n bles townsmen c lon scrl nd la es In medieva
o ty thee t te h be c mm nly e ogn ed James W t f l
Thomp n ys

M d l t w d d d nt th t t l gv b lty d
rv l p trv th fi t t l t lly p ltu lly th
l l lly n to y nd n m lly th lthy l
n m d l ty Th d t n t bt d b th n c l th ry d
Ea h f th e l n t t u d n t t wh e t t w
gn d nd d fend d

B t t sh uld not be as umed that th e th stat s e e c lly
homog ne u Am ng the pe nts th v e e usu lly me sl es
empl yed s househ d domest cs p d l s rfs bound to th r tenu es
rf not nd fi tlv bou d to the land ller who had nd rt k
to rk a rv l t nu f e vill ns wo k ng l nd n sh e b s
nd f p santry Furtherm e the ew es smalle nd l gr la d
hold rs am n th nob l t wh e th upp nd lowe cle gy w e d u
t ng shed n th law

Th th t t f th lm [y Stubb frr g pe lly t
E gl d] th d id d but n t th t b d t d t n t s
di ns d l g d th tly ut d tl p l t al b dy I th
t t t b g n l d d most f the p l t wh l h d th
pl n th t t f l gv M l f d t t n wh h p at d
th b f r th k g t h l f d th m t t f t t
m h th b n m d t p t the l f m th b n b t th
p t b m n p m ent th nk f t l d m k d t
b t l du l m qu nt

W th the ns f t wn the bu g ss s ch ed e oornized st t is f
th msel d n m ny Eu p n unt es th v f rmed an tate f
th own B th thirt nth c nt ry t had lre dy be om c mm n
t p k of peas nt bu gh knights nd cle gy s s pa te
t te In t me th est t th m t s gn fi nt el m nt n wh t w
r f d t m Engl nd a the C mm n nd in Fr nce as le t ét
ns nu t d ts deol gy nto th t f all th the est t

An t te yst n th n e p e nts a h e hy f o al gro p mo
less ind d ally d t n oush ble b th m la and n ust m In n

S James W t f l Th mp Th W d d 4g V l I p 9
I b d p Th h y h l y d d d pp wh lly
h W d d l 4g b l g ly f d w h p d l f d m P 7
I b d pp 7 8
W l l a m S b b p V l I I p S l H Sé M d C p l m
ns b H m B V d b d G F D r p 7
S W H Br l f d G m y h E gh h C p 47

ring the social antecedent of the nineteenth century Germany W H

of observes

I t b m l l th as m l p y m d f l p
s t n t t th rul At th b h was th p
d f f t t d m b t l t l y h m At p
th t y g d d f m p d t th gl r t l
I b t v m th r d d l l f t w d l g h
y b d l p p g b th b l t v (n t p t d h h
f i) d p t v (t m l t l t desm)

Alth h t te d t g a h b l the f l l p
Th p ten s s t e n d t b d t m n d by h typ f m
t e t c r i m o n t o e c h W h l l a t t m p t t o e a m m o
t t n d q n t n a t n

st t O t n

S n t t s p t f n t n l l t t n t i n
d n l y d e l n l s m b g n t w l d p r i n t t o m
p l t t h p t n a n s o t y m t f f t l y n d d t h l
t t e s m y n f i n d n b n f n t m o t e f f e t Th
l l w g i s b f d c p t n f t h n n f m e l l g
d e s t t

Th Cl y T th p e t h o d f n y y g n t n t n d
m t u l l f o b d s p e f r m i n g n s s r v f n t n t
t t l l y n s t t t n l A t n t n m d l E u p t h
s t h d h d m k b l d e r f n t n h h
c l t d t q u i s t i o n f i n d p o e d o c l p e t W t h t h
p e s h d t h C h c h c h e d n t m t o n l p f q t l y
p t t t f l o l k n o s I n t h i s s t c t l y h e c h l s y
P n n t h f i t p l c d m t m p o t n t b l n d t t h e
h h h h p e c d t n e e c o n o m i c n d m l a s n d I t
m m b l e s t t [I n d s] e p n t n t t o t h o f t h e
b l t y t w a s t l f p t t n m a n l n g F m t h
n t h t t h l v n t h t t h w h l b u n s s f g e n m n t s i n
c t t h h n d s f t h C h u h w h h w u p m h n t h

The g t n f t h p r i t h d m y h n d d h n t h w y
n t n l g t n I t l l y n d p n l n t n s n
t o l o n l w a m p l f f f t n m t n h h l y

I b d p 46

H P p p S l Eph m Em M d l E p
30 p 5

vidu t l f dal sox ty Stubbs describes this ganiza graph-
 lly d lani g
 W m y g d th pnt ltv f E l d th l ov l l tt
 b dy mpt l g n d w th tly ttt d nd g l t d
 hy p g th l t f l g t g f t l f d t t l f
 ng t gn d mbl j d t d t d lth gh
 l g l p h l d g r m n p p t t n p d f
 b f p h f l m p p t p p ty by
 tl wh h th nf d b l t l uth ty t t
 q d w th t l t l t S h t t t l
 l oyt th r f mmu t

As an t t th n th cle oys h l was well n d rich
 and d n quantly ery po fl But unlike th c h
 t t th l oystitut d svst m whch d d n t n d c telf
 was t n th m t l hant gro p nd the most n te og e s
 h d t b nt nally p p l ted f m the th t t — f c
 h h f p d d d th p s blty of ts h th l d rtw
 a t Th s map ul w y tn estat of th p sth odd bl g d
 e cryst tum f ety f ll men mght a p to t nk Th
 e t noble nd the lng m nst rs lok d on th b h p as
 r nf the l l n Th l l n cla apr d to holy
 ders as n f th nus fl b rt nd rvt d m n o
 e an m htl to s e h n p moted t a p o t n f w lth nd
 w Y t lth u h th l t of p sts m h d e s m e p t e
 om bel ng ng t a d w th l h th m t p w rful f m i e s n
 e ty w ffil t d th w nk n l gally eco n ed
 th n th le o y Th c e t lando n nd f f i e h h n
 t t d les t l p n ed m as ell sp st p nd P l t
 lly th b n l priests c e lly sp t d f m th din ry
 gy

The V b lty The f u d l n b lty f d n u h n t c ga
 on as the le ov tl t tw sle pp nt B t th nob lty be n
 n n m l l l ss—th lass—was th p p
 th m t f s l d i t n nd th m th d f m nt n n g
 nh n m t p est Th l n nsh p bet n n ble nd nobl w

Will m S bb p V l III pp 98-99
 l b d p 38 S lso f g l d f h l p f h
 l gv F H nr S L f q l XVIII l
 pp 53ff
 E ry g h d bo th gh d d f f d l p
 ema k Ephram Em ppl h q l ru h h b h p — h
 ry g p Th l y f f f m ly d y h d ry h l
 l f f p sed f m h d th by rt f l Op pp 54
 48

socially imp t than co-operative, h l that bet n bl
 ed ommoner w explot e Feud lsm s James West l
 h mpson as bas d pon n h n bl bmiss f n ble t
 bl nd h p t t t t l t on po d c r t n a m fi
 ghts and p l g M n lsm n th th h d as th l
 the b as l nd d p p t h rvl t n try It
 l t n h p of m t nd r v nt Th w n n p d f
 fll sh p n t Th r v s a t d th h d c mpul
 rvl b rs f f r m t try
 O d n a l th m d l n bl was ass l h l' d i d
 l d f f som th n bl Thus nobl w b nd t
 h by t l g nd f d l t v n r t f g r d t on f l d
 d ng H w th f t f s a l g d d n t l m p l n f r t
 bl r ght h l d f i e f m n v l d s th t m th d h
 h t b m m p f u l th n n y f th m Al h u h th t m
 e g l t d by t m d w c n t r l f t d l p d
 e n n bl d n bl f l n g l m P r i t d
 e m m n m n f s t l m n t Th h t r v f f e a l m
 h o m p n th t f t n t f r i t n b t n th h t f l d
 d th f th s l Alth ough t t th t th v h d l k
 t e t n the s t the n b l t y as n f i d o r p t b d
 c k n g h r m n u l y t o w d m m m n d
 N th t n d n g n t l n f l t d n k n h th b t
 p t d d t u h d l e t t e Th e v k p th m m n l t
 d t c th t p t n t th t t r v m l l W th
 f n to th l t t t l t n h p n G r m n B f d t e
 Th b u l t w t h t t m th h l d h d t k u p h e m
 l s a l a p t Th y d f f d f m th m d d l n l g
 t t d d f l n l c t m n d m l d n th d u
 t th t t t d l t t u n t n r y l n g u th y h b t

J W Th mp p V I I I p
 O h p G G C l r v A m m m d b w d
 l d l d H m g h h l y l d l d f h h k g l B d
 l d h h p d h m g h k g l B d
 h h d h m h h h l f d l d l d d h d
 f h m m d l d l d w h l d f th h h
 h b h d f h k g b h f h d h q m b
 d h l d d m h q d h d m h d h d
 m b b h p b b h m m p b m
 l l f h l d h l m B h m m d
 a l y d h m m d l d l d h m g h h m y l d b h h
 l y l d h m f m w h m h h l d d l y Th b h
 g p d h f p w d l l l y h q h h
 g Th M d l d p 6
 Op p
 S F M P k W d l E l d pp 59 7

But although the nobility guarded their rights and privileges with side by side system, it ended the liberty of East England. The very difficult and difficult to get the most important in the national office, but in the end, finally, he did not fit. On the other hand, the difficulty of the most important in the end, to the last, though the people of the United States.

W H B f d p p 49 S l f d f h p l g f h
bl / H pp 75ff
Ibd pp 57 8 W b g d h G r b l B f
F y ld f h d g h h m l b h f pl m d l h
f m y d l h p b l m d m h
by p g y r v l r d pl g f r m g p l
l w r g p k d m sq d d h d h f
P 54
S T l f H E y l p d B
Th gr rs f h U f Oxf d f m 56 6 h w d th f ll
g la f
S f \ bl (E l L d d B) 84
S f h gh 9
S Cl sy 7 8
S f E q
S f G l m 36
S f Pl b 66 5
Sta gr 758
S Mld d Campbell Th E t h l m p 7

that never became responsible for the numbers and its limits are
tern to al A coding t St bbs

Th or t b ld p b bly t p n d h h d
t n t d m t n w m t m t q a t y th d
l t m by th y l p f p m t e s ful
rv t d th b t d b l r d
t wh n th t g t t d t f f l th p r i l th
mp h d d Th u t y k h t d d
f th bl d h p t w t t g t d
t m r g th th b g Th t v m e n t n d
k b t th try q d th t d m d th t d m n
d th y m w post d n b l d l k B t th
r t n y t w furn h d by d t n

Th C m m n P pl B f e h r s e f to n n e s t m
p the c m m n p pl w p t lly n f i n e d t th m r s
that t y th y l d a o m p a t l y d n a r v l f e l l g s
red by landl d and they c l t t d th d j n g l n d n n e
t m r y m n t f d d g th p o d c E h m n h d
o t m p d f p e s t s p e d d o v by th b l f f l l
d g g j d g m n t r d i n g to the u t o m f t h m n
t d t n l which t l n g i n t e r v a l s the p u l t n l t d
th l d d d n d t d n n th c t u m l We r
h m n n d e d m d t s l f u f f i c i n c A h c h a s b u l t d
p s t a s n m m t e d by th l d The u l v t r s h d n m k t u t
d e o f th m n

Will S b b p V l I I I p 6 S l Bruf d p p 5
h w h p wh h D T q l l m k h l h p 5
b l t y w b d l l p h h h m g h b p h d
r d f h f i m 7 D m y A m V l I p
H P p p 6 S l Jam W Th m p p p 7
p h p r v d d y P h h m l w
p d l l h r u l p p l I p d w h l l g m b m l l f
p d l Op p 9 F d f f h d h m l h
ed l p G G C l Th M d l V l l p l l p p 3 f
Th f l l g l h f m f m l f m l I m
h d h l d f m f g h f k f f g h h
y b T t m f h Abb f R m w b d d f h
r m q f f i l f b d 4 g l l f b 48 l l
l k g p g 4 l m b 4 g h k g g b b
l l f d l
By t h l p f h m l d d f d d f m y
d m l l l t l k p m b f d h m l b
h l f h h m m Th C m b d M d l H
l I I I p 475 S l J m H r v y R b R d E p H
8 84 d M r y B M d l E l d p p 6

d f th restrai is f th man t l l f t a l n t d v l p therr
 m nst tuti They wanted to be fre — f e to n k business gre
 ent t o n d nt l p op ri to bu nd ll g od With t
 ty th t t y without po t m nd g t d b sness to
 l g ods p we n t nj y d by fd m t d wo ld b mpo
 l Th efore m ngth ghts h ch the lo ds up n wh e est te
 t ns e loc t d ld t th bu gesse th ght t b left l ne
 a l In d t kep th b s s p te th y f lly
 d d d dult asses m nt p f ring to p v a lump um used
 th m y f th c rp ton F ed m b m th l ga st tus f
 bo g l m h th t t s no l n p rs n l pri leg
 ly b t t nt l n h t m u b n sol jut f dom was in
 n l l At le ght it b n gene l l th t th n way
 rf hol d n th ty fo yea and a d y h me th eaft f
 d scuss f this t the German p b *De St dluft m ht f*
 b n f q ntly t d

Th g t n f th bu g ss a f u dff nt nd p
 t f m th t f th oth r et te Th y dm ly h d jud l t n
 ty with c urt p tces ut bl to th p a t al way of l ing nd
 y d el p d n w y t m f dm nst at n nd t x t n Th y pro
 d d th own pol cin and b lt th t wn ll as def e gainst
 th n k ght f the ntry d The nt ut n f mpart
 th first publ w k undert ken by the t ns nd on wh ch d wn
 th d f the M ddle A es was th r h c t fin n l b d n
 h n unfort fied t wn in th M dd l Ag Th b u
 e us th n w w llo an d nd n s nse g iz d nst th

H n P E m d s l H y f M d l E p by
 E Cl g g p 5
 l b d p p 5 5 O h p M J R G y I h b g g t
 p l l f h aff f h b gh g d m ll p p y f y
 f d m f m m h g y d ty f l f h gul f
 d th b f h l F d by w ll d d h
 y ff ly by h f d g f m w h d l g g
 p l g by mm ff rt h p ra d f m h f h w ld
 m d l d d l f d p d T w L f h F f h C
 V l l p 5
 l b d p 54 I th g d C l B h b rv E ry w p p
 h f d f wh h f rm th ru l l m p l
 h g d d I d l p l l h pl b l g g h mm ty
 gh d d m m g t w f f by f rn h g w km
 d t rs d m f w d f d g h m w h h rm I rn h y
 r l d righ wh oc ns h l h m l h w d
 l d th l d m bl w ths w ll Th gh ll d h gh
 f b g d h h j y b g (b g) I d t l E l t
 b S M W k p 6

st f th n al estates E ch t w n f m d so to speak, l t d stat t
self jeal f ts p gau es nd hostil t ll ts ighbers
the b gesses th ntry pop l t on exist d t be xpl te' F
m ll t t enj v th f n h t ey l b n t l
d t l l h n th m
In th t th cl ay e n e t t p r t The d d n w
n th sp l p il ges of th b e f h h th right
n t t Th n b t d n rily left th cty ol the
nt stl Th med e al town th s th h m f th b
ess I as n th n t est d n the t l e
t th y e d ts nst tions and n iz d m In
ph th d dultv f th es to nspe pl P write

Th d l b g d f t k d f p f m ll wh
d t d th t w n w ll O ut d th t d th
d f t l d m tly th d m f th l w Th
q t n f t n h p b ht w th t lt l t th h h
ll w d wh was d b b d k ght l k t d th
t th v r r d p ul l g l t t L k th l k th bl th
g p d f m th m m l w l k th m h b l d t p
l t t h w t t b k w n th th d t t

B t t mut not b s p p s d th t th bu g t t t d
mo n t t g p In f c t th b g use e n st te of
st t u b n l ch The ew amo l s d t t l g
t en th upp l s s me ch nt h m ll t l rs and c fts me
d th l b r n las Th t w n w l d the s r f h drift d
t th m f m th ru l but nly b th n sed the
b r n g l s th n the t w n Th f th ll m met th l d
p t n f h t r i d t bu p l t f g d w th n the t w w ll
F d m f m s r f d m d d n t am pl p l t c l q u l f i at

H P p p 5 Th m d d l l h d m p l l
f r m f h I d f k g d w h h b l h d
h d h y g d h l p d h v n d h w dly Th l b l h
l f g h k g d h b j q ly d h d d g h f
h h A l d h f f h y h w k w f d g
S h m ll Th M l Sy m pp 7 8 M d C y p 4 S l
S K l B h D B l F k f m M m XIV d XV
p V p m
H P p p 7
Op pp 6 57
J m W Th mp p p 38 S l W H B f d p p 49
d k f h h d h h h g m
gh l th m k w h p k m h w
f m d b m f k h d h ry Th

gros f d m was ev r tendd f rybody l those wh had
com w lthy en th a rich form d them lves into
cl d pat cate ex lud n th m n l ft wok rs and m l
ede

T wn p l t s w n the h nds f n upp cl Th gh t
whol of tern Europ th h t b g h d f m th b
n g m n p l z d t w n g me t H w e t g n d
es in th t n w n tantl trug l n f pow th maste
ft m n nd th me ha t Th t u l t k on lut n ry p
t n n the L w Count nd n It ly S m t mes was m tly
f F gl ht ns wh the me ch nt e every we lthy but w th
nks n t t ngdly l d th c ft guld w e d f n tly b
nted They e th supp sed by the m ch nt n p at d
d egul t d Y t n th l ng un he c ty o o d d a n w facility
soc l m b lty he t p bl fo men n el t ly l
mb th o gh th own n t t q th s b ta e of
pe l s s t t We h ll g q t W ll m Stubb h m k s
p k mp rs n b t n b g is nd feud l l mobility
de d mp n b t e n a l l sytem and n st t
t m

Th u h gulf b t n th h h t d th d ry
ft m th t t d b tw n h t y k ht d th
t m b t l y m d th l b I th t t m ly
d t t f lth d th p t pp nt n ht l k t d
b m m t f h ft n mb f th l y p y t
pl th l d ld h p m y lt th ght f b
m g q f h lf d l n h n bl t t m
his hid Th m h d h t ght d b t l m h
ght mp hu h th y m htly f ld t h ld mght
d h t th t b t f h m l th h t tw y
rak f th m g t l m w t d h m to t d d th
th ll m ht f d l b ty d n w l f th t th p l
Th t n p r t wh pl h mght t p
y m n tt h d by h t f h d t r v ff t n t or t

d n g h b b gh h h d f l l l
ld l g p y h b g g d as ll h p wh h d p p
er bl M y ur h p B h w ll so Ed l p
P P 33 J R G p V l I p g S

A d P bs rv f h Th mp h h h m d h
f h h l b m k ll d h m h p y h m ry l g
xi g f m f h h h l d b k h l h y
h w th m h b b h l l d d d d d
M l C ra by F ank D H l s y p 6

H n P p c p
W l m S l b p V l III pp 58 6 6

ghbo whose priority ev occurred him as thi g he owed
grudged

D gth Mddl Ag ndf l ft so lp g F p
k d f om th noblty E nth gr t st f th b g s c n t
illy pt d b th ld ul g las Itt k th w ld h k b
l t n f 789 n F n t h ll ge th p ton f h
b lty B t ul ss tt t n f m d t p l t l l th
l t t m nss lf gult dh m Th b
ad w lth b th y e to c lly m b l t tt th p b st
h n of th n b lty h n e t b m the asp t n of n m
b ncl d d n th n b lty The d m t oc ty f u d l h
h n h d t b t by th rul n f d l l W lth m h
th m n d th d ught to knights p chas d g t t t
t gh t t l f b lty ut ht The Fl nt n lth la
ys S mb rt gen lly t t bt n p t nt f k hth d h h
e c t d n h b th y l n b l d the h l d rs t
t c p t m t r n m nts And g d g th is s m m th d f
h ng noblty W H B f d m n t ons the l g s m s f m n
d nt the mp l t ury n G m n y f d f n b lty
Joseph II m d f i a n t b l m n by th d n n h i s t m t
t n l l b ut o o Guld t b m c nt 6 t b
err b n nd 86 G ld n n f t b m Adl
n) In E gl nd t b m m m n f h b g to t
y th th knight nd g ntry d d ft th d l n n n
e of the ld b n g d th p n f d try d t d
d th Tud s sort f n d e l p d b t w e th l e
b lty nd th he b g o E n h e th n n b l
o l l d b lty f th b f n l p l d i s
t f m th f f d l h e t th n b l t f th d
U p t b t th ly ht th t v th t t w g
bly d t n hed nd e h ought n ng t n f
e p p f vplotng t p t n E h as j l u f t st t
d ght cl n f m l st te E t t d d n t m nta
p s t n m l y by nh t p r i t th ty th v l m d
d d t n p l t c l nd leg l ht The l w t t h h ld n
t th n t n f formal l el d p n c tom f ll th
rth

Ib d p 6 6

W S mb p p 34

G m y h E h h C p 6

S W ll r S bb p V l III pp 569 6 4 3 1 H P

P 5

An mbly f t t St bo n o g n d oll t
 fth l d st te o d tio f m n who g
 d po ss g p l t l p w Th k g of t
 te he le d tth he d of t t Th t p bl t th k
 ett ol th e gn ed g up of th p pul t n th th
 ce n th g nm nt Ob o ly th tt b te is n t d s t d
 m the d f so l t t n the mm nt Po an tt b t
 s l t t s nd on th th ry th t th St t the u of ll
 ew th t tu of th g p w ll t nd a dn t t m
 ert nce as f t trolling the m hm ry f g vernm t
 Th g et n bl f E p w p r f l nd d l bef th y
 e am th fi te tate fal g n t n The b kup fth F nk h
 mp e lt d n mb f elms th l t ly k kng d
 l ndh l d rs Th s gr t p p t a m d the t not
 ly g t st n n ghb b t f q ntly g t th kng Wh
 us dt was re h d the gr t n bl n t m l gr nd
 p t he as l c l m gn t p tt ul c g n
 f t p ty th f n t ns of th g nm t w th n h p tri
 ne ll th t n nt y l d l up n th m B t
 ngs b c m t ng and n t n l w b g n t b g d th
 t bl w gly l d up n f fin n l nd pes l d
 t Engl nd ft the C nq t th Norm n m n cny t bl sh d th
 t gl sh b nd thu th t t nd ld t m d l st t
 m g d Af t on nd n t l w y th am f t n fth t te f
 d l t n nt in hi f b th sp t l d lay as umm n d by th
 ng f m tm t t met hs Co ncils P l t lly th ba on
 t onl est te f the realm th r de n s th r own and nly
 ry di t w y could the b th ht of as ep n n ny th
 tus gr p b low th m
 F m polt l p nt f vi th n nly th e g ups who h e a
 in the g nm t m y be th ght of s st t The eco o
 t test t to m g was the l gy As t l nd w rs th e

⁴⁰Will m S bb p V l II p 7
 J m W Th mp Th M ddl 4g p 69 S ls Th C mb d
 d I H V l III pp 4 4 47 7
 S Ch P D taillis d G g L f b p p 53
 S Th C mb g M d l H y V l VII pp 67 73 M d al E
 by C H M llw
 Ib d p. 675.

dv m l d d w t h t h r o b t o l v l t e d d t h y b g u t
 the bu d nd pr l ges f e m t a s a o n e d g r o p
 n p e e t t e g u p s h t n k n h t n d b u g e s s e a l s
 e l o p d t f i t t t In E l d r t n t e t g o p
 h l y n d n e h t t m p t d t h u t l u s s t g n
 m l i n t e s t t n t h n r i g h t Th l v p r s
 g u p h w n t n l d d n n p l t l t t
 D m d l b t o n m l the a s e m b l d t t d d
 t h d o d l y t h a n g m t h d the o c l k
 When u n m o n d t p l m n t t h k n h t f e
 e t d t t w t h p t t f t h the t Wh
 s e m n n d t h t o o d l b e t d t t h b u t p t f o m
 t h t t d t h m w t e f t h t h d l n d t a
 e h l g y Th s t h p l m n t w a s l l n t e b o d y
 b t f t n t h f f i d g a s t h k h t s b g e s s e s
 t h d l d p h l g y p t o n t Th e w m n y
 m l t f p d u s u c h a s t h t y p e o f m m o n d w h c h
 d t d n h t h t t
 F t h m e s t t h d l e o n t n m y f t h r p l g e
 d b l g t n g u n t d b y l w I n d e d t m y n o t b n
 t t o s M x R d o b e r v e s t h t t o k n o p s o e l
 t n t w f i t f l l n s s r y t k w t h e l b y h c h h
 d Th e p n p l t t h b a s f t h e g l d (m m n e l h h
 d e d l f m o n t r y v l f t h l f l m b o f m e n t
 f f n t t t a p p d n m f o r m n l l t t l t h p

I b d p p 676 7 679 S l E W l m R b S d d H
 l y K V l I p p 9 9
 Th f h h p l d p b a m g
 d p l l i b f h F h R l
 Th C m b d M d l H l p 68 S l e t a G l
 E y l p d f h S l S d W l l m S b b p V l I I p

 S E y l p d f h S l S
 E W l l m R b h S l d d H E l y k V l I I p p
 5 3 8 d h w l d f d f f p p l Th f l l w g t h
 d h A g l S K g I I
 Tw l f h d m l l g
 Six h d m } 6
 W l h w h f i h d
 T h d m }
 K g H w l h }
 W l h h h d }
 D G f l g l d }
 H
 W l h h h l f h d 8
 F w l h w l h l d 6
 Theow 6
 5

es separating the est tes and the more satisfied they were the more
 e et th l d In e ng the t tu on est tes R th
 hl cl d All these m l ss voluminou t lfth th rt n h
 d f te ntn n ry mo lst w fit t p e h in trms of lass
 t v t t th m l f ty n th f u d i g r p nd agr
 t the th t t s n es ry t the wo ld e d med by G d
 r H m nd h th
 Of us th h d to be som explanat n f he mis rv f tn
 f rtun tel e estate nd h to as is mm n in Ch ist n
 nt e t as din rily tt buted to the r uppos d H m t urse
 th f lly of persons f wer est t tt mpting t rise as
 phas d nd m de ob f an p wyll be n ap th u h
 pl g rments hyde Y t th mm n pe p h d to b c s antly
 m n d Rob rt G o l w itng in 1550 dm nishes th m in
 us way

F wh t d te th f th de yr
To b a l d r g ntl m n
Othe th h p n th G d s e
And h w thy lf n Ch t

B t n pt f t t philosophy nd and d highly t t econ m
 d the t tes n e dis t gr t d nt ast Such bel f a d
 r mphas in the d in gn f th the classes f ty
 mp t nc t th s te f ry cl th obl g t on r st ng upo
 h c ss t d t d ty th d bl tv f ry m n s b n nt nt
 th h s d nd th f lly f trying to h ng h est t mght
 ob bly s em t nt fy th est t y t m f m d al Eu pe w t
 c st sy t m Y t m n l m nt f aste ntng d th
 t tes fin lly e ol ed n a d t nd st n tl pp t t ast Amone
 h t f t d c turn th m d v i o l orde
 v f m c ste sy t m () the b t n f t tu in Western
 tv as n qu bl t rg bl ty and b) the mot influ nti
 de n th v t m th pri stho d as el b te The p ss s n f
 property p lly m l nd w n t nly the basis of p l t l nd n
 t t n l r ht but l the b d f oc l t tu further m e th

Op p 65
 Ib d p 99 q g B b G 56
 f h Y m L q d by M id d C mpb ll p p 43
 W h m d g d dl f m l t lly f ll p
 b l k h y m ry l gh ly d ff g f l g p t
 d h f h m w ld h b m d
 "Mild d Campbe p ci p 77

pri tho d nat ally n er b me h d t ry On this q st n
Stubbs conclud

Alth h E gl h ty d d d by h pl nd b d t rv l
t t y t m f t th n th tr t th l It
h d m h l t tv p t d th b d b tw th k
p bl Th o l wh h d th w ll t h fi h de
f l d t th nk f th gn h w g ld b m tw l h d d
h ll th l i h th d h p lty f t p g t h m
n d p p t N w th h t f th g d fi d
It mght f th t rm f th t m t b th p h d
q d by h t th t f mp t t ff th pt
f y l b ty Th u f l m h t mght l th t th gn n ht
Th th g h m lf mght n t th k th t m t d t t f n
l

In this h t t n f st te we ha l mted u ds ss o t
th Eu p n stuation p n pally be a d t he e a e m e r adly
availabl Whe e t t f und h h uld e pect
them to b s m l ly h cte d Anothe l e f this s l c t o is
th t o t of the E pean t tes came th m d n s al cl y t m
t wh h d lopm t hall w dd ess l es

Will m S bb p V l I p 8

gress e somet mes n a path loic l sense nd n turally t is im
tent of e tri t n We h ttempt d to sh in the p c ding
p th t m d l c ety r sted upon a l nd e onomy ants er
ppled m ly nknd nd p oduon w sl ely f mmediat con
mpt on Th ompar tively st t n ry c n m e de nd ts
e logy p lud d ny d al of nfinite product vity Ac ding t
enri S e

Th h l d f p fit nd nd d th p b l ty f p fit w
t mp t bl w th th p t n c up d by th gr t m d l l d
n U bl p d f l w g t th t f m k t h
d d t t h nuty rd t w g f m h m h
rd upl wh h w uld m ly b n n umb n nd h w
r d t m h w n p d h t t t l m th d

Th s stem ent l d wo k in mmon and in sen e ts nst tions
e e c mmu l t Snc produ on was l g ly l l d n a n m
e of rt lly self s fficent units m ney had e y limited us
art nd the d ct c p c t n of p rsonal r vces w e s b
tute f a m d um of ex h n e Th m t ess nt l on m d
se whch w e pad on th gre t d mans up n wh h the so l
q l brium th n e ted esc ped t lm stent ely Wh r m
e c ld th ill ns them sel h obt ined ough mon y t
p es nt the v l f th du s sn th y s ld nothing t ide the
t t ? Ind d this per d h be n d cribed as th g f th
onomy f n m k ts Th mon t ry svst m th n h d t d el p
a nt m th exchange con my of the ty

B f e th nd stri l e olu t n c p t l sm ne e g aned ompl te
e nd n y th n tu l con m b ed pon l nd Th ew e
r t mm l te b t th gr ultu l mmuntes w e ry
uch gre t still nd they lw vs dominat d th ty Gradually
w though m nyl ding pec lly th ub n fin n e
ught th l nd wne nt l ne and finally ge ed the r t tie to
h bus n ss p ct c f th ty W d n t kn f c urse wh r
p t lism origin ted ome f m of omme l p t l m—buving
nd l l ng u n lly fo p fit—has p b bly l ay been k wn

M d C p l m t by H m B V d bl d G g F D p 64
I b d p b S l F M P g Th E f C w l d Abb y p 44
y H P P h p h m tr l g h f h f d l w
ts lm b l l k f fin I m y pl y d l M d l C t
34 F d f h l m d i m y E gl h m th
M d d l Ag F W M l d Th H ry f C mb dg ha M
Th E gl h H l R w V l IX 894 pp 4 7 39

ket pl es But th capitalism wh h suffuses th w f lif —the
inking—of nt p pl sis m dern phen mn It a b n d
ow that ly the ma hine w th t n mt t t cal g
at n d tingu h m dern c p l m fr m m di l mm
pt l m

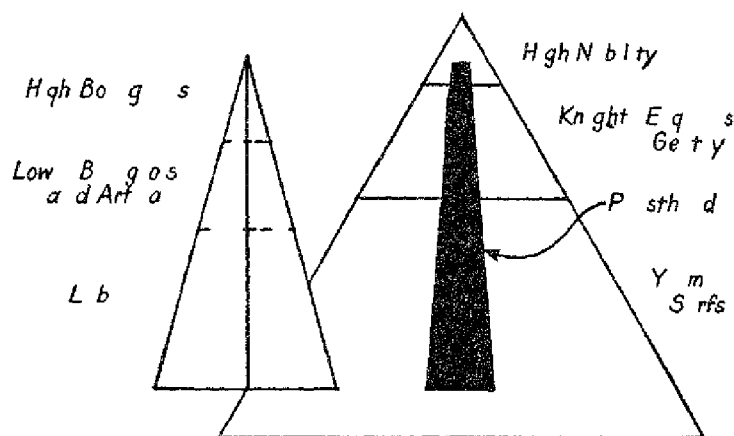
At ny t t f the pot m d l t f Eu p sp n
ilz t n w kind f ffic nt t n l nd d at d p pl
to t p ed t th y oked ut th e sy t m h h d t d
lly t h ct th h l f West c l t n Th bu d s
t we h dly fin c d by th gr t l ded p p nt Mot
th m P n mu tha built up th first ptal b h
em s le ut al r d k rs o s a ist t n me t
n

h T s t n

In th p d g h pte h dng to mm n
d th b rg e ne f th m d l t f q ntl t v
b f d t s th mddl las Strictly p k g h
b g is ntt d l t t of th f d i y t m
neq ntly th n mddl th t e tem I
l t tu st r—th est t y t m—b d upon th l d dec n
y ff d l ty bl t mlt th t nsm Th

Cf H P L P d d l h l d p l m p 5 O h
g f p l H ry Elm B p Ch p IX F d l
N b m p pp 3 56
S H M R h 4 p f h R E m I d m p 4
d M W Th P t E h d Sp f C p l by
l P pp 3 3
I t w ld h d g w p h g d p l
m wh ll d ff f m h h y d f b p pl h l
f d by h h d l b g d d h p p l
hp d g m k d d d g h d h M J R
P pp
E m d S l H y f M d l E p p 66
C d f th t g h l f p n d H El B l d th
m d f th t g h f h pp f h w l g g t
h l y l d w l d h S m n
p t l d m d ff A h m l f m f
d bl d fl d h k T l m h b gh f T
d bl h Ch h h l y l d h l p w d ff g h
m m t f d l l d f g ld h ff d m h m
I g Fl d f mpl h l d h dl d d
d l p g h m m y Op pp 60-6

The geosocial order was not only different from the feudal order but
 not against it. To be sure, when feudalism was the dominant
 system, the development of the whole society was feudal and the
 dominant capital had to be conceived of in terms of this ideology. But
 bourgeois could not accept a stable place in the feudal order
 for they struggled against it with increasing effect.
 We may attempt to indicate the place of the bourgeoisie in the
 feudal system by a diagram. If we think of this as representing
 a local feudal urban social relation—say, France, not the whole
 of the seventeenth century—then the small pyramid will denote
 the divergent growth of the bourgeoisie starting up in the old estate



Impingement of Social Classes Starting up in Feudalism

society. Besides, medieval society was not a fully defined static system of social
 relations with no well defined class barriers developing. The
 status of the priesthood may be thought of as slender. The
 middle class was not growing to the top nor to the base of the feudal
 hierarchy but forming the backbone of the middle upper part of the system.
 It has been recognized that the French Revolution represented the
 climax of the struggle for domination between the nobility and the bourgeoisie.
 The French Revolution in Europe—that is to say, the feudal and the
 bourgeoisie. The French Revolution was a useful ally. The whole of the
 world was being changed by this evolution will settle the town and the
 country. The middle class was not growing to the top nor to the base of the feudal
 hierarchy but forming the backbone of the middle upper part of the system.
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 The French Revolution in Europe—that is to say, the feudal and the
 bourgeoisie. The French Revolution was a useful ally. The whole of the
 world was being changed by this evolution will settle the town and the
 country.

sol sour f pow d m f en n w l f m F cc And See
 l res th t th f i e t f th Revolution w o destroy th leg l dis
 n wh ch h d d d d th l lass o est bl h q it
 rht am ng ll t s Th l t n m d ll nt rra d r
 lt ll lt b tw nth nd d land th t t Th th n as
 up em g n t l t m ph f p t l sm th hat er g f
 l t d th asc d nce f nd d l m The t tes l
 w n l n d th nt f soc l st tu b m d ff d Wh
 e em y til b t g f e l st te n me W t
 t d y th d d l n t sp lly has n s t h bl ng
 s l cl s t m

l l y of S c l cl S y t m

The d l o y f th l cl oc ty th s tem of bl f nd
 cl th e h h supp t p e e t so l o d M t f th
 ret k n f t d All l t t e art te t b o k nd c l
 n p e m s l l s s y E n b h l t
 h nd En l h w s h d d l p e the sse t l deology f
 e m d m ty dw ll J hn L k nd th En y l p d t p rt
 ly h d p f t d n w ph l ph y f b u g s f e d m the qu
 t f b u g is l f F n q Q n and p rt l l Ad m Sm h
 ed l e d v r t t n t c n m th r v ch l t h d begun

Th W k f Edm d B k V l II R f h R l
 p 464
 H S p p Sp k g f h F R H T y
 h b m d pp d q l h p All m l y
 e m b y d ll d d l m m y ll p Al
 q p p y f l k d A d p p h y pl Ab ali ll m m y
 h f g y h l h l f h g h Wh mai l m h
 Of h m d p l u l l y l Th C mb d M d l F y
 d h r v h b b g h mm g ld b b j d b
 y ll b h d h h f h mm g m h d b
 ed m d l y h d b ff d h m l m d m
 e l A d d dw f d h d d h i h f d l d
 l g l h m f T A j w p d h f l l
 y Th b l ll m f j h d h k g p
 m h mm d h l d f h b h h l
 b p l m h mm d h l d f h w h h
 V l III pp 4 7
 M r v d E g l p p dly Y ry d b h g h
 d f y b g p d d b p p j y
 prud b h ll t y l m d l f ll wh
 l h d d d m d by h m d d f
 f y l C mm M f h d E g l h d d
 d by F d k E g l 888 p 35 S l N k l B kh H
 l m Ch p VI

zzi o er th potheosis of t scien nd Condo et n the gl f
 e olut on t lf xp essed th n w pass n f p g ss b get
 m of fi t perfect b lty f m n By th t r f the F h
 v lut n lso the t wnsmen h d sed l g n f e m k t
 G d which wa n th m king for ome centu s Th Ref m
 n defi d the mo t p rful tat nd t phlo phy nd p o d d
 e nec ss y s t ns f bo ge s e plot t u n f p p r t n t
 To b ur n n o d n s ty ag ult nd l nd cont n to b
 dispe bl b t l nd has l st t ld h t as th econom nd
 t al f nd m nt It n o l ng r m k s the m n n th d it s
 ch as t is w th n m ney—a m fctor f p odu t n f qu t l
 sps d by fin n ers bec se of ts n rtne s The nd du l h s b n
 e d f m the l d th t t t en ss f which mut n b p d
 n unsent m nt l m k t
 P ob bly th ruc l h t t of oc l la t m d
 d l m Alth ough t st l l true th t xpl m p t o w lth by
 e otyp n la gro p th cert n attribute nd du l n
 el s ss med to h e w l l n ly cho en the urs l d n t th
 et n n l f I d d l m ays Rob rt on b l ev s th t diff
 at nd d l h v d ffe ent t t but s and that h h ld b l
 ed to d l p th m m mp t t w th th t th b t f h
 t l v Ind dual mp umes ls th t ne pe s n is f as an
 her to a h e d nt ous soc l p t n It lams mb to
 rog s nd b ll uc ss Fed m f th d du l m ns that
 e h uld be permitted tle st n theo t m k th g t e t p gr
 e h ms l f nd th t this p ess w ld ed nd t th t t g
 f s c t
 Th gr t th d t n f flight up th o l st t d nt th
 re t th c l pr ise f th nd d l That m n h m nds h
 n b ness dd g u est su ess nt l t l th s blet is

S M W b p f d ly p d h h f
 al l h p b w l g d p m d h f d by R H
 y wh h W b vi q d
 K l M r x p th g l m b m d m l
 b h f d ry d mpl ly d m d by p l s 4 C i b
 h C q f P l l E m y by N I S p
 H M R b p p 4 Sp k g f l l f m h
 d f p h p l m G g S p t
 M y h b gh b h d d l m y h m l f h h
 h b g mp l l d d y t l p l f d f h
 h f d m l d p k bly g fi d ff b w h m
 m g h h m d d ff b h f m
 d h f m m m f g F m Ph l ph
 G q d b R E P k d E W B I d t th S
 l g p 554

all material necessity social restriction so that might boast
 myself I q d an q d l terr ...
 I las st m Mo e as Th rst n V bl n has mphasiz d h
 ug th t f h ment unqu n h bl r in d m
 is ns b me t m l t n ug f as less strvg and
 t eness

S l th mp d t ly unt bl t h r f th
 r m l g d d l l l n h d t f t h
 t l t d h h h h d w h t r b l d th r m l
 m ary t d d f th m m ty f h l as t m m
 n d t f t w l t t t n pl
 d d d p y t r l b t h m l f t
 t d d Th d u m p n n n b m f
 l t th d l m k g t h th ld t div t h m l f
 h t ly t h m p t t n th t l f p m v p
 bit

I t d f well n k d off est e l nk h n w
 local cl s s t m a n tant m l l ng of s tu t m —th
 y culat n of nd d ls or f m l l es as b r s f t t T
 m nt is d t d upwa d nd g nst p werf l o l gr t
 t b ngs 'o n the less ffic nt compet to s el ntlessly The tu t o
 dynam nd nd ed so sens t th t the ey p t t n f succ
 f lu t nd to influ eth l t tu f th nd vidu l
 A wo d sh ld b d n th n t of b u geo f d m
 o t c l m p t t n l l d d m y M d r n d mo cy is not
 l f Ath n n d m y n d d t prin f m Chris n ty—
 t t has n r t t ned t d ls Inf ct th b g is n
 t nd d th t t hould Nothm f rth f m the mand of the
 g m l middle las th n any n pt n f th right o m n no
 t n P r s n l l b rty tself w n t l med a n tu l right It wa
 u ht only f th d nt ge t c n f r r d
 Qut ly n th d v lopment of t w ns the Western b u geos d

E m p n m m d p d d p d
 l f d m f m p l l S E m P w d P l
 M g ph N 6 T m p ry N l E m C m m p
 Th Th y f h L Cl p 3 B J m F kl m r
 l d h p b g y h A b phy I p d h r u t h
 h i b r v h f g h f i h d d p d m asy
 th d m y l i b g f p l f i (I l F kl) J h
 g l d p 6 Th h b m q Ma W b p p 58
 t r b f m d p l m S f
 m
 H P M d l C p 7 P P d l f rth F d m
 m d d l l w m p l P

cit ensh p th t rnt n l dea as distinct from th person l
gi u bas fasso t n ch t ist of feudal m me to be
P ons hol d n the t n w e p esumed t b n fit f m th
ry f ct of omnu l e d nc hen e they mpelled t ke
o th flov lty t th j d t n f th S y P B isson de
t w an ass t n f m t l d f nse nd t x t d f om t
emb s an b l te de t n se l d b v n o th n ex hange f the
e r ghts wh h t as ed th m ab ll n th d man of
ct c l t t This is th f r t l m t of wh h
re p m d e val d n o c y the moth f ll mod r n d mo
s H t w mav bse the germ of m d n n t n al m
h h d t ed to bec m th mo t p w r f l d e f e n the
tu e b g st te
It has b en sa d th t n f th g t t s ns f d m y s y
cry But f f en t th fo m f go rnm nt wh h h s ist d
say th l st h nd ed ye in Fanc En l nd and the Un ted
te th n th s ng m ght ll be h g ed t m n th t hyp cry
elemental n dem r y And yet n s n th ide s napp p ite
qu l ty th t is nh ent n n t t the s m um b d p ns ble
his b t t ha g h s ts ts n th un tt n ble umpt n of p
cal dem c acy th t ery nd du l n th y t m s n f ct q lly
t che nd in the n f t f dist n t p l t l l ss deol g
he nt n bou eo s s c ty
Capt list f d m me n o t n bl f ed m to n p t f r th
al bl w lth f the n t on nd p l t al d mo y the metho
go rnm nt h h p po ts to ssu e th comm nwealth th t ry
d dual will b d by th rul of th g me Th f dom wh ch th
ght enth ent ry ty d ell died fo equ s th t he who f d s in
mpet t e struggle b g od p t f s h n t mast f h
wn hanc of es? H b rt Ho ex p resses th t d t on l w
ch terr ngth nm nt as the ump e in u soc ls stem

L f d W k M d l E p p 97
Am I d d l m p 5 Cf J seph A S h m C p l m S l
m d D m y pp 97 98
I m b w ll m h t h d l gy b d m gh firs
m l y th b g g rnm mp k p h l f g m
h th ply rs ry q ll m h d A h ry p
l m d B d v r d h y h d l d k w b d y
r m f G d d m —b wh m y b f w —h m b
h g d h w b w f h d h p b w mas
erv l b y h l d h l w wh h m p Sp h d l
ap l 848 by th R h L d q d by L M l C D m
y R p 7 Her h d f l w h f l f h p w f l
f l f

uth m c, fr m th beg g t was attend d th t the go ent
 ould be n f t th h ads f the succ ssful
 Th l t s of bou eous g m nt have underg ne p act lly o
 nge R e tly distng hed Am r n bu n s arm d t q t
 a wh t d m c acv lly m ns to b esm B s res m h
 l d n tu lly pp ehens of any n n ess r int rv nt on
 mm nt n h funct o of pri at nt pri nd r
 n ng th democrat c n pt fund d llb rty Th f nc
 f go ern m nt l agen ie normal tmes th t f ass str g pri t
 te pri by th em l of b rners to ts l g t m t und r kings
 It is in th Unt d Sta s th t f edom bu n f d m has at
 n d ts h he t p e r t o n This s v J hn Stuart Mill is h
 rv f p ple ught t be a peopl pabl t this cert in t b
 Ag in th t gr t ind dual t H rb rt Hoo e n thinks
 t d mo c an Ame is un qu

O d d l m d ff f m ll th b t m b th
 t d l th tw h w b ld ty upo th tt m t r th
 d d l h ll f ou d t ry d d q l t pp
 ty t t k th t p t n th mm nt t wh h h nt lig
 t b lty d mb t nt tl h m th t k p th oc l
 l t f f m n t at f l th tw h ll t m l t ff t f
 h d dult h m t wh h nt n m t t d up t
 m ry wh l f mp t u n

Th l b r l m th gr t nt g n t f th fe d l e t t t m
 b alism omet mes confused w th d mo y h h l n fact
 nt g n t i t t Democ at c de ls prol t n d al nd n o
 as th y e ll w a p ss on n b g s c ty they t nd t
 nt the f ll xp ss n f lib alism As Lewis Co ey as rt n m
 d m y th m deal d n to ap talism and

F m dd b E P Th m P d N l F g T d C l
 l d April 7 943 h Th y fi A l M g f h Ch mb
 mm f th U d S T t m M rx d E g l g By f d m
 d th p b g d f p d f t d f
 ll g d b y g Th C mm M f p 33
 F m Ut l m L b ty R p G m d by Alb R
 dl Th Cl h f Pl l l d l p 6
 H b H p p 9 F d d d l pm f h th Th
 N I d d l E p Sy t m by h E m P pl C m
 l A f M f N Y k d L d 946 l
 L b l m f h d m h m F d H ld J
 k l Th R f L b l m G d d R gg Th H f E p L b
 l m by R G C ll gw d L T H bh L b l m

it is the subject of growing offensiveness. In a later chapter this point will be discussed more fully.

Another type of social phenomenon distinct from the other class but frequently confused with it is the political. We shall now consider this.

The Dilemma of the Capitalist

I HE T TWO CHAPT S WE HAV IS T O S O
l t t t m t t s d l las In this h pt w
h ll tt mpt d t r m e th h t ast f p l t l lass s h h
do not n t syst m Th m polt l i u d h f
nt f m t bl on t d t n e u h l ph m n ll
led l l las f m th t n h w h p l d
rib d so l class In te d f th t r m p l t l l ss th
de en n conom cl ss mght h b n d b t m c
d t r m n nt a ntly at th b s f l cl sse l On th
th h nd t b t t t th G r m d St d fo l lass
t nt d p th t is a l e dy f d n th l t tu At ny
t th d s n t may be fl s g n n th n t m n

m gro ps tho e b f d th se fte K l M rx M rx hum l
 y
 Th h t ry f l h h to x t g ty th h t ry f cl t gl
 m d l p t d pl b l d d f g ld m t
 d j ura ym w d pp d pp d t d t t
 p t t th d u t pt d w h dd w
 n fight fight th t h t m d d th n v l t ry
 t f ty t l n th mm un f th t d
 Th m d m b g ty th t h p ut d f m th
 f f d l ty h n t d w y w th l t m l t h
 t t b l h d w l w d t n of pp n w f m
 uggl n pl f th ld n Ou poch th p h f th b g
 h w th d t t f t t h mpl f d th l
 t g m S ty wh l m d m pl t t ng up nt t
 t b t l mp t t g t l es d t l f ng h th
 g d P l t t

In all th lum n u w k f Ma h w th n defint
 l d n lly n le d st nct n b tw n th d f these
 two gr t lasse d ectly f ng h oth nd th t of the o l
 as t m Th both p d ct f b g n my d m th
 t f ll M rx both e usu lly r f ed to as o l
 asses At th o ts t t ho ld be m d cl th t p l t c l lass ct
 b f nd n ll an d ty nd ert nly t n t n ess rily
 nted to th p r d f th use of u b ism n Eu pe Bug use
 t letari t truggl is o type f pol t c l class t n t a p d t
 f mod m pt list s c t But w m y p t th t fully d l p d
 l l ss y t ms re also n known t n nt o tv th y m n to
 e o n lv afte 789

It must b l eady ob us that p l t c l and l la e a d
 r t ph n m n So l class s f rm syst m of p t ng c
 eptual st tus t tues p l t l classes n th oth r h nd do n t c
 t t sy t m t all f th y e ntag nist c The p l t c l l s
 p w group hich tendst b g n ed f c n f l t the so l las
 n ve o niz d f t is ncept only Although th p l t c l cl s
 d n rily weight d w th p s ns f om spec l secto f the o l l
 t gradient t m y m lude p sons fr m e crv p s t n H n
 n t spe k f politic l lasses as forming h hv th y m y

Ka l Marx d F d h E g l C mm M f t pp 3
 Cf J ph A S h mpc p pp 53 54
 Th sy m f oc tv wh th b ta l l ss lw y
 tes m th l f ry d d l b l h gh h r f p l l
 lass ruggl ir an bly aff h oc l d f ry d d l th
 oc ty th immed di g pol al l m y l d ly mu ty f

ll plith soc lhc h rt ll therefore th ush en
mry p f l tatfcton I th d mmb rs f
pl i d n il don tha mm n l t The
th f enottho ht f l class b tas n
at df t f c n h th F h rm unlik h
l the pl t l l t t mmb l f d
p l d rit h hlv l d s l l d t nt ch cent
l la es f tis p t d th pe e o t tl tt te
d nd y f m th l p ten h le th h fl m
il dt n f rth

t l f t St t — a G l

A p w g p th pl t l l s s p p d th d f
ent ll n th t t In mph th p n L w L L
th p w f the l g l l y c n nt t d b
n f th t t th pp d l s s m t m d g s
m h nism f th t t E y las st l hu p l t
h h n t b j t e m t the bl t th t
l d nd th t bl m nt f n w l tem H
p l t l clas t n m y n t b de t f ied w th th t f pol t l
t f h f t n m y h t pup n th m th n t n
q t n f th p l s f ff Th d ffe nt l t l f t n s ma
p se t th sam p l t l l ass P l l f t n m m t be
d pp o group but the f nd me l nt ts f th la
m Th t p ty [f t n] nq h h s bl t t l t nd
t fy th fu d m nt l d m nds f l

p p l I h w d h p l l l m h ph p bl
mb h h m l Of w d m y h h
bl f p I m y m p h y l f w gh
m d d h h — l y w h d b h d

S Cl S ggl E , l p d f h S l S
S L T k Th H y f h R R l V l III p 338
h L d S h ly ff p S l p h g iz
p ll d D m ts Th ff S l p
d hp f h pp p l l l
Th f ll w g p l l f d h q m l d g l f th
d l ggl Th mp l g d h p l
l phy wh d l gy h p l g l w h l d b h h
h [G m h l d R h h d f l l h p pl h
m h mp p ll f m m m d p d
h g p f p l mp l p w A d wh h g p w l
l p d bl Jam H y R g C p l n C pp 6 7
l dd d)

k f a n w purtual direct n O J th trugg of t ex of
 th h th h p n f brat d t u v
 d hl ly bri b t th d f th d t pp rts
 A p l t l l s s d el p n t lly—th t is t n p l t u
 as m nt beng t bly th omif nt l n the
 eth d on m p d t n nd nora d trib t On th
 he h nd cl conflict is c ly d l ped b t n th d es
 m S mba t g th f llo t g th d lo r t f las
 ruggl t r s a d f c l s s t a n l t es s o
 es, th n lass pp t n fin lly class t f A p o u l las
 me con f ts l t nly though s s l p p g a th
 t p t n f th lass nd t m mut b f sed by ts le d
 W m y put t n th way As fu t on f th n r de
 las nas p t t t n e b t th s l t f g t t o t be
 m o g d f f l t Th d r n t o l t u l l s s b c me
 lass n ous—nd sometim with v r h l m g h m — e
 o s as t e t on t th d l p i n g l ns es of
 e bo d t class
 Th f no l e eal ts d l s m t f rse To
 h e these d ls v S m b r t t s n r y t b m asp d
 k idle h r t g l w t d l p a f i e f thus m And m th
 yl f gr t m d n co nte e l rust H t l d l d
 O m t t th k th th F h R lut w d h m
 e t by ph l ph l th f th d t f my t g t
 d by d m g f th g d t t h wh p d p th p
 th p pl t l l f i lly th t t n b l l p t t k pl
 In ll l mo ment th mass t k r on d t n b th
 rul g l nd th t t k cl s p p e l t th p pl Y t th

M A m p f p 3
 Op p
 I b d p 5 T h m ff Alb t M h d l T g m j
 m w f j l m ry l p d h m Th d
 b l p q t l y l f l g S F h F l E y l p d
 th S l S O h p L L L l Th b
 f l d m h h l d d by
 e l l f l f f mb f l m y b d d f l
 h h d b l b m l
 m p g h gh al g f d l p m I b d Cl
 r ggl
 Op p A d l d D d D l h d d R l
 m d l h p pl f d h m y w ll h
 r m d h b k f ph l ph b p p y S P G m pl Th
 m h R l by W l A Ph l l p 49

om of th struggle m y fl t th t rest of th people nly n
ctly S me f the most v l nt l s onflicts n h t ry fought
nte t fon p le d cla n t n the h utl d the
pl t d masse n b th de Even though th l purp e f th
ass nt gonist c t the nt est f the omr n p pl t will lw y
k to c n rt them Fo nstan th N l d mndf l of this

If h d g d th t mnd u p h h t ll t m d
th m æ th b f lut ry t r w ould rt ly
ppl d d ff t p l y g d l nd p p d t d
Th th t f w ht f th m m nt uld th b
m d t p l m nt but t d th w k h p nd t t

d h p

O d na l t n t p ble t d l m t definitely pol t l cl ss by
serv n ctu l pe n l h cten t h p t n lth
l g u ffil t on o so l p t n Th del m f pol t l
s es may rr d nd v dual d ff e s Ind ed th le d h p of
aggr ss lass m y f om the r l ng class ts lf Rob t M h l
phas s this n n lud ng th t v g t cl mo m t in h
rv has is n upon th nst gat on w th th c op t n and u d
le d h p f m n p u g f om th y lass g m t wh ch th
m nt d t d

M r x nd En l h d l dy d n t m s when th l s
r gle nears th d hou th p f d ssolut on ng on
th n th l ng las n fa t i h n the wh le f th lds ty
mes h l nt gl g ch t that a m l l s t n of the l
ng lass ts ts lf ad ft nd jon th ol t on ry cla s The
art ul d d t g d or p then n not p duce ts n l de
p It b i u h we th t n eat p rt f ne l w ll deser
nd nt th nks f th the th d t n th u h gn fic nt o
nly in ol t d se

L Ad m q h fi J y G ld m l y b l ll I
h lf h k l kill h h h lf Dy m t f h S y f Cl
l Am p 3
Ad lf H i p p 38
P l P by Ed and C d P l pp 38 39
C mm M f p 6 Q f q ly d f mp ary
h cal l g ar m d h h gg l pl n g
w f d m y Th h w m l d g Th k lly g h
g m y m d ppl g h l t d l
l b d m f ll p bl mm f d m m h d

h P p s d C m p s t f Cl e

Th p l t l cl p b bly lw mot t d by m
mc t t A rd gt J hn St t h
n n ndt h m th ds i p du n f ch
st h ts the bl f t oth n th mm nt d t t h
h l n m nt Th l m p m i t nt ll n pl
p d t nd d t b t n f lth mt th t t m
ch d n lgn u l e n t l s t l
h h s m n l s l l ben ry t d t m n th p p f
las A p l t l l m m t l l d l p h b u c t
thod f p d t n m t to f l d m b d m
b f t d t m t f th p p l t th t t h m
n f the p l t c l p e Th th b f p l t l l s s dis
r t

Of n t ll f m f l nt g n l m p l t l l a
t g n m As P n p n t s t

N th m t g th th t t f th Fl m h t
h th l h t d d w th th f y f m d I h
d p pl f Y p m pl d th K t t l l h b t
th t h h th y l d d h h p t t d th m f m th
mm p pl b d m l h d Th h t ry f th t l k h t
Gh t d B b d bl dy l t t g th th
k t p th th h h d m th g t l Th trug l
k m d m th pp f l b t h
B t t th n pp ly T l u mm d
d m g t l m f u k l t Th f l l wh w
laum d t f th t d t t d th l t t a
m d n d t p f m th xpl t t n pp d th
d p pl A t th l l ft l l d t t d th d u

Th many g up k rmish h h es lt f m l l gr up
n In th d j tm nt h w th l d m n
y t f vi f rth mo th m y b t n t n l b

Th C g g l f P w p
H P E m d S i H y f M d l E p p 6
l d d d) Ed d H m mak ml b rv Th G m
R l f 5 4 h h w h k d m f bl d by h bl
h d p g ly f m h d f h p g f d
l f d p b l y by h bl f h p g b
pl l C mm m F m D m y p 39 S h p
l b h p d ll E p h h f q pri g F
58 w d p m m m l ly h d by h bl

n rul g lasses whi h d t ntemplat carrangem t f th
 lt l l s l gnm nt u ny n t n A pe nt cv lt m y be simply
 def nse f c r t a n tom r y r hts
 Ag n s t d non n t n l lub o lod en d n epe t
 pl t l l s s Th se nt l s s nst t n l g o p nd they
 y h p obl ms h h th v ek to sle p l t lly yet h d
 d m l the f te m f th n l m t d m t t ath th n th
 nt ll ng of th st te f the pu p f o g n g th n m
 a Int u to l or ups f th k nd m y b ll d p l purp e
 up t t l k cum b d spe l d nd l v The
 h b lt st W th n th ng ng l d they p
 e ow k fo th r wn w l far f th t f r t n l m t ed p
 th ty
 The r l m t f poss ble c l ct ty etho f p l t l d al
 f rm they t m t nte t d m p p t u p t f
 st tus As n ill t t n o d n r y opp rtun st l b
 n s n t p l t lly l m nd d th ugh t l v te ested n
 t f r i d s n ffi as n u n f ts wn l i e L b
 nism b g t h p l t l c l s pp l h n t be m s
 tly r l t ry—th t is to y w th f n to c p t l t
 ty when t be me l st c nd l st mm t c
 ch t
 O d ly n l th e p son wh t k th d f p l t l l
 ll be n l ded n th t cl and th s m st b b t on
 t gro p It is th f p t lly imp s s bl t d fin the m m
 ersh p of a p l t l l s t r m f b j t t ly Th
 t l t n betw n th m t l p t on f p n d h
 t t d m y n t be p r f t Th s n att n p t n t del m t a p l t c
 ass t d ffe t t e p l t n t f o m b u is G t A B t s c
 d

A p l t p p t y l w n h g d h m l
 rd h k d a s t t u t g d t t l h l nd f m h d
 th l g h t f th l d t l d l d h
 th b f th l j t th p l l
 m d T b p l t th f t t h
 t p t t n nd l t t u t t h
 n t r i t m t l s e t p d p u n t t t g
 r n t n w y b t t t b d b d th by th t n p l t an

p between polit l d soci l classes It m y not be ev n tru to
 at th t th g t the ig d ty f the st tu system the g e te th
 k h d f th form t n f p l t c a l c l s s Th t b l c a s t e y t m
 Ind fo inst n e has not b e n p a r t c u l l y d p d t p l t l
 a s s n f l c t A t a n y r a t t h a b s e n c e o f p l i t l l s d o n t i m p l y
 e b n c o f s c l l s e s B t f n e t o n p l t c l l a s s l a y
 p l e s t h e v i t e n c e f o n e o m e n t e l s I f t h s l y n
 o p p o s e d p l i t i c a l l s s t h s o e t y m y b e d t o b p l t a l l y l a s
 e s

Th u n t h d v f i m p a n t c p t a l i s m i n t h U n t d S t e s t h
 a s p b b l y o n l y g n e d p o l i t l l s s t h e e p b b l y n l y
 e t p o l i t a l c l a s s n R u s s t o d y Y e t t h h l w a y b e r
 l l a s s e n t h s c o u n t r i e Th a s l v l t e n t o p e n l a s
 r l e n s t y i n w h h t h m o t h n o n p l t c a l l b t
 a l l s e t t a t n t n c o n f l t Th y u p p l m n t a n d p
 a r t h t h

Th p o l t c l l s s m y b c m e l a s c n o s l l a s s
 t h h n d n n t b e C l a s s n c s n s s a p l t l l s s t
 b u t h t h f e n t o a l c l a s v t m p r s o m a y
 e t t u o n s c o s A l t h h s g n f i n t n m b f p e o n s n
 e t y m y b h t r i e d b y m e m m o n e c n o m c t h
 c l n t e s t t h e y d n t b e c m n a c t v p o l t c l l u n t l t h e y
 e l p l s n o u n s s Th u t h e h f o n d o n r s n o f
 o t n t l l a s m m b r s a e m j o f n t n s f p l t l l s s l d s

S	h	p	S	d	y	d	B	W	b	S	C	m	m	A	N
l	pp		4												
I	p	l	l				wh	h	R	b	B	f	l	f	h
Th	ll	b	yp	f	d		d	l	gy		p	d	g	h	h
t	f	l	gl	d			y		h		yp	d	m	d	by
mu		f	d	g	r	ddi	l		b	g		h		p	d
F		f	l	p	l		l	Th	p	f	h			f	h
m	d	d	f	h		will	ry		d	g	h	r	p		Th
h		f	h			r	d	will	b	m	d	f	d		p
ll	g	d			l	d		f	w	h	r	l	l		Th
b	g		m	d	will	as	m	l	l	ly	diff		f	m	d
em	p		f	m	f	d	l	d	m		p			h	ll
l		Th	p	l	r		m	d	will	d	ff	ac	d	g	h
ly	ru	h	d			t		d	g	d		q		h	p
e	rr		nsc			T	l	m		l			h	p	f
fi	d		b			l			d	d	g		g	d	j
=	g	g	d		R	as	f	A		pp	5	3			
W		m	g	h		h		l	l				p	l	P
		oc	p	g		p		f	h						m
	y	l	th	m	d	t	d	d	l						

h E m c M d th Cl St l

P l t l s s h l m n b ble t t t
th t l n Th f rs ' th f t th t th u
d es t v ld th t t d b this lass l ds ts p
rt f m p ly f p Th M h ll p l t b
p p ty—h c n m mt t— d d met r
tter th n h lf l l bt n t l l t p Pl M
d m l b g m t t th d t bl
h gr p m t h p w n t t Ad f H tl p t t m p ess l
E ry t h h d t h p b h d t ld
d l d f l E h b t n g t t h l h
l th or d wh h th t d d h h h h
t t th n ld m f th t n

O d l th gr t th pp nt g n y f th l n f th n
d th g t th t n nc of th th C ct b o
t nd n n m ly h th b k d p b h f
r h l m n g phy l m ght T p t the m tt th th l n
ass k o w ll h h d t b e a b tt d d t ll n t b
d nk d d j ld t f t p t M th
d nt lass n n t b d d n ntl with S ty h a
do n t k t ll c pt n b t t f p m th g f
y c p Att mpts t p r a f l m bl R b r
h l h n th y dd d t th p l g d i n de t
d th t b nd on t th o n d d n t e l s nd a
d d l s th l d g p t th y up y n c t l pe t

Op d p g d O h p h g W ll n E Gl d m k d
p l l h d b dd d h p pl f
l b f h m mb h l l d l d d d p m l
h l L My P Ch W d p 69 Q d E m l
T b p d l h ld m m figh h l figh h C
p y h d d L l h ld m m figh h p h ly E
r p m rt f h y d pl lg ly E
r l mb h ll figh pl l l ggl
Ag H l p h l ly l d
h wh b d t p h b f l l g h pp
d h l If figh g h b f I d m d ff
r h l f b f l h m l bl d h d
l h f h f h l f am l g l
t m ll d p f h l f l f b k d p b
d m f d b b p ggl b m
l d f Op pp 89 9
Op pp 44 45 fh h d l f h A l d d
l p ly d rs p f d g l g

ass, b t also because t will inevitably seem that ts d fence is indis-
 ns bl t th p rv t of T upp r
 blit al clas by an th th n ld m t v df h
 st d nt ts fth ruling l s th tnered ts m mb d
 cles ly with th h ll n m l ss t th sam m d p t n
 n the w n l n je p dy Th he e s f l th
 t n d n t bl p e g t f th ang la th fut
 n a u me p l aft th h e m t d o l d h
 ass of t f ed m to l th d is t m m t l c
 Th p l t l r y tr t t t a n t s n d th g n p l l
 ch n v as th R publ or Sp n t t m p t d t d l o n s
 93 nd 1936 t m y d p c te v l u t r m th d h
 b l f th a m c u n t v d d 1936 But th t m t c
 l l t t e f r th th for g n g p r m p l th t a r u l n l l
 t l l o s l f t o b d p l d p t l y I n t p b b l t h e m t
 t c l n t n t b t w e s t b l h d p l t l l a s t n r h
 d p f l Ch h th upp r u t f th r m n d th l d d
 s t r y m l d f i d th t k o f th l d r s o f l b th m a d l
 a s n t l l t l s l n t d p n t s Th s n o u n a r t e
 th e n s n t g g l f p is l l k w
 I t m a y m p p l l g t o t h s e l n e d l u n d the a s y r u l e
 n p w e f i p l t l c l s s t h t p b l y th n l y f i s p n e
 s t n g l y n t c n d p l t c l l is by t p t n g t y e t th
 n f p l t c l l a s s g l m p l h p d e O d
 n l b t u t n r t a l m n t f th p o w f p l t l c l
 l f r n t t A d l l t n t h t o l l
 m n l f n d s u f f n g b u t t e t n f r m a t o t f f t m
 n d m n t l n d p r m n e n t t h n t h h d a t m l l t u d
 e l d r s h p o f m d t Th u p p l n t n f r l a s b y n
 h l t l l y l l s f o t h e u r n g o f n l a b y n o t h n c
 th d m n t p l t c l a s l s n t l t h S t t h p u p
 th a t t k l m u t n t b l y b t h r t h f t h G v n
 n t t r i b l b n s s t b t Th n r s f t h A m n D c l
 n f I n d p a n e e u n d n l l n s b t t h C d r t h

S H n P p p 5 A l dy M r x d E g l h d d J a a
 h b g h d p p f l p p h m d p p f p d p
 l f h d p p f l l h m d l w h h d p
 f l l C m m t M f p 35 F
 W H V R d Th R l f L b g C l
 I f a s p l d h m l d f h l r v
 r r l y l l y h m
 A l f r d M u s e l , p c i

th apt to ext gu hf h lo e fiber n
 d n r l th al y t m m t b l t l l p d n d th h t
 t b l y d
 N th t h d h s l v m t n t n
 p t t a l t e f l e d b h d f t m
 th me In l p l t l l t l — t h t i v u l
 th t of o l t m l l t d h s
 lf— l n a s p t l l t h f f t t m t f t t
 Th l d h p f t h t t k l l d m b k l l d f f t
 t f p f s o l p h n m n t n a s l
 d l Th f t t n t g f t t n t h l
 f l n b y h i l s m r v t v t l l t
 n c l t m t n t t f t h p d t t d m O
 th h n d t h d t n f t h l d h p f t h t l
 a s s l l s s l m n t m t b h t h t n
 l th l d l d h o p p l t d b t l n d m
 a l t m m g
 A e m p f m m n t p f f f l h p f l t h
 b y t p t d n l y t k n b y n t n d F b n l u
 th f i l n g a m t b P J h D Th th n y
 l t s d p d n p l l y i z d n t l l a s
 m n b t t u t f l n f i t

Th f t t h t h l t l l y d m t t d th p
 t l l p b l f t h f n l y l d b k m t b
 l f t l l b th t h d t t l l g t t h p p d t b
 l l l l r b l m h h b l d l y b l
 h f l d b p l l t f l t m d g n
 t p m Th n d b t d b y t l h f t
 t f p t l m d d l k d h r y t m
 t h t t l t t i f l t b t h q t t t h
 h t f t l l h th f l t t t h d j d t d
 h l f f t h t t f t h t n j t y

It d n t t h t P f D w v n h l o v b t p
 l l p b l m u h a s b n k th f m l y n d
 l t l l a c o n f l t t t n r p l t l n d r s t d h b j t

L b l m d S l A p p 8 S m b p k h l
 th d I m d h h h p l y g h h p
 p p h k p h m f m p g p l y d f l h g d f
 g h m l f f h p d h g g h l d d f h T
 m p l f h b l d h y f w h g h w l l k f h
 l F d l y d h h m b h h f l d
 r e h n a w h h d b n g h m m o n e f t h t h f i r
 a l a n e r y N a m O p p p 93 94

th w d h his fused ntr las p blem with ter lass
 rt O d nly problem f b nk r th f mly ed eat on
 old D is epl tcl p ty f t n p blms th do
 t n l h l n t the p l t c l de In p l t l c l truggl
 l l g n us d t m ne the pp n nt f d t e blo
 d d p l t l l t on m e too h hly p th d t he e
 l t n t the nd t ble Th tt l ng cl ss ist n u d
 e ph r f n th beg n n g It is n Am n un G r m n
 English nd u g dl It neces ly anst L w nd O de
 n t f r m f G r m m nd g n t u w y fl f
 n q tl t not bef t sp k ts m nd
 The m f th tt c k n l ss L n t o p e t o n t doe n t t
 wand d n c l d o d e m e n s p e t u t n f th ld de
 do n t w n t t d i s u s o r t o n g t t p o b l m n c l t o r y
 ne with th old ul rs fo s h a p o e d u t e n d t o c n t u th
 tt s p e s t g I n d d th two ou p d n th the me b t
 ary p b l m s The nd f th tt k n l ss th n q u h n g n o t
 ly of th ld l d e s b t a l s f the ld y s t e m t e l f — p b l e m
 h h the l n g l a s s n n o t b e e p e t d t d i s u s s Th f e the
 r u g g l e f p w t e n d s t b n o l e d w t h c s o n f o
 e a m p n m e n t n d u m m t n f l t h l o m p m l
 d p p s m e n t m y p t p n b u t n o t s e t t l e the b a s a n t o i s m
 l o e e r y m h f the n t m n u b h r r n e d i p l y d b y
 e l n l s s n d t s p l i s t g n t h u s f l n n t h l s

R b B f f l d p A m g f h G l C
 T d U 9 5 M F B m l g h d f h m g
 m k d I p p m d f m b l f b j d h d l m h
 g f g y y g p k y h y m h p g R f h F I l
 d l m l y d h h m h p f f d g s d h
 d w h g l m h p p f f d g s d h
 h d h h p p f p l g h h h
 e ru f h t r d m m m B wh b g d R h h
 g y p d m f m l g d Th D l d F l l f h B
 mp p 75 H l d F L k b h p l g
 I th fl h p w h h h m l m y f d l l m t
 g k d f g m l h m l l m t
 f m f d d g W h D W G f m H p 64
 ap b l f d d g W h D W G f m H p 64
 I y b g f t h f f m r l h t w p l h
 ff f h l g l h U d S l H r y A W l l e
 y h g b h h d f l m Th th A d P p
 J 94 h U n d S R p M y M R p K d l
 f h H h t t h A m y G l h l d f M W l l f
 d h m p l c a d P d R o o l h l d f g L b
 g h h H e n r y W l l f h h g l f b y h l t F k l
 l

ruggl is root d m the desi to maint in th integrity of its class
 n p ly of l n
 Of rse the sgnfi nt f c is t v l n p se but the th
 nq est f p w d no tw tu t ns ill b tly alk if th
 n d nd d pl n d fo es n mm d at nt l f th n trum nts
 f i l n c bec m n l d n th temp f lass d a d p pl
 n th h n e f e l t n b m mmed t Th t len e
 d ot a omp ny l t ns n t l l t e c n trn If f e amp
 U ted St t and G t B t n w e t b m l st— d
 t ass me th t th L b G nment nas est blish d s alism in
 rgl n — h by fo th th t f c w h ld pect v
 b C n d a t a q d t t n p t l t s pe fully M
 sh uld disting h b tw n th d m at t d m W ern o ety
 d th compl te v eld ng f th apt l st

In p l l lass n f t the lng l w ll lw v b l ant
 h us ne f e t be ed as a th t t the egn f p t l
 ss J u w qut ns u f th wh n H d l d B h ld I
 na unto y u p phet and w m n nd be d m f th m
 sh ll k ll nd c fy d m of th m h lly c u e n y
 n nd p ut th m f m ty t ty Th t t n
 h h a d m c t n f m s R L x mbu m b
 n n t m nt of he d m nt lass nt t Th l m b u
 th f t th t n dem y sh d sp t to d t
 as h t nd t b c m n n t um t f th l n st f th
 p l th d mo f m th m l s f d
 Th co l b l ty f p l t l l nt m n d t
 p m ry onfi n f n d r st nd f th h t ry f lu
 n Th h bele n th p b l t f p f l e t t l m t f al
 l t l p b l m l n t nd t d f nt th p h b
 d the y l t C n ent n P l m t t u th t n p t f d
 de f C m ll B d h nd I t n nd h n th m n p bl
 l t Tyb n th v ill n b t k by th m m t r v
 t l l h s of t t g p h h b f e th C l W nde
 e Am n C n t t lly impot nt n n t t t n f t n
 th l v l n e th v co ld n t expl n th m ss f th m o

G m l W k III pp 5 b q d by P l M Sw y p p 5
 Th l g l g d f ggl m d by P l b Sw g y p d d f 5
 d l p l ph l ph f h l g h d l f h ld d
 l s p m k l h d l f h ld d
 h b k h ll h l g l d ly b l f l h
 figh f l f f h H h k d h l g l
 ll ly p l d d d b lly g d
 al ou te b w m y be all th mo sc

eat Brita Fra e J par nd th United St tes n R ssia t the
d f W ld Wa I th y w i b un bl t ad me n n t the
t n f th De Committ n p ose ut ng Am n h had f ght
t N d F t n S n n hev il t e hy t ery cess ry
at H y B d s b the d p r t d f om th U t d St t
n d n j l d th y w ll n t know th t n n e b th All s
e p c t th ght f ll p pl t ch th f rm f n t
d wh h th y ll n f t n ext melv n l d polt l
tt

T d y n e Wold W II op i p l t i l s fl t ld
d th th t p o e on l l t t l nd f t l y f l
g f o e h o th th o t a they g i support t th cl s t g n s t s
ng th e p t i e l t e st The lass st gl n
rtly n Ch C e e c Ind A g n t n Y g o l a It l R m n
n ry G r m n v Bulg P l n d th L t n l l th co n
es nd n th has F e h f c l t n s e h l d th
t p w e m t h g f h h l t y p t o f
e ow dome t c l s s n f l t In v y l n f n s t the
l ng lass n th U t d Stat h d b e n f h t a t s o w n p l t an
e l u t o n b y s u p p l y n g S h r m a n t a n k s m l t r y s e n d f d t o
e f t h c m m i s t l t n n Ch n d m G
R s L u x m b u h m a d a s n f i c n t d t n t o n b t w n m e a n
d n d n d n o d o g h p o n t d t h n t n t f t h e f r m
d th d l C n e n g th m d c l s t u g l h t
p p l e w h o p o n o n c t h m e l s n f f t h n t h o d o f
g l t f r m i m p l o f n d r t d t n t n t o t h n q t f
o l t l p e a s l l t o d t l l v h o m t n q i l
a l m e a d l w o d t t h m g a l b t d f f n t g l I s t d o f
a k n g t n d f t h e t b l h n t f n s t y t h y t k s t n
o u r f m d f i t n f t h o l d s c t y T h y m y b e t h o u g h t o f
l f t f l l t l e f t h t t q

F d f h f h f P M h
d Alb k h h G C p Ch p VI
O h d p l m y l d h q f p W ld W II p l l f
m f m l l m y d h t y f p g l l h d l
p p r s Th f l v i g m k d m f m h S y h
J d P M y 7 946 Th U d S h r v d S R
t w l l f i g h d l p m f m m J p j t g l a s d
m l p m d t o p p m p J p b l f d h
l w r n h t l l d y t h g h f h J p d g h m Th
p o l a l h l l g h l y m m t l d w f i d b
g R A h J p A m d p l m T k y Th f u
d l y g l l B g Th b l f l h l d m y p A l l d l d
k A h t w s y m s l b l
R f m R l p 4 I h L T k y b r v
th social d m o c t s a r e a d y t o s a n c t i o n n d t h a o n l y p o f a c o

In discussing the modern class struggle, Werner Sombart
 On the condition of the existence of the proletarian class
 tearing asunder all of the old points of faith
 Organized religion is a prius at matter it is inevitably political
 through its divine nature the early Christians began to find the first
 its strength lies in its common beliefs with Roman Empire
 its unity became not only political institution with West
 the blessed elevation points the ruling class and its used in the
 first. Frequently the State God and Social class used the
 and of the people and built the State may be lifted in
 the two both faith the two

The second political will narrowly take account of the
 independent of the religious the religious as a Godhead. In the
 history of religion has been not only involved His
 especially the Christian Church has been not only involved His
 has been founded in the religious of political and should
 the commodification of the succeeding system. Again Sombart
 using the possibility of Christianity political society be
 with the Christian be the religious of Roman Empire and
 of the Government be the youthful of the history of the
 of feudalism all as of the stages of the history of the
 the whole of the history of the history of the history of the
 not is both religious and political? Religion and history fill

Op p 6
 P b bly Edm d B k h F h R l ll h
 p f lg pl l l m ll y I d f h R lg h
 L h d l by h h k g pl l mm h
 Ch ld h h d h R p bl h b I
 d l d R g d J b m d A h I ll A h
 bl hm h y S h ll k l dg h f G
 l G f h ld wh h ll ff Hm lg m
 h p wh t ll b l h l Ch lg by g l d wh
 h ll p h ld l g d ly b y m d f fi
 mp m l d d h ll m h h ll g lly h
 p p l d h h wh h f b ld g wh h m f h k d
 ll b p ly f h p p f m k g p h f wh
 d m h p ll l m m d wh m ll h m d
 b j f g l d d h m d f l w Wh
 pl f h lg f al b l d f d d l f d l
 k y f all l h y imp bl ph m d h
 h f h f h d p r v d d l h p
 f h d d p bl k p p m k d f m g g ra
 h h h bl m f h mp y wh w d w h m
 m d h f p pl h g g d h g f lg h p m
 l l d l l l h h m by bl hm S B k d l
 V l II d E J P pp

d spe bl n d f m nk nd d soc t will l n n to
ttt aliz t Th Ch ch m y b h d b tl th mdr
b l f l t n but th n d b nof th t l on is
ngl d n the po
Th d m tplt l ass l l b clp d tk t e
an th ba c f th t b t nth St t d so t
th will ld m b d f d b t as n m ph s t t
ll b m det nld pe li m y d p t dly lt of th
p L f n c nry d t n to on f ml h m
kno t n t oc l t n nd ap ss n f ll th tl nox ha
m d t l e nd j —th some f th es h h n y
ope f p t e t n wh n a h t n d by n rth f
g r m n t H e t n d h a dly b s d n o m h
u try nd h t h e re th qu l n ty t h am t m
Th plt l l ss n p w wh h is p p eh ot t k ll
t nt n nly n plt p ty nd pol l t t n Plt l
asses th t fr mly nt n hed m y en u ge y t m f p rtes
d pa ty f t on fo he l t t n b g th m m d eri
usly into q t n N th the D m at n th South rn U t d
t tes no th Fasci t m Sp n for m pl c uld h bo t st ng
lt l p t th me f ou t f Ru —Russ ss ll
p nt plt l ss confl t esp lly th t m t t d f m w th t
d th m th d mut ily b ruth ess Th qu shed m t
e b o en in p r t as ell

Th P bl m

IN THE C NG CHAPTE V E ATTEMPTED TO HAR ZE
 p l t l las th h c w h e m nly p d
 ef n et sp fi p l t c l l s stu t n In th ch pt
 e sh ll be to d nt y the m d n polt l cl s s t u le n W te
 oc tv nd m d shall h p t b mple p bl—
 p h p s t m pl At v t th m j nty f d s s n n h b
 j t n l e d th t they t n d t h b t the o d n d

Alth gh th m d l t g l p t p bl m of p
 m nent l fi l c n t s t h n t e y l t t t
 t n t n—nd d n t l y f o d e n J h n St h y g r m p h s
 to th m p r t a n f th p r bl n m s a y n

Th d th f p t l m d th b t t f n th m
 y t m t r l l l t l d f l f l t d l l
 l t t t th h l f th h m l t g f k l d
 l l b t f m d F p t f h m l f n f f t d
 by h g n t h w wh h h m l f t l f m t d

But the f t t h t m t o th o d s a l s t s t h e o d d t h i s
 u b j c t s l f l t t f p o l t l c l a s b e h v o Th m e o
 n t n f th i s t n f p l t l c l s s c o n f l i t t e n d s t a r s t h e
 d p l of the l n g l Th p t n of th c n t s t n b t h
 nd d n d t t e t x u p p t e d t t u t n d e p n d n t n l y n t h
 l o g b t l n t h e h o t r u n n t h e t n g l d e H s m m b e
 h p h t n t h b u g e g n n d n s q n d l h e a l l y
 d e s n t n m u c h m n t o t h c l s t u l S m t r s
 h t h p b l m m e o l l e l y p f t t k e t h e o a d f
 E a s m of w h m t h a s b e e n s d f n d n t h w i d f

convict n could h be ind ced to pl h h d uoo th bl ck
ds ff fo h th th rtkn t b tru d n ht
Ith been n ch th th tth h l b ad db tt
rdn ly d p nd p nh a od th t d o nt mp r a
nfl t To b e f he h pp n t b n d th t t L q o
right he ld sp k feely At ny t th cl t t s b ur
on tly nt d f l s h yes t th t m d n r
m f ld n b f hum Fo inst R b r t s L y d It is
d n th t w ld of s tust ho mb th fi d f
p rt nt p blem f ee h h e l f th p o b l m f th p
g m t r nd p t f b b s l e ly n x plo d E
tl th t p t mast n th rt fm p tun d as f p rp
n the h l

O h la gu d t f t th g h h t ll x
h f t th tth l qu t t t ll n f p t p bl m as
w ld l k t m k b l p ly b f l t n t b
d Th l p d f t p t f p pl j l k th l w
t m f th f d l b b l mot m h h d t m
m tn m g t f n wh m t k
B t p t f m th t h w th f th i k b l t r f ll d
t ll g t wh n jut th l d t d t d th t
d t wh h t b l t p t th r i M m w l
l b b l t g th t h h l t
Th b p t w ll b b l t d th p l t
t th th mp h t ld f h th d th
t d t w d h th ly b fi h g

Of I F O b 9 945 wh h wh l g
US C ll g P f h S r v f F m
I f p fi bl y P f E B R rm f l ry d
n f d d m h P d d m d f d pl
d h m pi J f l l d m d b
d d g h h g l p h lf p d h p f
m S h Sh l d R R l Phyl V VII h d
rt 946 p 34 A d h q f h h l wh h ll
t pl y m m l ly h p b l h p f
m
I R b A B dy B Sy m f P p F d
w f th g l Am d L w r l wh g g h
f h q F d y p db g 4 m 6 F m l pp 388 ff
L db g Wh l h U h p f m y m ddl p bl ff
h y pp h q p lly m i ph g h d ly
h y f l m mb wh p h d p f Th
stru h l h mp b h m h p f
ck ll gu Th wh m f b m ll ts d p rp
cial w ll d m h Pp 393 94
Op p P p P % I h p f
te m 99 Soc da ll mains am d and theref nstable
d uncertain sta being f ded on lases with co ry m and hence

Prob blvn to e m a h ndred Ameri colleg gr d tes m j n g
 the oc al sc n q pp d t und t nd th f ng pas ge
 less to e b ut t To th lng clss u h c d t n of the
 ung d bl v th p w r l f f s l h ng m e
 d as W S mba t ll ys W [n d] bo ll t s e th t
 l] m m t p ung n t o t of the wh m th h c th
 ale l n f d dul th t t n t made but b me Ou ap
 ht this p blem th n is f m th w that t s l nd w rthy
 th best ff rts f tudent f l p blems M o e th so l
 t r m nism v h h m to nh e n the s c i l p oc s u d o
 d at n end t f n t ng Thus Somb r t d l e imp ly

It m t m th t th fi t mp t b m d up y by
 t b t n f th l n m t m t b th t t d
 d bl A m unt n t t ft th nd t m m t d h
 t th lly d gt n un h g bl l m t th
 m f oc l g t t n p t lt w d Thu th fi t th f
 u d t d th t m th g f g t d h t r mp r t d l p
 g b f u y P b bly th m wh bl th t th
 l m m t m ly th m l u w k f f w g t t
 b bly th m wh t ll t d t th fl d th t
 m m d h r m c n d r i w th f t l p n ut f th l
 dy Wh t d l Wh t l k f t ll d ht t th
 t f ll l h t r y l

p d h h d q ly p m y d f Th
 ma d d pply f i b d d m h i b m k l
 w mp d h b g g b tw th p f r m h l b
 k wh h r m g g d mb I
 t th d y l l h m l d b mm p
 d d p m d m l h d h d f f w d
 h f w f q ly t d h b ly th t d
 f d f d h dm h m h g d pl
 mp d d m d h p h k pl h wh l
 m l f h b m h d l d l gh ly m S
 d m A E y l l L f H H l P XI q d V l
 L g m D m R d g h H t y f E p g 8 pp

E wh y g Am rica ll d p g h l f wh h
 d m ll l h l rug l h y m g d l d w h d
 d g ts R y R G n k d J h P Sp g l p y h f d
 l p with h Army A F b r v Th g ld
 ll f r m d h fi l f h W l m
 h h mb ld k d h h figh g f h
 h h d p d S I g h m M d S p 8

Th f l n pt m lu e th n t t f
 l l l nd p t l t t v this p t l f
 n pt k l b d n t f d th the d f m l t r y p t n
 t f p l t l f f w t h t t o f m w l t h A l d T q
 l l n r t f d t n l h f A s t t l n h k t h t n
 d m v t h g n m n t a s t l l d b y t h p l l t g t n
 h n class h t n r v l y p n t n t m t r l
 t t d p l t l v m p t n y Th m n t e s t t a
 d d l n t h y t m f p d t h m h p t t l l s
 f l t d h u n u n p t h b f l s s n t g n r m
 t h m t f f l t I n p t l t t t h n
 m a s l l k n a s n b y b m n p r m p l l y f t h
 e f i t k v p l d f p f i t
 R g h l y t h b n m n n t t l n l Y t b
 t m h t e m t t d r l e n d t h t t h l g l h a
 l c t l c h e e d t p w t h h b t t d b l d y t l
 t h t h l l Th p e n t u l g l w h h s g t
 t f t p t t e r n f t y t h G d w a s t n t m h l d l t
 e p e b t h l n d d l r l M m b f u r r e n t u l g l
 l l d m m g n b l u n t b g I d d
 m m b t h m s e l h d a l w t m t f h r p t n Th n h
 t f t h m f q n t l y m d n t t h e b u l t y n d t d t f t t h
 t t h t y n d t t m t h p t p l t e d t t h
 n f n s f m t l n f t h t k t t n d m k
 f i t f t t h f a s h n f g d b u m N n w l d h
 m d t h M i d d l A g t h t t h d p d d f t h t d n
 m o y l d d f l f i h d v h p f i t t h l o w

Th h Wh l f f g h b b l h d h m j
 h m m q l b l y h l l h y d f b
 d h h p q l m m b d d d h p f
 h h h h h p f l f h h p
 l p w t m k g l w B h l l h f h w l
 g m b h l d f h p w h h l d p p
 h h p p f f m p h m f m h h p f k
 U l f f g d h f p p f f h p w l
 g r m f y D m y A m d d V l l l p 3 I h
 k d f l h h A l d f l d
 d m h p g h h p w h h h b
 g m b P l b y W l l m E l l p 85
 F m o s g t u d y f h d n o f b i g b m t h
 a n d p o l i c a l l i f f h U n i t e d S t a t e s a c F e r d i n a n d L d b e r g o p

et rial val es—sh ld rise t be mpe d un f rything most
 spectable n tempo l ff is
 Ho m po e or du lly shifted t th h nd f th
 ne men And th d m n nt w v ft d nd p aut c
 u d to ch nge these capital st b n t cogn th t th v e
 ng pl t d m e p ti l ly nh b t d by the c l v tem f
 l nd l drul n lass Th l we g nst th n th Ch ch was
 n t th m th y h d nf s al p et a d y t th y w b
 ming h nd m fi t l T b s e th y l ed th
 t l ty f n l sk ng the l nded ul g l t n the etv
 that bus nessmen n the ty wh h d me t t l ec m
 odu t n could t ke th h lm and n the sy t m n the wn nt
 t C n qu ntl as way ut d om t mes unc ul th y
 ou ed th d l pm nt f numb f ph lo ope nt rs
 u l t a d p op g nd ts wh nde m n d th m le f th
 e pl wh s pport d th lng cl ss nd fin ll n p n b ttl th y
 opp d the l d f the f d lo de to p

Th n the bu ness peopl the bu ge is f ly fash on d l ws d
 h w adjust d th s etv t t the conv n n It wo ld b
 v gre t m t k to th nk that th s r l t n of h h th F h
 v lut on is the las w e f ght m th nt et f th wo k e
 eopl ther skilled or nsk ll d A John St h y p ts t Th
 rty h h had b en est blished m e ht nth ntury En l d wa
 l b rty fo the b g m ch nts th gr t l nd own rs nd th t d
 r t t They nd th y lon p s ss d the f dom of th m k t

Th rm W Arn ld Th F l l f C p t l m p 38
 Sp k g f th g wh f l b f h fif h ry
 p B d l d A h p pp d g g m ty
 g p h h mddl d l p d h m ll m d m b g
 wh f m d h f af d p b l w h km
 h w l w l b m g par d f m h las f m ll m d h
 m f ll am h h d w g f th g d y f d b
 al l m wh f m d th w b p l n Op p 99
 Op p 6 S h y Th m mb f h mddl l h
 y d th f d l m p l b am h m l h l w f h
 f p d h y b m f h p l l as w k w d y
 d p 49
 S mb d l p h p t Th h t rr wh h h p
 ia pl y d l al h gh h y p l m m h h p ll
 w l wh h w h h y 789 93 839 83 84
 W h h m m h h ll mddl l I h m p l
 b gh d f as h p l l m d h
 f gh h b l f h mddl l k h rr ld h f gh
 f d l arr Th l f 89 p ly mddl l m
 d d d r d by h h gh p f h mddl l I w
 struggl f h pp mddl as f h g f f d f l
 from the f the rul ng lass f the fetters which ha

An Il lion conc ming th rul of this cap talist class lies n the fac
 h t ts la relte lly bje t e p we h be n pp ently given t
 hing te d of to m n Th edness of priv te p ope ty is th
 c n pt The bu eois state is first and fo most th p otecor o
 te p p rty th f e th o n rs f p ope ty accumul t d o
 t wn ntatve h v p w to et the m chin ry f th Stat
 ot n The kng l d n t gov n t me l s pp rts f m
 f rment th th ben l dy et bl h d n th int st of rul
 g politic l lass The lt m t powe n this system is in the hands o
 g et p t list fin n rs

pt l st P od t n d th P l t t

C p t l m is a so l y t m b d up n f nterpris nd upon
 r d t n by me ns of l ge q n tite f p t l g ods fo priv t
 r fit The St t s t p to dm n t d t defnd this v t m
 Th p t list St t s not a sprit l product t f n t n fom ts in
 ept n n th m d v l town has alw y b n p m rly t u the
 t est of c t l Th nt m te l t n h p f this nt t no
 St t n t adly pp nt fo th l w th t ms the av f
 f fth ty ill d n ly be th u ht f n t to l ty p duct
 f all members of so ty Ind d th nd du l is so m h p rt f

h ld by f d l p I p d th truggl d m d f q l d
 d m b lly m t m h ry ar l m d q l ty d f d m
 pp 8 9
 H n P pl th p t E rywh h wrn w h
 h wh k h d d d ts Th w h m
 th h h m fl l i m t th ty p p l d th
 d d h m h h m mp h h l h d w h th
 d b l l d h fid h m l Th l h y f play d
 ay fi gly b mp d w h h wh h h p tal mddl l m d
 t h d f h gh ry h p l l l wh h p d
 h ld d f h g I h h h h l g p wh h
 h m d ly th h g m d h l d rsh p f h pp
 d w f ll d by h m D m h m d l g m d
 g f d d h gud f l f w h f d h r p g m
 h f d p f h p pl M d l C tr by F nk D
 al y p 78

F F g d d f h R b A B dy p W h ld ou d
 h ll wh h d f h q f q l b m
 d I ll tr W ll m Grah m S m d l M d tv rul d
 h mddl l ss I f f h b g m b d h th h
 m d f h m l l h fly d h h l
 wh h l h h d f pp f p l l p w F l k w 2
 69 Cl l S m f h m d l d f h b g mddl
 f d l y w h th p f h bou g l g l ss
 L g ty F rth m h ll f h l ff f wh km g
 h d l bl d d h m h m by wh h h b g l

Of course h grea er h ad f cy the less will the sys em
 era c exclus vely in the m of the ruling capitalist class.

ocety th t h s wldon bl to o ci of v oth system
 ms oth th n v a ts of h s own At a y te cap lsm s p
 t d n t nly by th wnes f pt l g od who p d c fo
 ofit b t ls by a dist nct cl ss of fee w kers
 B fore c pt l m c n tak r ot o ke mus b p l t n iz d
 e p l t n an t n f w k m y b th ught f as th m
 d t t n f th r e p a t to lab th t t sa th t frm
 n f the m j hum n l m n t n p duct on nt mas f p s s
 nly d pendent f th m n of b st nce upon the sst de
 l b n rket In th v l b is freed--indeed me il ssly
 d n n n m te on m d ty
 Th k ng cl s h uld not be th ught f s mply as p pe pl
 m bl peopl the cl ss of p pl p cul to c ptal st
 stem of p d t n The pl ne of l v n on the whole ry m h
 gh th n th t f th h nd w ke u d feud l m To p t w
 st l k f th l s of w kers nly n a cap t l t c t The
 l t t d o s n t ist n f u d l soc t s t is unk wn n th ast
 t m Th l bo m ket y t m Ch l G d b r s ly b om
 en al w th the m d r n c p t list n t n f d u t y d may
 s bl d pp l ng w th it The pol t t t m t
 ll k n f t s a l ss f f d w o k f d t om th l d
 d f d f om th ershp of the m n f p o d c t n It lls t
 n f e m ket to t e p n nd t p d t b ome
 mm d t Th l e t po bl hum n nte e t h ch p fit m k
 n h e n k rs nte e t n th r e f f n y As Alf d P Sl J
 th m n f G ne l M to ys Inc e s d f f i en y m an s l w
 t l l ng p c nd p nded pr du t n and we m
 dd pe lly g t p fit
 Th p t list sy t m h s s n ss ry p umpt n th d
 f ll t nt tw lases th own f th m ns of p d t
 and th p n l f t n p d t n Th th x t n f p t l
 m th n ssa y p l m n y ond t on of th p l t n t C p t l

P l l E m l p 5 73
 P W J b dd th p g F l l S f h E m Cl
 f D C 94
 W S r b p p 9 O h p t S h y Th
 d h m gh b mp bl bl w d y d mm h b
 f h l b b w k w ld p d h ff
 g d p pl Tw l d h d b
 f y h l f p pl b h bl d dy ll h p w l b
 m b b l h d F pl l f rm f l y fd m p d ll
 c d l d l d h f h mas f h p pl bl g l
 ntr p neu off them wages rd p ty is use f the en p
 and work f

A erv common pp ch t the st dy f mod n cl ss onfl t s
 hat ba d th su pton that c th m a n m y
 bett off tod v th n th y r e e n h to cl s nt on m
 n tl, fion l Thu ppr h t bly l d t n r t e
 e d bout hath s b cn ll d nd l ca ely th full belly hypo th s
 of s h m and f cou t n ldon ti the with t d ssat f
 n with th o l y t m t lf n v a use The l ders of th p l
 riat lo k h d to b t r f r m f o l or n i z t n wh l the
 ruling l nd t symp thize s tend t look b kw d d t m
 p n t nces of se ond t ns f w ke P fesso M y n rd
 k e ha a t i at on of the p t list y tem t n d to pu th
 v of the tudy of the o al m v m nt nto pe p t

Th p t l fit t m l t b bl p d th oc l
 ty f t f t t f ll mply t f tl m
 The p t p fit y t n p d th ng k d f p pl It d t
 p pl tt h p pl t b p d t r y t p t th mph n d t
 d n th t l ct f h t ll d h m t
 —th l l t n k nd f lf h d q t n wh h t th
 w y f th k nd fl f th t h t t be bl t l d It p t t ly
 t m y p pl p t n wh th v l k d d by p t
 r d t t l t p d f p pl w th f t t m
 f rtun h x terrifi l t l p w d p w th
 f publ p n W th l t r t m th t t p d pt th
 n nd nd ul of people nd ll th n t t ut

Th l t nsh p of the m serv of a ub d n t al cl s nd e o l
 l t on alls fo f o ds W m y t t b adlv th t s l m y
 f t l f n r b d oluton n f ct t s n t mp t ble th t th
 gr at th m s ry fa l class th l e s th l k l h od f t olt g
 I B ahm n e Ind f m t n e h l d e p t th t th o t ast
 ill b th last t ntert n ev lut onary d Th e fs nd l of
 feud l m n er pl n n d l t on— m v m nt d ct d t rd
 the inst t t n of a n e s c l y tem In l t L o r T t k
 w th res p e t t p l t n a n v lut n th m r t n f pr a

S p p g d w k k g hu p C l S y d C p l m
 h C i p
 Th U y f Ch g R d T bl N 8 S p mb 6 943 p 5
 Th d m y h w h l m pl m tal m l
 m m Wh ial m ll m J h S h y g g
 h f h g l m m h d d l p p p —
 ten times as much l thin h uses dens moto ppl f food, f
 and the lik as w ever get today S Lo k s F r m d p o z

is n t enought ca n s r r t f t n m s u a
 l w y n l t l t s s r y t h t h t n p t t h
 o m b g c o l l y e l d h l d m k t h p r t o n a r
 l b l n d t h t n w n d t n d t u l p t h
 r p t f l t r r y a y t T h n a n t h f t h c r t
 m n d b y t h m t h m m l l p p t f d
 d b l d d t p l d p r i t T h t i s o n l y h a
 m t f l t h t t h p e t p n p n h t t h t
 f e l t D T q l l e p t s t t t n l

A t h b l p t d t h t y l d t t t t d p m
 t h p i h h h b l d t b l m t d h r f l k d
 h f t y q f t h m m t l d f
 t t y t m t h t m t l g f d l l t o o k p l
 t t w l d f f t l y g i f t d h f I q t y t h d
 w t h t b f d t y b t t h l o t h
 d d d

A t p d b y t h c f p d b d b h
 b t f b d b u t b y t h f p w h h t h y b l t
 l l d b y b d t l w h t t h y d t b d
 d p p

T h b o i s h t g t d n d f u g h t t h p t l i s t l n
 l l y n o t t h e m t d o r a d e d n d m r a b l p t f t h p p l
 t h v w m p l y t h m t d t f i d n d t h m t p o r f l
 b d n a t e c l s s T h i l s f m v p p s s n t n y a d f f
 w l g l y f n t f t h w n n f l a t e d p t n f t h m
 l S y S t c h y T h B t u h m d d l l a s f l t t l f e q l t t h
 k I w j t b t h g r g h e a n d t n c
 t w g n n c d h f p t n t t h E n g l h m d d l
 b l l d l a s d n o t b l n l y b t n s t r v
 y t t i s c h w n g d i s p p o r t n a s t h b t t h
 l t n g t h f a l n d t h m u t p l t l p h h a s l
 t d t t w h h u t h e d a t r i b n s f p b t e n t o n
 t h c m m t y

Op V l I I p I m y b h f t h
 p f f G B d h U d S p l l f d h
 g y p W d W E p p m p d h y m f h y b h
 f g h f l h h p p l l f h m l m y h
 h p l l g l d b l h w l y I h
 a m n f d h b d l r y p I h
 h h f d g f h h g r y m l l g y f f d d b
 h r v h p l l p p F d f h p d f t h
 l d W I S y d k h p p p 86 87

Op c a V I p x x.

Op c a p T t h f f e c t I I n s k h o b s e r v e s t h e A m a n c o n u
 o e d n o t b e c a u s e t h e y w e r e o u p d b u b e c a u s e t h e y c f e e a n d t h e y

llng th l Th is e Il tu times f bas es l
 ughs Th h dtm fold the m es e n t b ct
 God By d p b bl ng l ntr p t t n n c uld be h l
 m bl fo them B t th g t m d m d b l th b
 ss d p ss s c gn das t bl q es f p t l
 n The ann t b p t d h l p p f m th
 p m g l f he r m d L s C xp e r m
 t t d on th m j f l n f p t l m

Th t b kd w f p p t t p d m b
 t l f p t t r t M m d h l t r v
 l pp h t r v t h i h t d t t b l
 h m l k d ff d t y d Th h l f d try l d
 i m l l n f k t k n d m d t m p y m t
 t u t f d r m d p p l l th h l
 m t t t ty th w t Th m t u t t f f
 k th p l f p p t l t l t t n l t
 l t f t t l l m t d th t t f l b
 t t C p t l t l t t d d w f f t
 t th m d t f b d n t m t f l b r m t f
 k d p d f k h l th b d th m d
 j t f k g O t w l d h d a th t t
 t t d d d t t d by th p t l t d l p
 l t l t f th S t U

Th th d bl r r t a t n a m g the k r Th y
 ff p at n n d d r t a m when th m k ts i t t d
 h g ds A d p s n th opp t of f m D n fam ne
 p t lly n d t du d p ess th
 th f d It th bund f d h h j m th p fi
 t m nd th nt p n t h t dow h m h nery n
 m t th wok t t Th e mut b om th ng fund
 nt ll w ng th n m y t m sa Ll y d G b
 b d n p od ty I dea p t l m h l m t
 p c t fo p p ty F nst n f e on ntry wh h nd
 p t l t ntry m h h p n f g d m ly d mp
 m p n th l t th p b bl ds t us l t
 Th y tem f h ng b n g n d n th nt t f p fi
 k rs n n t b e p t ul l v n d th th w k pl ht Th
 o k mut t u n t l th l g t ck f g od w k th m l es d
 th by g du l n u m p t n d v nd t by th pu po

id t c t r Th n nd onl th n n th wne f the n ns f
 rodu on ag ng the ord t h l b nd t pod c g
 Th s the p c s f build n p t k t n th l t s on ts w
 Und p t l sm th m c ods w h th g te the
 kl h d f f m eam n th n s s
 B t d c nte t th th pr d of th p fi y t m b om
 t as n ly g ted s t b com mo rd no b o th
 p t l m fle ly ra l t n Dur g th late t v d pes
 on quently rre ted th ms l es nce abo t 19 4 h w
 p t l m h l t t p t h ke off the m l dv t n ly pa es
 r m one st t f to n ther As Fenn B k v p t t t p
 t l C p t l m ff u tw f tue both d t to th h m
 ace—c th n m llap It l d t oth h p
 Th ef th n t n s n t n ly th t th v te h s h d t
 t g f n t n ng n b d t v b t l so that t s a s d e o y
 o m d m s c t v t n ut ma h r e y nd t h n l o v t p t l
 m At th h t f l e y t e m a c m p at ly f w h b n men
 e fi fin n c i l m a er m ng them l es n the c ty nd
 he l e f the p ple ut l n th qu l b nd on b th at l d
 um n u c s co d ng t th d t tes of th w n p i te te t
 and p fit
 On p nt f n f u s on t th ke th ne tabl defi to
 h h p t l sm n to h l —that of a n m d ty Wh
 t l b o m k t has b n tabl sh d th b l ty f m e n t k
 l turned n to m m d ty Fo t th d t n o u h ng h t
 st c f lab m k t that n t p ple po t o k is b ght d
 d by th h d y o k P u l M S w e v p ts t the l k h
 od f w k s m nd stand ng f e e d o m f th m k t f p s l
 f e d o m Th w l d f m m d t e app as l d f e q l s

W k F t p A d pl f d l d S W l
 am H B ridg y Th fig h h l ly l p ta f wh
 E b m comm pl h h l g m d y y d d b
 h d m f mp y m l F ll Empl y m F
 S ie p O p l h m k g f rn l th p l f p
 f f wh h d h m wh f h m ff
 my m w m l
 J A h b p h C p al m d b f p d m
 p fi bl b p p B d m m b d
 W p ftabl b l y I d is h h b
 pl th f p fl p d y l f f m k d p d f gl
 k ff h rpl f p l p d cu f d h
 l pta l a l h w d p n d bl d l g m
 q d s m for an m plet h o a D m acy nd Ch g m
 Civil ation p 54.
 J. S. Strachey op c p 39

restriction Th and ly then a th w rs fth means of
 ed cto gang th w d t hrel bo d t rt prod cng
 us the p o s f bldng up t k o n th g t n t
 de ptlsm th m economc good v h v the gr t th
 elh d f fam e mongth m
 B t d c n t e n t th th p d f th p fit v t r i b c m s
 e s n g l y g g t e d s t b e o m s m o n d m e b o th t
 p t l m offer l w a l t n D n the last c n t r y d p
 f e q t l y t d th m l n c b t 9 4 h w
 p t l m h a l s t t p e to h k f f th m l d y t o l y pass
 o m o n s t e f t n o t h e A s F e n n B e c k a v p t t t y p
 E l l C p t l m f f u t w f t u b t h d t t o t h e h m n
 c — t h w n m l l p l t n l d t n o t h h p
 f f e t h e c n t n s n t n l y t h t t h e y t m h s h d t
 e g f n t n u n b d t y b t l t h t t v d c n m y
 m d r n t y t o e n t t t s m a h y n d t c h l o v t p t l
 A t t h e r t f t h y t e m m p t l y f w h b u m
 f i f i n a l m u n g m o n g t h e m l u r t h e o c t a d
 e h f t h e p p l u t l n g t h q l b n d n b t h n t u l
 m n o d t t h d t t f t h w n p a t m t e s t
 r d p f i t

O n c p n t f f s n t t h k t h e n t b l e d e f i t
 h h p t l s m g i s t h i s s r v — t h t f c o m m d t y W h
 t a l b m a k t h b e n e t a b l h d t r b l t f m n t k
 l t u r n e d n t o m m d t y F t t h d t n o u h n g h a t
 t c f l a b m k t t h a t i n t p o p l p w e t w k i s b h t n
 l d b y t h h o d o k P l M S e p o n t t t h l k l
 d o f o k m u d e t n d n f d m f t h e m k t f p
 r d m T h e w l d o f m m d t p p a s w o l d f q l

W k F p A d p l f d l d S W l
 a m H B r i g y Th fig d l l p f h
 = d m b m m m p l h t h l y m d y d d b
 t f p O p l l m p l y m h m k l f F l l E p l m F
 t f g f t s w t h d h m w h f h m f f h p l f p
 m y m w m l
 J A H b p h C p l m d b f p d m m
 p f i b l b p p B d r m m b d f h
 v p f i b l b p p l y I d h h y f h
 l h p f l p d p y I f m k d h p d f g
 l f f l r p l f p l p d n, r a f d p d f
 l p t b l l I h w d p d b l d l g m
 l d a s t r t m f m p l h D m d Ch g
 m h p 54

h l b e power f th w ker is a l e n t d f m th w k n d sta ds
 pp d t h m n y m m o d t y t s
 But the h t c m g s f p t l s m n l n a s p f th d e l p
 t of p l t r n t d i s n t e t T th t t p t
 q t n f g p d t s b g n a
 m d w h b a d m t f p l n th t t f th p f
 n m m d t p s s b l t C p t l m b h r s p l n t t r i p t e
 t d c t t p p t c o f i t
 N b e f e n h s t r y h a s l t l t t d l p d e
 b u d e n o f p d u n g l e o l t r d l u p n b a
 p p l t n I n o r t h n g f d l m t t b o
 s l r u l g l a s u h f t h m s e s t h e r i t h
 b t n t l p t l m t d t h o p p r t n t n m e s h d
 f h t f t h m l e n t h n n t
 Th t l s s t g g l n n h n t t r i b t f l m
 d t h m k t h t r i t c l l d f n t f m l l p e l s s o
 t s I n B h m l d t h p r i t w e s t d p w f m h m l t r v
 s s b t t h i s n n n f l i c t b w n p r i e r n d r
 t y W h e b g p p l g n f t h l d n d t
 p f d l t o t y t h l l b e l a s s n f i v t f d l m f
 l f d o n t p o d u e b o u i s c l s s O n t h t h h n d t h
 l t t i s n t l y p t n t l c t p l t l l a s s l
 t b l p d c t o f p l s m I n d d t h p t l t n d t h p l
 n t t w n b n o f t h a m e n o m m t c p t l m h e c
 t h h l l n o n p l t t n t t h f f p r g f d t n t h a n g
 h m d f p d t n a s t h c a s w t h t h r i s f t h E u
 e n m d d l l a
 T p t t m t h w d f u d l y t m d n t l v e n t l l y

Op p 39 F b d d f m i l f d
 h F m m E p f m F d m p p 3 5
 S P B d p p p 99 3 5 f f l p l
 A l p g f h l d b h g h l r y g g l
 O h p w h N S B G a s h r b p S l
 h h d a f m w f l l y m h d d l g h w h
 f h w m l d l d m m d d p f i h h h
 e g) f m h p l l l d b g t h w m B h
 h l y m d p d d l p h d d h h d
 a f m m d p d t w y m d d m d f i b y h
 f f d l b h g l p b l F d y h h g f m l
 l l h d a f m p l z a f h p f d
 m m m l p l l g p p l y f g d d g k l l I l s o w
 b g g f h b d f h w k d h d p l R l
 d m l h l g d l w f h M d d l A g w
 s l w l d l o p a n e m f h o l e s a l e h a n d i c r a f T h E m i A c
 o w n s , T h L e g a c y f h M d d l A g p 438 C G C r o p d E F
 c o b d a

natural s fa as ghst n capital st react Th
 sts const ute esse t ll th cre m of p l l so t Ado
 th or tle d nd p f sm n f h f Lt - ll pt t
 ntries xp ess d th n t n A life wh h b j
 th dem t mass a nd rst gi h old t th b t
 pl t th m t up n m n has l g ly t b th sar
 st t c p n pl lso th n th a p p Th f t l cat t as
 up th t is n w ttemp ngt t ble s inherit ce of the arth e
 t l k b ut th p n n l f p t lism
 Tr fas t th pt lists ard th vmpath rs h h e
 h d p l t l l ss n ss th y h m g n d f
 on g n th p l t a t and p lly fr d f nse g st l e
 orm l d t gr t n f th p t l t y t m Th y dep n mases
 e ding th m n th p ty to thank d e p their
 e d sh p F m a ding t H t l has to st r t f m th p r
 pl th t r h m n ty bl ssing has ne e lun n th masses b t r
 t h ds h th f h to be l k d up n as th
 nef cto s f m nk r C rtair l this nt est is no t usf d
 d as n t d by he rul f t e m sses wh th u ble
 ank n ffi nt in any cas n t p d
 N thing th nt g n l m th g n d p t ts om
 et ly as is ns f p gr n th Russ n p o l e t r t
 W m t f t [H t l r n] th t h g t f p t
 y Ru. mm b ood t d m l th th th m t
 r ty wh h f d by d t n o h g
 e b th d d d t m l l f t l d g t l l t w th
 g bl odth t d f ly t y h d h m
 ght f l m f t y f l l t m

g — m f ll g S h b l g w S d S y V l
 I N Sp g 43 p 75 S l G g ld F d F m N
 k 94
 I h m d las rugl w h ll d d p h
 l y k h l l g t h m d d l Th. h p bl f
 l l b g h p l l m h d l d f
 V o P } P l A N H l b d l p h h h b g
 bl h p b g d m g h g d ll f h
 f p l m l p f m h b bl pp
 h d bl h m d d l l
 F d f h f d m g g by h rul g l D l G
 Ch p /I Th P F ll f h F Pl b
 Op p 66
 I b d p 665
 I b d p 59 I 79 d g h g b g l Edm d B k
 rre responsb bu m lar no va ed e clared in h B h H f C m
 ras Th Fr e d h h themselves be th blest rch ec f r u tha
 y h b te ed in the wo d ha any short s n e t me the bay c

...s. It is a revolution, with its temporary democratic cause
...ptl d t t h p A d p t l t l t h t
...p th th r v b n k f d r h h ood
...t d t d t l th p n t t
H t l h m s l f n d c t e th p r f i n d r r e n t f p l t
n m e t s h r n f t u p r s t d f p l i t d m
y

Th m m t t p l m t n th t m j t
- p l f d by th m j t b h h th l d d g d
th p t f th t th l l d p f th

It h l d b m p n a s i z e d t n th d t i o n h f t b o t f i s t
...m e n t s i s n t t h t h y d t t h p Th p o l b
e f m t i m p r p s e l y n d o c t n t d th l l d t r s h p b m
- d t t y o m n i z t n \ t h i n g h e s f r t h
o m t h t th W h n p p l t d g r f d t t r s h p b e
m e m p t n d t h g t t n i n t t f t h n f l t t h m
e m p l t t h d c t t r s h p i s l k e l y t b e c m F g h t n g g r u p c n n o t
e t o l e n t n n t h h b y n H t h p e s f
t t h p d n t n e l y d t t h f r m f s l g n
n The p l e t n g r n m n t f R u s s f n s t i s d t t
p l i f a s t g r n m n t l d t t r s h p b t t h t t y p
o n m o g a n t o n l t o p p t t m e f n d n
t m

F u r t h m o e t h y d f f n n t h d b u l t y f t h d t t r s h p
h e p l t n d c t h p h n b a s i s f o n t n f t c p t l
t o r e s s n e p e c l l y f m w t h t h s d b t t h c i s

Op p 6 T h a m f f R b S L y d f h O g
p l d l l l g l h k by h
a m d m d h l l y d h l
t u h g d l d l f by p g h d f i u s l
r y m w h h w l f f b y y m d d g l y h m
g f f i m b m B p d h
b O p p

-Op p 478
-Th k d f h k g m l l O F b r y g 9
-C a r l J F m p l h m l f f m h g b E d m d B k
y m p h y w h F h R l d l d b f h B h H
m m t h w h h h d d h l d b k m h h w
g d d m y H d l d h m l f q l l y h m y f l l b l f r m
l m w h t h b l m h y b l y
l d m y S Th P l m y H y f E g l d 899 V
AVIII p 363
By m p g m l l l y f d h p J A H b s o
l s t h u s r r o r S e c b D e m o c r a c y d C h a g C i v i l i z a t i o
"G e o r g E V m e n Th R i v a l r y o f S o c i a l G r o p s, A J r n a l

t torsh p can n pe t cessat n f the nt m lo extem l
 gr ss n t m u t e d u e The s l nd t n h h p d c d
 sm t m d b fasc m t e l f F m b f d p e
 t t d b d bl conflict l t d t t rsh p m st be p
 nent It s n t t e m p t t h l t n d t t n b k d m t t d
 ght M d n l d m kes the b r v t n t h t s f m m e l y
 p p s v t h o t l g t h c n t d c t o n o t p t l m t h l a s
 u g g l v l e n t l y e e d n t h t h e f r o e n s f e
 t h p c t t t n l n f l t t h o l d b m d r y t l i t h t h
 p t l t n t c n e v b l v e l m t e t h p l t t a s a l s s t
 l d t m t n l v t m p i l v d s t v d t l d h p d
 r n d O n t l o t h e r h n d t h p l e t a t c n e l m n t t h p t l t s
 m p l t l y t m t d t h f s o c l n t b h d l o d
 - c a n b n p u e b o o s o t y b e c a t h t n t p l
 t t n b f l l p g e d N m l l y t h f o m m a s a
 e c f u l f o r m f a l o n t n b t n o m l l y f s m
 t n y f r m o f n f l t t o n w h h m v t e m p a l y q t
 u g h n e l m t t n t n t s

h W y f Fas m

The f t h e b r v e d r e t h g n t o n f p l t c l
 n t n h e t h d f l n t u l T o b e
 y n n t t h m s l e f i h t t h o n t e e l u t n t h y m u t h
 n t h m a s t h p t n t l n t g n s t t p p r t t h e m S
 t h y

Th fas t m t h d m p l t l l y t h t t m p t t t p p l
 m m t f t h p t t f m p l y p t l m It d p t
 t h t h d t p t l t u p d t h t h o u l t t
 t t h d p l d q u t t b l f p g t h
 k r s Th u n t t m p t m d t t b y t h m p l y m t f k l l
 m g t h p d t f l g u m f m y d t h k l
 l m t n f p p g d d d t p l y v y p j d m
 t t m p d f p t t y l g u l m b n d t h h b k
 d k d p t b f l d v d Th p t y
 h u d f t h d t t n b y t f k n g l r g t n s
 t g l t h k d f g t n l b t d
 p r s d p t y m h

I D l G p p p
 O p p 6 H l h w h h l l y d d h p d Th
 g r m f h w w i l l l w y d l m b h f
 of the spoke w o r d B l l g r e a t s o f t h p e p a r e a n c e r u p t i o
 of h p a n d s e n s a t i o n s , s t u r r e d e i t h e r b h e c r u e l G o d d e s s
 M i s e r y o b y t h e t o r c h o f t h e w o r d i n t o t h e a n d n o b y h e e m o n a d

It is his high power d ppeal to th masses th wh h b gs
out c nf n m nd t n others Indeeu th pe pl
b ulv p p ed fo th fas ist nt Th
dp nts t Ogn ed us ss s t d gtr t d m c
b fp h n m f th p pl o n i th b b
l mun Wh t G d f Industry I G d i Y Fml d
ffly llun ts lft h s d p pl as trust es g d th
e pl m s f p bl nt et
In ry f t m m t mphasis upo per nrt nd
t m nt l n hlp t f se th mas nd to d l p
d or f l g tr m As ne mpl o th t hnq
d Htle s rt ty nth f l ng I Rus nbl h m must
J wrv t nt h ntury ffort o th orld d m n t n t t
ff

F ism nd th t bl h d lgn th the m d n Ch h
n th h l l ly asso ted d n tu lly Th Ch h
h l h is lws s at ary uphld d t bl
l rm d l of the s t qu h t n tu l m
et y must b th th co nt l t n ry las In th
ns th p t lss h d t k n with th Chu h nd t d n
n th Chu h nf nts th p l t C n n th p l t
ruggl th th Ch ch De T cq ill d l By ng l
rs oi nts l or sent l d th t tut n wh h
em c acv as l nd t is n t f q ently b ght ejet t
l ty l d t urs the c s f l b rt as T e
l sts th n m s f l b rty nd th f d of l b rty tt k
lgn Th m J ff n h m lft ok n tce f the f t th t th

p g f h g l d w m h O
b gp h p pl d b ly h wh h b p
hm lf p P l l hm h d h
b f h m bl p h d h f p p Op
pp 6 3
Op pp
Op p 96 S l R b A B dy Th Sp d S f G
m pp 5
z T A d W C R kl m k m l b Th h
g d lf h p d h h
F m h gh f h m d h h p
r h f l m l ph l phy d fi h b d m
l bl d t d S l P j h l j p 3
Fr d h E gl h d l dy b r d h p pl m b k p d
m l m d h fi d f m f ll m l m f F p h
sa d m — l S l m U p d S f F h A
Ed p

D m cv Ame V p xxv W espec h gr
he Ch rch and po tics n he Un d S d r thus w cast e f the R gu

all and with the d-spot abt the g his ab es
 t f p c t t n f h
 In l t l e f c t f t h Ch u h p a m d q t f l m
 n t h b n p t l y o d A f t h N p l c v l t n s
 L u r p t h c t o r v l u t y t e n h d t h e m e l t h t h e p
 e t o f r a g t d C t h l Ch h P f e s s o G f f y B n i n
 c b n g t h k k h o f l t e p g o f l b e l s m a n d d m o
 a r t l h p o p e t d l s e s h d b n g r a e l y
 a m e d b y t h l t a d c o m m u i s t m e n a e 1848 a n d 1849 t h t
 e y a t b o t t o m s t o o m b t t n d n e e l t t e s (F e
 L t a l r) t h g e n n t d t h m d d l l r e p t d t h
 a b s w h c h t h y h d m p c l u p n t h e R m n C t h l c Ch c h d
 e l o m d t a n a u s f u l l n c m b t n g l i s t h s I t
 o u l d l o b l l d t h t t h e i f f l i b l l d e h p o f t h e C t h o l
 h c h h a s n t e n t l y d f n e d p c t c a l l y v e r y o l t o r y d e
 e l p m e n t s c i e n c e o s o c l d o l y s a d c t t k u p n t e t e d
 t e e s t T h e n o l e m n t o f t h e f f t e t h c n t y a s t n w t h
 e l f h p l c c o f t h e Ch u c h a s n l s s e u t h n t h a t f t h e
 n t e n t h e n t u y b o l i s t a n d p l n t o l g t s
 H o v e r t h Ch c h h n o b e e n c o m m d a t e d t c p t a l m
 e n c e t a s w e t u l d e x p e c t u p n a m o n i s w n a t t g n s t
 n y t h e t t t h s t a t u q u I n n e d t l n t h e E n g l i s h C t h l c
 m t h d t o f t h e C t h l Ch h t h u s l r f i d O m n
 i s l v t n t E p t s t b l s h u n t d n t m m u n t F o n t
 v m u s t t o e f r i n d l y r e l t n s t h I t l y n d G r m t
 r a t s f i n d t h e n n d f a n c w h h w i l l n o t b d f f i c u l t t o
 e l l n t l n t h u n g u n d i p o l t c l f

Am k d p h g m b m h l
 g d d h f m p f h p l l f h t r f h
 V l l l p 46 P m g h y R b B f f l l d R l g
 h l b f r f l y l l f E g l h f p y T h D l
 d F l l f h B h E m p p 6 S l h p H P M
 l C t p p 8 f f d p p 79 8 M q b h
 h l p h f h F b R l h g d l g b d h
 f h m h m w h l l d h h
 l A m b l y l q d d h g f d l f h Ch h
 Q d b S m l B p p 8 T h m l h
 y m d b S y N k l B k h T h Ch h d d r v
 p f i f h m g h m f m l f h b l h d d
 f h g l f d l l p f h p l g m h y r u
 d g h g l p l h l g p l g y O p p 7
 W l l K F g u a n d G f f y B r u A S f E p C l
 87

rest has alw y be n in llunce w th th lespot beting has abuses
 tunf i t t n fh
 Inde d the funct n fth Ch h p med fl t fs l m e
 nts h been p t dly e oom ed Afte the N pol n vlt ns
 Eu ope th ct r yn b lty t h d th m l th th s p
 t f c n g ted C th l c Ch h P fessor G ff y Bru m
 scr bng tl b k a h f l te pu e fl b l m a d d moc
 c a erts Th p p t d l s e h d b n so ely
 e med b the s c alst nd commun tmen n 848 nd 849 th t
 ey cat bo tf me s t omb t t nd m l t t s (F
 st P s) th go nm nt and th mddl l p ted the
 bs h ch they h d mp s d up n the Rom n C thol Ch ch d
 e l med ta n s fl lly n nb tng oc list h s It
 ould l b c lled th t th inf ll ble l d rsh p f the C thol c
 h ch has c sst tly d fned p t lly e ery re l t n ry de
 el pment n cence r oc al d l o y s d c t t k up n t t d
 t t The n lv m nt fth fift th t u y t n m s th
 e self h pol e of the Ch h s no l us th n th t f th
 n t nth nt ry bolo st nd p le nt l ts
 H v ve the Chu h h n w b n c mm d t d to c ptalism
 en e t s we houlde pect up n rm n ts own nt t g inst
 y th t t the st tu qu In n d t l m the En l h C th l c
 m th duty fth C th l c Chu h s thus l fied O m s on
 f l t n t Eu op t t blsh a nt d nt c mm t Fro t
 W mut est e frndly el to s th It ly and G rm ny at
 e t fi nd th n ndu F n h h w ll n t b d ffic lt t
 ell nt ln thu ng d of p lt l fety

Am k d p h g m b m h l
 g d d h f m f f h pl l f h ry f f
 mp f f d m t f l h f
 V l II p 46 P mg h y R b B ff l l d R l g
 wh l b f m fl y l h f E g l h p p y Th D l
 d F II f h B h Emp p 6 S l h p H P M
 l C pp 8 ff d pp 9 8 M was q b h
 hl ph f h F h R l h g d l g b l d h
 f h m h y m w h t d wh h
 l A mbly l q d d l f d l f h Ch h
 Q d b s m l B p p 8 Th m l h
 m d b r v S y N k l B kh Th Ch h dd r
 p fi f h m g th m f m l f h b l h d d
 f th g lf d ll p f h pl g m h y ru
 d g h m g l pl as h l g pl g y Op p
 W ll K F gu d G ff y B A S y / E p C l
 87

Quoted by F A Radley *The P-pacy and Fas* p 208 Some of the mo

h Y h f Ch d th Ch Y h f Am d g d
g
Op p 4 P p P XI p l ly h pp f h C h l
h h l m m Th h d l R l g S l m
h S l m p mply g d m N
h m m C h l d l S W l C L g m
p 57 F d f h pl f h C h l Ch h h m d
gl G g S ld 7 h C h l C p lly Cl p X Th
d h W ld S l W l m H d M l h R l g D l p
h S L 4 m S l g l P w J 944 p 79 86
Th W C h l c Bl I h V l 6 J 9 46 pp 775 77
M l Y g R l h S gl f P pp 4
S R b rt B l G 5 K E p P l N mb 944 p 3
h m d Ch h f y h m f m d l p l l
c w d p b lly m h h d f ll h l d E p
B Sy m f w p 64 S l f d f d
d h m P p P XII Th D g y f l b f M Ch
dd V C D mb 4 944 p d V l Sp h V l l
January 94 A d P pe P D ocracy be al d
ues as w ll as m repe b s M re h cap tr
a d of ta deal of lerty and equa

On S d v l u April 6-8) in fl nng prize f th best
er to th s mult pl h q est on

QUESTION Why should ll Ch stans f vo th N t on list
Fr co f sc t] au n Span?

1 Bec e th so lle f L y l ts p e te ll l g i o Th
oo p t f l e]

2 Be th L v list k l l d m e th n o o o p st nd e
u [Th s t t l l y f l s th L y l t d d t l l l y t
r m e d d f i h t i th r]

3 B a F n c o is fighting ga t m m u n m t p e e
m y [Th i f l s b u F c h p b l l y d d
e m o c r a c y a n d a d p t e d f]

4 B c s all n n Ch t fa r th L v a l i s t s [Th f l e
u e m n g t h f th L y l t 99 p t w Ch s
s]

5 B s to f o the L v l t s t f l t d s t g i s h b t e
d a n d e v l [The L y l t s e t f s c t]

6 Because th N t n l s t s p r m t f l l l g s f d m [Th
f l e w h n t w w t t e d t l l f l e t t t]

7 B e c a s e F n c o f a s f m h h n l l v f Ch t t
The f i s t p t f t h t t m e t th l y t t t m t th
t]

8 B e c s e f t h L l i t c m m u n m w i l l n l W t
e r n C i l i z t [I t s u l l y d t t d t h t L y l t t p
l d h s t p p d t h f s t s f m t t th p t a]

B t w e h t t e m p t d t h o n t h p e d n g h p t th
b e x p t d I t m y b e p t e d t g n t h t l o n n n p t l
t y m u t b e l t n e d i f t h o n m d t b i
r i z d Th l o n f a p t l m n t h l g i n t f d l m
p t l s m u l d n o t h m a t t y b f m d e l C t h l s m h
e n e a m p d n d b u g h t i n t k o n t n y t h t h d s
p t n s m t h f e m d m t t u t n a l d l n t
t n t b u m d I d e e d M x W b e n t h n k t h t t h
t e t a n t e l g i n m b d e s t h e t a l p t f c a p t l s n t h n c
h m d p t l s m p o s s b l t h t h d i s t g u i s h n g l f t
g o u s s c t y i s t s h t r i s t e r l e t h c A a d l p t a l
l t o n t h n m u s t i n t b l y m o l d l f o r m t n f t
l g i u b a s i s P l t r n c t y n b b u l t n l u p n f n d

entlly diffrent vst m of ethcs—th t is to y p t n r th cs
 h as nt polari t t w h ld p th
 as n b th E gl nd and th Unt d St tes c p ll d
 m as n ly t m t dplom t nd p op g d t t n th
 V n th t me h n d hot b d f d d t
 A th gnfi nt fet f fism n t n l m r t n l m r
 t l t f m b m ue pt m n t n err d
 th ant rn l polt l la tru gl b t l th ant m t i tru l
 w ld m l t Ag n B dvis p nt sa h

I d w t l f m t th t p
 l th t t d b t l y t l h
 y t d b th t l t m fl f
 t h f d m t t t th m t f

E t m n t n l m m kes t p sbl t th p t t t t
 t ts f ll st ngth n n n t n l nfl t Htl p ses tn
 mp ffa is n t lism n th f ll w n d l t n w th
 ll L ng h un l uff nd th t b l t h d th
 n eom nts e ma h d t d d th Fl d b t w th
 r D t hl nd b ll d r W lt B t n t n l sm b d
 e t m n t n l m h n fasism m l l th y f u nd n
 r gl b tw n m gh y nt g n t h f wh r n enl the
 of wh l t t Sw p t t n C p tism ts ery
 et n t t t d n but m t k p p nd ng nd n th
 r e t rs f th ld p t a l t m y p d t d f nt
 tes t foll w th t th b l n f is b d t p t n s h
 y th t n m t w ll find t b th p sbl and d
 unt e t h ll ng th t t q w th e p t t t n
 nd es

N me gl t p t t n t n p d e
 W ld W ll w tho t de t nd ngth nt rn l d x t rn l n
 ss ty f p t lism In f th m f th f ist is th
 t t f th p let n m m nt th y th ll f th
 m ass n ll th p t l t n tri b t as th m

O J 6 946 mb f P ta h h l d g d P d Tru
 a d f h ad d pl m l w h h V Th l d p se
 r d S d h as g p l l m b h g m f h
 ta D S m l C g y p l f h V d h gh h p
 Ch Am n k d h My C T y l b l d f r h V

Op pp 4 5
 Op p 6
 Pul M. Sweezy *The Theory of Capitalism Development* p 3

division of world market dit ritories they f head cl
 n nd war with th apt l t of th t tes Th th b is of
 ny of th seemin ncon t n th polt s of World Wa II
 in the f ct th t th pt l t ll new nt st d n d st yng
 f sc t as mpt tors fr w ldm kt nd n tu l ces b t
 ng them bulw ks a ant the p l t r t

Although th bc n f quently ass ed by such uthorite a the
 rm Sec et ry f St t of the Unt d St t the H n ble C dell
 ull th t th p rp e of V ld W II ast d t y f c m h
 as fo d th fa t m ms that fas ism nn t be det ed by
 t en pt l t n t n Sn a f sc t t te s a capt l st t t n
 tain st ge f deg n t n th m t th t b the pt l t n t ons
 n h p t a omplush f d f t d f sc st n t n th rt fic l st
 up of c ptal t democ a y whch f left t ts lf w ll mo
 p dly b k to t form poston F c m a p l t c l cl ss phe
 nomenon c n pp rently be lqu dated only by nt n t l ti
 lut nary ton f the pp t p l t al cl s How ve n te
 et n l mperial ty m y ow ak n the mlt ry p e f f c st
 t ernment as t p s nt the pp rt n ty f ts erth w But c
 ept lism t lf n nt n t n l sy t m any tt mpt b th c mm r
 eopl t l q d t f sm n f vo of econom c d m c ll te
 e the v l nt e ct n f the g t p l t n t n It is th
 tt st at n whch fte th f ll f Adolf H tie p oduc d W t
 th hill as th o tst nding ch mp n f f c t governments ll o e
 op

T t e f th R olut

In m d m p l t l las ant g nism nothing n ds t be m
 ly abz d th n that th p olet r t will n er suppl nt the capit l
 ts pe f lly S mbart puts t w ll Combat is the s lut n of th
 uff uly f this h d nd unl ely p let n g n t n no
 ace n t econ il t n not a g ne al b the ho d but b t l
 D t of this is t c m g n t n f m n qu l fied to live nd t w l

Th f ll w g A d P p f D 3 944 Th L f W
 mm w l h N l C mm m g L d d y d m
 d m g B h p l y E p ry I B l g m h m
 d d p p l g m h b mai t d by B h b y d
 taly d G Bri h fi d Bri h rm d f d h d
 f Th wh f ght g h N d rm d d h wh
 ll b d w th h Naz f p d
 S M h l S d Alb E Kah p f d f Ch h l l
 d w d oc l m b f Nazi Germany b cam thre h Bri
 Empire

nod of soci ty hgh th nth pres t pul t c o der⁷⁴ Th
 t of n t ble nft b mes l ly pp n h t d
 th um of th p l t t r w d lth p tarit s n
 m l ly b f tself th l n ly b f m h la t nd
 the v th fth capt list d
 A l t n r gr p polt l iss n t bec m pat l
 artv—nft t pl t l f t n—fth istun g mm t h t
 f t n ts p rp Polt l party t t t nd f esp b
 h t g g mm nt L b par es t d b ef r mlt
 h as t pol r n mov m t l ses g t fth f h t
 n n dopt the f nd m nt l p l t la umpt ns fth g ern
 nt d es n t m p c th p t l u t t t d m l f
 t n

Altho h th f t m f t c ntr r l r v p t
 methods m t n th l ~ b lut n ry Htl h m l d nb
 e f t f lut onists h de l n th p l t l lu fth ung
 r m m nt

F m th m m t th P G m m m ld t l f t p l m t
 g n d p l m nt n t d fl d fight
 Th d t t d t th l l f d ry p l t l p t fth d y
 d l t th t pp t ph d t n th th d fi
 t d m I d f figh t l d p k d t
 et Th w p m t d d t w th r t t m
 d ty h t n l d l k t fht f w fl f
 th th t ll t l w p f p l m ry l q th t th
 m l f t fht d p bly h lf

And d d b f e Htl W m S mb th d w t n th f
 t th p l n t Th f h th th d f l t th l p f
 k g m n n n d the l fth p let n t t pu ly p la
 nt y g t t n nd f l ng t m h nde d th m om rgh

W S n b p pp 3
 I d p 4 F d f h q f l m d p l
 fi J h S h y S l m L k F d pp 45 48
 I ll Clff d All H B T d S l Th W
 l V l XII S p mb 94 pp 3-04 d H ld L k P l m
 m E gl d pp 3 4 Cf N L L f W g C mm m
 O h p S h w F m i r y lly
 l y f —f b l m d f h w d I d
 Lk b h l f l f h f h w h h l g l
 l y wh l p p p r v h l
 p l Th f b r d l d d
 rul f h p l b d w k p l g r m
 h p ly ll w h gh f h k g w m g bl p p
 Th C m S gl f P w p 63

tly w g t b n with th l t n th t b t e a f nd
 ptalism tw m rt llv n mp t bl s ms f th cs d
 h pt list bl th t n d th th d princ p l
 dom nt t th y h th ght t pl th r r o g ar
 e n pri te nt t On h nt r th lss b l th t
 r du t n d th c m f d try bl ng t th k t b d l
 ed f by th m th t t f th w lf Th t
 u lt bly pp d th l t o distn t frm f
 g t n
 Th f e th f n ton f l b p t h h in nt l f th
 m nt w ld mt b () t g t co t l f th m t r p
 m king th t t is the h d f c m d l t ffic rs
 d (b) to disp sss th t mpe t n th b s mast rs f
 dust y Th ll l ly b jut d m n d m
 t m f p pl m t ne t bly bele th t n n f th
 mb rs h uld f eth p t ght f nt l th l l h d
 rs In th st t n m th r t f pt l pl t to
 et lly b m m n l Th l ders f th k rs th
 d th d t th w k to th p nt wh e th t
 l then t f th pp h h t th m th p b
 l h m n t f d n t
 W m ll t th t nd f m d n p l t l las t n by tn
 l g h m H th m m t f m f d l m t alism
 t t d At th d f th la dl d th bo g is nd th
 end d b f h l s d l p d pol t al t ns f
 e fl t Ou f th nfl t m n y t m apt l m d n
 lm las C pt lism l b ght f th th p l t t th p t t
 t o t f the b g The ml tant m b f h f the s
 as n g n f fl t nd th n y t m lism
 d tly th ffr
 This all t t n th mpl f d--p bly t mu h It d
 t t k n n d t n pe ul nt n l t u tu l l gs
 l e as L n T t k v m k p t dly C pt l m nt
 t n l b t ld de yst m It h d l oed n la l
 d t m n f e t t n n diff nt n t n nd l e m y b tho gh
 m ny k t n p ll lm tng n p n n l t
 t p Th l t n n R b k n f th
 k t l n k th t m f ld d c pt l m In th c nne
 n k l M r l s bs r v
 Th f m f th l t n b t l d l d n tu lly p nd
 y th d h n t t th d l p m t f th m th d fl b

is prod cti social pow This does n t prev t th econom
f m n f i t t d gr d t t pp
th h t p t l d t h th m Th d
m bl t d m t t l n t p
t ut d h t l f d f th ll f wh l m t b
t d b ful ly

Sn capt l nec ss ly h b s t o pol t c l class the b
is lk ly t f el the t mo f po let r un et d th
ry cr s c ated by th b d for p we The fren h Re ol t n h d
mmun t c p th r u t wh l th R ss n p let at eth v th r
g b f th l t ld n l dat the r post n Ind d
en th Com vell n r l t n h d t D g s

Th n t fac m m y b skipped As Dutt m ks n rn g
s F c m s n t t bl F asm n t n cess y tage f
aptal t d el pm t th h wh ch ll co nt es m t p Th
c l re lut n an fo st ll facism s th d n n R s a B t f
e so l l t n d l ed then f s m b n n t bl
d d sn p t l m x t t p w nd f ce beyond t n l
und n ll th t n ts d l pm nt nd d c ne d n t b
t ted w th ut pt n ry o n try

Thu u sch m t ed ll st t n f the o l mo ment p e t
ly a l tend y t d h ch W n l t on s m ng I
m E p n unt s f d l m has not y t b n m pletely n
ashed h l th g up s h n hists nd ynd cal ts h l p t
mpl eth f m v m f th p t l t d l c t

We ho ld be ery m ch misl d f we et l ght f th f
n the truggl b t ee pol t l las es b llv truggl bet
t al y t ms Th t t a t r p s t d th m d m b n y fl f
t m l d d n t n ly th bourg use but l th w k the t us ns
etty t d nt l e t ls nd s n Wh t s n f i t h
t ctory f th w y fl f w s a tor v fr p f i n lass
t bug who fin lly f h n d th ty up n n d al f f e
m p t t nd p fit m kin Th truggl b t e n the p l t a
nd th b g ois bas lly n f i t betw n a p of it sy t m nd
l n n ed l f r n my A ct ry f the p let t w ll ff ct th
nst tut l st t f th ty fund m nt lly th t th wh l
c t w ll n ess ly as m n w c n f i g u t n

Th las g n i z t n f t uggl is n t tut d by the mil t nt el

SOCIALISM

Cl Org z t n f Co fl t F s

P l t l Cl ss B

CAPITALISM

Estate Cl ss O g z t i o f o C fl t l & 2 Pol

P l t l Cl es L

FEUDALISM

Trend f Modern P litical Class Action

nts of th l s F ample th communists o soc lst of any
 ntry ent th ho pl t l d s They p p ly p k g
 e g n z t n l and d l g l st nd d b a f th p l c t n t
 o e th t ue ank a d f i c of th pol t l l s As p r t i th m d
 a d s truggle t l f th e burg s e n the pop ndist t t c k s
 n R h t d that the P n C m m n t p ty r u l s th
 t f the p l t t t a g o n t c l l y B k h n e m c l o n th
 n t S v s h

Th t g l f th w k g l t b l t l t g l t b
 d d th g d th m y th p l p f l
 d d f i g h t h m m t t W t l l y p t t
 d th t l l d b y th t t n f t t l t m t d d b t
 l d m t t d th p ty
 Th p ty t th l f t t m y b b t m l l p t f th
 e th h d b t n l l p t f th b d y B t t l l b b d t
 t p t t f i d p p t b t n th p ty d th l Th p ty
 m p l y th th th t b t p th t t f t l l

h St l th Unt d St t

Th xpl n t o n u l l e t e d f the q t d e f th w o k e
 th Unt d St t th t the o l d t s n s t n t l y d p t l b y
 l t e l y s y m o m n t f d d a l s n t u p p l l a s s O
 a q u t n O g b n d N m k f f e t h n d

Am l d t h n t th m p y h l o v
 r l k th t p d b y th E l l p l l Th f E l l
 b h l h l y m p t t n f f l l n h f th
 e t t p h d th f Am n w k Th th m
 z th f th Am n w k h t b n t d u p d h t l y w th
 o s f th m p d t th th l t k
 f t d u th U t d St t m p d th th n E l d

N k l B k h p p 3 5 I h t l l g m by H l d L
 d h m y b m d b w h p l l f d h p E l
 l h g p f w l h L b p p d b l
 l m t t by l p y h b 68 g F h g l h p
 f g h p p b h q t d w m w
 r m h d f p l m r y g m Th l d f f
 b Th l t d m a b h m w h h l d f f
 l h R b g f H P l m t y G m E l d p p 83 45 S
 d f f d m l d i f f b t w L d T ky p r t

Howev th e planat does t ppea t be th h l reason
m y n be th prin p l reaso S b t th l t t p t f
last nt l b n th L t d S t has D m a in l
nerv t e D e th r n t t th a m t a t e r
l m b l t D t m n th t p p r t e f k t b m
p l t E d n t n t
Th p n c p l a s n f t n k p o l r m m r t n h
n t d S t t e m t l n b t t o f m l l h t p r f o r p
w k e th m E f th h e m f d m b r e s
nism n Ame n l b the k s p t e d l m g u
f th th r u l g l a Th n t l n d t f s t r u g g l
r h d e n t In m m n t n u p th t m p f g a n d
k r s n th s p o d S e l g P l m a n w r i t

Th m m n t b w y th p t f l a r e d
d f l b f p t l h n n r y r t t t k E
e m b t t m t w d s p t m f t d t l f th t f
g h t f L b d h th l d d t k t h d t th
d th y l y d d d b y th f l l d th r s h
r l d l d d t d p l d n g Th f o
t l l t t d n th f l t m t g t b t t
t th m p l f l t h t t h y h d th p p h d th m p l r s
N w f n l d h w f h w p b l f n
m b t k d f i l

In s m l e n C o s m u p th e m l t a c o f th l b m m e n t
th p r i d

Th g t t k t 8 7 m d th n t f m t
d f l l d b y n k f n q l l y m l t t h t u l m
th 8 h t k f 88 d d n th th t P l l n k
94 (th D b R b l l n) Th l t v f A m i b th t g
d p t b l m p b l th th m l t f i b m m
y h

Th b t t l n g f th w k r s l n d t l l y th n u s
e s s f l s s n t n s m L u A d m O n h s t e t s

I g b h w p l k w d f m E p
J R m y M D l d h d g l t b l f w h h m y
A m r h k h p h p f h b h d
p l f y m k th m l h g m g b l f l b
m p l r t h f m m d d m b g b
t k h l y k I h L d D l C h l q d b L
a m D y m T S y f C l V l A m p 99
J h R C m m d A H y f L b U d S V
p p 374 5 S l J h S w A M m t Q Th R p
d f L b d C p l d S r l Y l l A m L b S l
L e w i s C o e y p o p 556

Ch go in l wher ve else w k thered one could h a
rly in r 86 su h ng s

*T l n l l o s n o w r a k —
S t h m m c h
All the t y t s n o w r e s h t n
E t h p w r g n e*

Ch n

*Sto m t h f r t v k h t f L b
B t l f y a
Eq l h t f r e y e h b
D w w t h t y t l u*

And n th g t t o n l e a d t t h e H y m k t R t k s e a d
f m t h n w p p e h l t p s s t h f l l o w n

B l y f r v d l Th f i t h b W k l t y t h
d b N m p C d t t h M n t t h f t Th
d c t l Th f i t f M h C l y s u c m p l t
m m t f l h d m u d f t h p t l t t h p l d
m l t d t m d N w k h l d l t h h t h e
d y t h m p t p l t

G d l l h o c l a b w t o b e t m e d b y s o m f t o n l d
e s n t h h l v n d d u l t c f r m o f g n i z t n Th e r t l u
t r l b t u g l f t h e l t q u r t e f t h n n e t e e n t h c e n t r y
t d d t d g t n t t h p d c n d d u l t k t n d
p t t y v l n c f n t b u n s s l y I n 1886 t h A m r i n F e d
t n f L b d f t d t e o k o n t n t h K n h t f
L b n j d c t o n l t r i f n d b n a p l y h c h d l v b r
g t e h e f t h r p n s b i l t f t h e p e c l p l o t t o n f t h
m e f k t h n t h c t t f t h m p l v t h m e l e T h i s
p l y h a s l b e n d p t d b y t h e g r e t l d b o t h h d s n d
t s p p e n t s u e h s b e n o u c e o f n v v m n g u n o n d
w k s

W l l t h K g h t s o f L a b t u w r k e o g n z a t n b t
a s n t t e d n l k B u n e s s u n o n s m i s n t n t t e d n l l
w k s b u t n l y n t h o s h o g n t n p y s T h g u d n g p n
c p l f S a m l G m p r s h h l d t h p e s d n c y f t h e A F L n d t s
p t t n l m t o n t n u s l y f o m 88 t o 924 t d

both the two d If it doesn't sq with o d b o h e
 n t
 The AFL o nizes the w k rs in po t ns for et t
 th b n k t th k l d w k rs th o lled lo r t l
 f d t d r t l s h g h h d p d f t a p e d
 he st th th ons o ns f a b th no d f k a f
 ut l f x nt t Th c a a m n p l of l b to h
 th t t s p ble
 At th p nt sh uld m nt n that th g d o l
 t lly h l p l s s b r g n n p l t l f O t d f b
 n h l d h d l y b n c n c o f h i s p l e t n nt ests
 f the things b g q l the m l l h g t he
 k rs th l s th l k l h o d f d l s m a n g t h p l t at Th
 n s n n m f th AFL n t n d d th n n t e e s t n
 o to f l l w o k rs the o t h h n d n o g n g p o
 h h l d e s n d h s f t s n d t n p t f h g r t m s
 w k m u t n e t b y b d c l
 Ev y i n d i s c r i m i n a t g n i z t n f r s l b e l u o n r y
 n e r v t u n m a s t h n t o l e l t o f d i s r i m i n a t m n e
 o k n the b a s f t h p t y f o o n a t n p e r l v
 th b n B t t h g r e t m a s s f n k l l d d m s k l d o l t t
 n t b t h s g n d f t u p n t h p p o r t t f o n d t
 p l t t n f t h i s m s s b y t h e s l t d w o k s t h t t h e n s r v t m
 th l t t e m n l y d p e n d s
 A l m o t w t h u t p t n t h p t l i s t l b n m i s t s h o n t e
 t b o o k s d d l b n i n s m i n t o n s e t d l t n r y
 th the p s s d i m p l d c n l o n t h t l u t n r y u n n i s m
 p t h l o r l Th c l d t r m n m l d i n t h n t f o r
 m b r s h p t l f l d m f g n d H w b s n m r
 e b n m e n u n w e f t h f u n d a m e n t l h a t e n i s t o f l b o
 u t t e s t h f l l w i n g s t a t m n t c c u l t d b l t m n G m r
 u s i n e s s l d r s S a y s t h e w t f t h e l t t r s A y u n t e d o k e r s
 o m e n t p n g i n g u p f r m b l w m u t b l u t n y n d t h
 l w l d n t b b l t h o l d t g i n s t t f o l n g n t n w t h t h
 n s f m l t a r y p o
 L b o l e d e r s w h o d o n t u n d s t a n d t h u l t m t e n t g n m b e

The most effect d n sistent h l u s e d b t h A F L t k p t h
as f k g n d n d d l l e p l t l
th t n g t h t h k k T t n
t h e k l l d k n n n d t d d g d t s
e s t d m p o r t t f d l b g t n O h
G m p t t n m t h d p l o m t l

Th F d t f p f m p l l d t
t t r y t t h h f f t d Th d
d n t t t t t t t h
n l t t h n d t l f m f t h d

A a n i l t t n f h t t h m n n 935 h t k
i d t h m e l e a t t h A F L d m l t h f f l d
n n t n e m b l e d e j t d h n Th t
l d t t f h t t h y n d t h t n t h d t t
e t n l f Th c d t k n A p l b
e p p l h f t n t d t o p h n f f t h k l d k t
e g h h m p l d t l t h m t l l n p
t e d d h l p l e l p l o t b l I t o d t h e n b p f c t o d b
e p t f t h e f e o g n s k l l d k r s t h t h
e a s o f f t b d u t n n t h t h g d m
B f t h s t r u c d b m f t h A F L t p
l l y m p b l f t t f p l h h k s t h l n t
t n f k I d e d n n t l m e t t h e t h o f
f t u n n m t u p n a d f i n t l t f k e r s f g
A D L i s S R d p n t t

Th t m j t y f t h F d t b g f t t
k t h t d t h p p l f d t l m
d l l m t k k g t h m t m m t l k F t d t
f t m d d t l m m t l l l f i t g

th A F L l m l p l h
P l Th d l l d m b l p s f l h m l
d m b h f l d b h d d p h m g f h h l
b l b y m d m l d d h l d g k h m
h f f h I d d h h h h
f i d h p f t p l h g d p l
e g d l b d h A L l h l l l l y t h
l y d h g w p l d b y h p l h g m m d
m d b f i Th y w h h m
p d h l m d p p d m k h b f O p
9 9 F d p f h B h d m m h h
f A m b m F B k y p p
I h h A F L h h d d l l f f l d w h b
p m d l m f l

Th t bl h m n t d p e d f n d t l u n i l d l y
 n t h l b y f t f m m b f l d t g t h

Noth n shows up th cha cte f bus ness un on sm s w l l a the
 story f the AFL s trugele w th the CIO The e ht intern t nal
 n s wh ch separat d f om the AFL con tituted th o gun l CIO
 d o gam ed a number of major ndustr es One wo ld th k that
 e AFL h ng th g eat job of o ga tion fin shed wo ld o s d
 a w n d f a l l t g i e c h r t r to the great new un n N t so howe
 r c n d t of e p t n g the e wo k r s n t o the F d at th t
 y l l o w the un n s to b d d n d sh t t d by th n t n t l
 a f t un n c c o d n g as the latt b s n s s p f i t s n d t
 Th AFL and oth bus ness un n the e f o e h b e a r l
 a r r i e to the f r m t n of a t p o l e t a r i a n m v m t n t h U t e d
 a t e s The m e t h d s of s t r g g l t h t h w k m o m e t h
 e n x a c t l y that of th bus nessm n A l e a d y the AFL y J R y
 o n d W l h h a s b e g u n w a n g the r e d h r t n d e l l B l s h v i k
 d n a f l l t t h e l e s s e p o n b l p e s e n t t e s h t r i e d J
 a u t i n g t o p the CIO

D e d g o bus ness un n s m n t h U n i t e d S t t e s t b l h d t
 a n o f c t n g a n s t th p r o l e t a r a n m v m n t A t the c l o f th
 s t n t u r y n n A F L c o n v e n t i n G o m p e r s d e c l d I a n t t o
 l l v o u S c a l t t h t I h a s t d e d y p h l o s o p h y I d e l c
 t o v o u I m n t n l y t v a n c e t h y u d t r i n e s b t t h y o
 h i l p h y E n m l l u r e u n s o u n d s o l l y y u e g
 d s t a l l y o u e a n m p s s b l i t y

A n d p t t h t m f h d t h n 9 2 4 h e w t l l f the s m
 p i n n E p s s g h m s l f o n t h n e c l i z t n t h a t w s b e u n g
 l t n R u s s h e d A f t e f i v e t h e S o v t s h a d m n
 t r a t e d b y d q u e t n t h a t l m i s n o m c l l y u n s u n d o l l
 n g n d n d t r i l l y m p s i b l E t m a t n g t h p l e t a r i a t l d
 r s h i p n u m p l t t r m f p f i t n d t h v l f the b s n e s s
 r a n h e d e l e d f r t h e The n s p s s o c l t h u n f m l
 e n m n w h e m d h a b e n p e d b e t f l u h

Th L b Phl phy f S m l G m p p
 Op p 74 W l h b r v f h Th AFL h d
 k d h w h m p l y l h k l Th y h d
 I b d p 8 C d l h m m k m m b f h l
 f l d h 9 4 5 W l d T d L C f r v d f h A F
 y t h B h T d U C g b g d h C I O d h k
 f h S U w p d

und t bsol tly mpossl t undrstand fundamentals cessary t
 e l p m p t l p l n f undr t m l b term t
 Th b ssu m m t l l bo t t t c p t h s t r
 ee p l t n f t h m a s f p t f h p o f s b l s
 or t ulw k g n s t t n e d l p m t m n f i k r
 en n t l t f h i s a s n b u n t h b d e d
 s b e t v f t h o k r s I d d t h b s s u n p
 t p t n t h p b l m o f p l t t g p f i t s t h m p r h e
 l l y f i c d h e m f k e r s w h m d n t
 t n t s e t o n f h e A m e r i n p l t t h r d e s
 o f p p r t n t d a s w t h t h b s s m e n t h d l s h v e
 l t e d m p l y m s m b t n t n a r e s d u r b
 l n f l d s h p b e s d t h f i e t p l t t u d g a
 n n d d m l t n f t h e g r e t m a s s f A m k T h e
 t e s t o f t h l d h p n t h k i n d f u o n m i s g r p h L n d
 t e d b L u A d a m c S v h

T d t h A F L t t l y p r t l I t l d a r p m p u g h t n d
 b b t t s m f t h m w t h t k h g t n f i t t
 n t m p r e t h t h f t h E l k h R t a d t h
 t l A t f S p M u f t u T h y t r m g l
 c d t h m W l l m G g t W t P t t w t h
 d t p d h n h a s d n l y d d l t
 t g y l t y

But the p a c f u l p l o t t t t f t h e A F L h n U y
 p p d t h e m e m n t o f l f I t l l n c t h t h m p l v e r s
 g n s t t h m s s f u n d r p r i l d w k e r s q t f i t t u s A
 l s h r r e t l y a y s T h e f o c s t h t t k t h C I O t d y w t h t
 n s k i l l d w k w i l t m o r r w a t t k t h A F L t h t s k i l l d w h e n
 e t h t n n n s t y d n e p p e t y t d f n d t s p o f i t s a t
 e p f d m y T h i s p d t n w a s p b l i s h d n 1937
 n l t n J e o q 4 / n n t l a b C n r s s p a s d t h e
 f t H r d b l l e f t h e m t r i p p l i n g t c a s n l l o g n
 b t h e h i s t o r y f t h U t d S t t A d t h w e m y e u e

I b d p 38 S l L w L L r v p p p 3 7
 Th p l y d p f h A F L m y b k p f l
 m p p r t h L d S d d t h g l d b h h d
 Op p p 5 5 S p k g f h p W l d W I p d f h h i
 h A F L C l l R D g h F r y f i l w h
 d g g r h m y w h p p d l l l g l m l d
 d b d l f w h l l n d d l l p p d f b l y b t h
 e f v g m m b L b P b l m A m I d p 39
 J R a v m o d W l s h p c i p 8 o W h l d m o n h o w e v e r h a l r e a d
 t h m i l t a o C I O i s b e i n g

h St t d th Cl St gl

P b bl f the m t d fi lt sp t f c l t tho ght
 et am n lists tneral h b nth ce th n g
 col t t t t nd t based p n pl tr m B def
 n d t th l ts th n nst n f l
 apl t t n If n p l t m t th w l l b n p l t l a
 n the ll am b t te I c m m t p t k g
 f p by the p l t t Engel s

A th l ng ny l b h i n bj
 I rul [] m d n th m m t b d
 d p p f St t l rv Th fi t t
 t f h h St t ly t t t lf th p ntat f
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 m f t —th t th m m t l t d p d t
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 m d m n aft n th p f o d th n d t f
 lf th g m nt f p n pl d by th dm t t f
 g d by th d t f p f p d t Th St t n t
 b l h d lt th y

Th h nt l d of th h g list St t It is l
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 p t n th th b lishm nt f p l t l clas th nd
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 azes plu l p w nd t m th m ns of p d t n int st te
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 es th l diff n b tw n th d gn f the n h ts nd th
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Th a h ts h n l d ast h t th p l t ill pu
 pl f th St t n h w t will u ts lutu ry p w
 his sut parism Th s lists h d n t se k to d t oy th
 t tly Th d to p t is th l qu d t n f th p l t g
 apt l t l ss nd qu ntly f ll p l t l las Th y insist
 ngth m h n rv f t t t m plish th H ving l n n t
 e e pl t rs f m w th n nd f m w th ut the St t n t lly b

F d h l gl d N l l L h l d g p f h l
 ry f h L Th St d R l d Sh m H M
 g Th M Th y f h St
 Op pp 9 3
 E gl p p 69
 See Letu p ca p 6

may be likened to the socialist economic system
of the Soviet Union. The argument of the Democrats is that the growth
of the Soviet Union is a threat to the United States. The Soviet Union
has a vast territory and a large population. The Soviet Union has
made great strides in the development of its economy. The Soviet Union
has a strong military and a powerful navy. The Soviet Union has a
highly developed science and technology. The Soviet Union has a
highly educated population. The Soviet Union has a high standard of
living. The Soviet Union is a great power. The Soviet Union is a
threat to the United States.

What Mr. [] did to the United States is a threat to the United States.
The Soviet Union has a vast territory and a large population. The Soviet Union
has made great strides in the development of its economy. The Soviet Union
has a strong military and a powerful navy. The Soviet Union has a
highly developed science and technology. The Soviet Union has a
highly educated population. The Soviet Union has a high standard of
living. The Soviet Union is a great power. The Soviet Union is a
threat to the United States.

Another threat to the United States is the Soviet Union. The Soviet Union
has a vast territory and a large population. The Soviet Union has made
great strides in the development of its economy. The Soviet Union has a
strong military and a powerful navy. The Soviet Union has a highly
developed science and technology. The Soviet Union has a highly
educated population. The Soviet Union has a high standard of living.
The Soviet Union is a great power. The Soviet Union is a threat to the
United States.

The Soviet Union is a threat to the United States. The Soviet Union has
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educated population. The Soviet Union has a high standard of living.
The Soviet Union is a great power. The Soviet Union is a threat to the
United States.

pert generally but the bolton of bourgeo property Any view
to alsm which do n t ss me l g l soc lo der d vel p g t
s ne c n t c p talism sut pan Su h u us t t m nt as Th r
ll b no family und so l m o G d will b abl h d de
t lism o So alsm m n d t t h p e typ l f ut p
nk W can kn w what will n ces ly ha t a soc lit
t v only b n ng w th n th f me of r f en e of c p t list
t a d w th t p t l t n d d term n d by n d d ted
the w lf f the hole pe pl The deta l d fe t e f s ha
stem ll d p nd upo the d gee of stan f c p t i ts d ng
p d f t nsv lut n f al e nd the l h tory pec l
th p ple

A ant f wh t n y b c lled the sha th wealth ew f l
ra the gument th t w th of th modern c p ation o
g a numb f p ns ha e c met own h f to k th t t m y
d p fits hav b com al d T the g t m j ty f m ll
ckhold rs h w e d d nd a e f the n tu f nt t thes
t ll t ck h ld rs h n n of the fun t ns f ent p h p
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e ul method of product n is du ed to th smple d of dis
but n of p fits Th quiet n f cl ss n f t nh nt n th yst m
t an l t d into quetion of tatu l t n h p bet een the h d
e p o It is um d th t th nly m f th p l t r t s t h
t e mon y e d l ss f th sy t m n v h h t s p du d S p p se
r inst n the a t t e of g ngsters we to b judg d nt o l
uld th decs n to l the n me m ng rt nte est gr p
e ufficent to lqu d te the s e of nt g n m a nt them? The
ffulty w th c p t lism nh es n t so much n the w y p ofit ar
distribut d as n th al p thology d v l p n ut of th v t m o
e ofit m king p se

Prob bly no f t sm difficult f the p t l t lly n nt d p
on to g p th n th t th ngn f hum n nt at m y n th be
e val w th p t l m Th follow ng st tem nt b th f rme
Unt d St tes Ambass d to Rus Jo ph E D es t p lo
his d ffi lty In c mm n t ns w th th S c t r v f Stat he
l m th bsen f p c mmun sm n Rus a

Th d f l l oc ty h b n d b g d t y d
p t Th g rum t t lf bur u y w th ll th d
clas t w t p l p l g high t d d fl d th lk

W t t t l d f j b d r p
 d h th l p l g h h m p d l
 l k
 I d try l h b t b h d d b dl t
 d dd l p d th gh th t m f ff or p
 k Th t h d d h h t d d t g
 l k d i n d d f
 d dt d d t t l th l
 w m d f th k Cl it ll
 d t d fi d th b f w h h th t th d t p
 m h h d ff t t d m th m l f y
 t t d t t t m l t th k f d t b th l t
 t
 B d th d t l f o c t th t t h t
 t d th th f t th t t t d t th t t f h m
 at t d l f nt t Th b d d th l d l n
 d ph l g m f d th lt t f
 t If th t t t b d t d n t
 p n t m t l

W h q t d t l n o t h f m D e n t l b h d a
 t hed b l l s o p h t t n b t l b th
 t l l y t h o t t d p p l A l t h g h i s t h p m a
 h n a s t e a l l n t d l l u p t h t h b
 f l d p l t l c' H o h u l d m n t n t h t
 k d n t h p f i t m m o t t h m
 m p f i t F t h r m p l t t y d o n t p
 t b l h l f n t t O m y t t h t t d l y f
 m t h t l f n t t n l e t t f p t l m Th
 l f t h t m n c n t l p t l y l l p l t t y
 l y b t t h h d e d y l d h n t i s h n e t p a k
 h n b l g l a I n d t p p
 l m t t t f i n t h t s o t c m p s t t t h p
 l t n d l l y t h m f h m p n t n h n
 l b n p r p t d b y p t l i s m I n l t t t b m
 d m d n g m t h n g n t h n g m t h

M W w P k b k E d p p 4 4
 C f M l d d F h l d S l E m Cl S R 4 m
 l l R J 944 p p 3 b 4
 O h p H l d J L k p k S y h W h [p l m
 l d h p p l f b h h f d f p l g d p l d
 h h p p l f w l h d f l p h r y f f
 p h b l h m f h d h h q f p p y
 e m f p w h d f m N h l
 w h m e s f f u t h S o c i a l i s m w a s b e n e f i c e p
 in which, because the first ed the f the ind vid was m
 indifference to the o e R e f l e c t i o n s o n t h e R e v o l u t i o n o f O u r T i m e p 3 6

h t i m n p d t h m n m
 - d t p d n t t v l m t d y b t h p h l p r
 S m t m l b l t h k r s c h t t t h d t h m
 a s t h f t t h p y h m t p d t b l The m
 m f i d t h d a l f r i s h l d o t m d w f
 e l d p t t t m h h r p t d l t t h t
 g n p p t w t h i n g p p t p l d
 e n h m t t m n f h p t o t h o t This h
 e l d d l the c m m i s t i n n r t t t
 e r t h y p o l t p h l p v
 a t y t t h a s f t n h i f t s p r s t b t h t l
 b e t h b A n n n s o E g l i n n S p d m t k
 g h t h i s t i n g d m n t t f p t s r k n g t
 t h w n d p t n d T h n d f t h p t l t t t m
 d t h e f t h e l i s t d n h m B t t m y
 e p p n t h t t h m m d p l y t h p t l i s t t t m n m
 t h d f t h o l t s n d t t h t n t t h t h t h e
 t l p p r t h t p o l c n d t t m n h d t t
 F n t c W n n C h u c h i l l i s f n d m e n t l y n t d e m t
 e d t v B t w h n f i m p r i l t m t h e h m p n d t h
 f R n s t t h g r e a t f a c i s t p w r s l d b y G e r r a h
 d d h u m l f t t h s l t l l t h l d A t y f
 s m l d h b n m u l t r t e e r s f s o l s m t n t h
 t f B t h m p h m T h e n d f t h t w w d f f n t b u t
 m m d t p l e v s d t h p r p s e f b o t h
 I n l k m n n w h n t n e f r m F n k l i n D R e l t t k
 f i P d t o f t h U n t d S t t t t k d t h m v a r
 t d p n s d S t n 7 A f t h N t l R e r v A t h w
 e a t h t l t o f t h w k r s h t k a s p n t d e c
 n f d m c y d l i s m W h h e f u d f f t l y t
 o l i s t S p n g a i n s t f a s i s t I t l y n d G r m n y t n l i s t d
 u n d h m w h n d u r i n g t h f i t t g f W l d W I I h u h t t
 k t h U t d S t t e s n t o t h e w o n t h e s d o f B r i t m n d F n c
 e d n d h u m n d m d t t k s d e s w h S n t B
 n K W h l n d C h l e s L n d b e g h T h m t h w t o h
 g r t E p n p t l i s t s d t y t h m l b t h r v p n
 h h t h y h d c t d f t h d t r u c t n f m m u n m B u t w h
 e m y t t k d R t h b m m n l y l a s b t w
 l i s m l l t h e w l d n d t h d l p d f m f E p T h
 c i a l i s t s w f n d t e x p e d i e n t t u r g A m e r i c a a n d E n g l a n d t o f i g h
 r e l i g i o u s w a r a g a i n s t f a The p o l i c y o f t h e r a d i c a l s n b e i n g c o n

g the g t p w r s In lty th ru n ass B t m a h
t d St t s ne e nte d d to fi h uch t did ot p
l ll ee t me l t d f t f m n th r
w r t a not y s t th n pl asu l t m t m in s
th p pl t h ts n d M H l t t m a i
ub dly m d t lly nd p c t e h dir t up e d
t f l n d n th Af th the p l t b
rth tnt r th r f ces f t n no p t
th th p n ass t c f th Am ruling la e
ts i n t on in th t m t l cas truggle th R s a
d th th k rs f r v ntry

S Edg S S l M H P P I pp 567
d U d S R d pl y

Mean f M d D m cy

THE PRESENT DAY WESTERN CIVILIZATION DEMOCRACY HAS
 some rery—a w ry of both n capitalist nd th pol t r t
 th st ggle fo pow And yet qu te f qu nt the p blic is t
 s ab ut th m n ng of dem y It has b n ft d f m
 n th t democ y has d fferent mean n n th th British the
 erican no th R s m n th me thing when the e e t
 m cy In lty howe th y do m n the me thing th y
 ly n f t m d f f ent t of d l p m nt If w w th
 enomenon n ts histo l c nt tw hall b ble asily t b rv
 et m d m dem y h n t v t fully me ged n any p rt f th
 c ld

Ordin ily th British ad the Am c n mong th rs call th ur
 rm of gov rnm t d c l y t m d m y b t trily p k
 e this mis m The f ct is th t th e s cal v tems h b en
 ntin all b oming m thing lse m dern d m cy is till s
 tal t In the Unt d St te Th mas J fferon And J k
 r h m Lin oln nd F nklin R v lt e all mb ls f d m
 t p g ss In Engl nd th C m w ll n evoluto n nd the Le el
 e th R f m Bll f 832 nd th Ch rt m eme t nd th ris t
 t l as nd any fl b m k ore t p s des n th d l p m nt f
 em y Ev sin th rs f to ns n th l te M d dle Ages

Of C Del l B rns Pl al Id l p 76

Th f d m l f W l m E H L k h q f d m y p
 e b h b l f h d m y h b l d h d m d W m
 e S y h D m h m pl l m ph d f m — h Am
 e d th F h— d w f ll k g b f M m l k
 l k b ly d r y p h a ly m l d d m d f d th g
 f h p b l b j f l h m D m y d L b y
 43 F an ariser discussio w th amilar ption, see S Henry Sumner
 p c p 337 and for Be Evans Leppin t, V ct
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est m soci ty has been m vng w y f m d fi ll no-
s tyt d still nt in d d m ra
T b c t th n h Brt h d Am r ld b
ll d nm nts th d m t t nd Th l c
m t pt lis d m at h brds Th q at r
cru l g fian mutl on lly b H ha th p r a
m d n d t w d ts pp nt g l f n m l h d d r
? Mo th nt h n l d ll b b t y ba d p n
t tt h h pt l t p t a d d l g t th f
m c It is n ths th t t has b n d d m h d b
p ed th m f ts p tent l tes h n f ts ach m t
Arth Ro nb g p nts ut

Th m d l t t l u q l t p j t
ld l b d fi t f m In d d t t th m t t t
th b t t th d mp t b t b
t p p r m n t m d n d m t t Th f
th t b d up th m f d m t l m f t t
y t d t m th t p t w h d m y d l
hy b S l f h t th th
t t m t t Th pt f f w h g th C t t
f th U t d St t ll th m th d f W h t
d y t h t m m h h d n A n ty
q tly l th l Am t t n th

F m th t nd po t f d gr f d lopm nt f d m y n th
t t ns f th wold—th Unt d St t E l nd n
ss —th U t d St t s p b bly m st b ck w d d Russ
th est d nced En l nd (as d n h l n l mp lism f

Cf H y J F d Th R d G t f Am Pl pp 6 ff
I m b m d d t lly th f h y b m
ff l f h E gl d h U d S mp h l h d m
y m p q d Th hyb d y l m p fi
d n g h h m j p bl m h B h d Am m
p b h h b l bl h h bl f p w Th ta m p
rv b h r lw d p l h t d p
I h ld b p d l h h p m t d m y b
f h h h b d m y h q d ff p
h m d g h y l w d h lg h h d m
f h p y m I h rp f d g f g p Pl
h y dp f d m y R m y b h m d d d p fi
h l d d d by h d lg f w m j f g m
D m y d S l m p 357 l pp 3
C m h d m m m P f C l L B k m k I
ll b d h R h d l f C m m m f l d p t
I l th h d l f d m y l d p h
nted S es E land any d der or on try B th dea

m m nt) is f mo e wo ker-c is ou th n the U t d St t s
al Rus h le dy ucc s full fought h pol t a l t n
fe rof inte nal and e t n l unt rr l t nd m n he th pob
n cf b lish th Ru in p l t n d t t rshp h ld be
t ely smpl m tt In th t c u try a l d mo t f d ton
b n t bl hed On th point D Feder ck L Schum n m kes
e foll n l vely set on

O k th b wh bly g t bl d d by ra
l f d h t d ll d v th t th S t y t m f b d
h f l l t b nd udt p m t d th l b t f
m mp l m t pl t t l l t y d p j d d r ved
f h m d ty d l f p t m l Th
p f th f th d m t d m I th th
SSR d m t p l ty

a g d S f i f M de Dem v

If v to b on st nt n th se f th onc pt dem c v is
ce ry t d fi t D mo c y m b th u ht of th f rm f
m nt s c l y stem n l dm th nment As f rm
g n n t— p l t l y t m n h h the p ple p rt p t
d n m tt of publc nt et—d m ha b en mmo
n n p m t p pl nd n nc nt G e nd R m In th is en
e H du will e p nch yat is dem a y In m d m d m cy

m b d p d l gh f f ll h Th w h gh h
b d b h Am h E gl t h R h t h y d
l p h d l m F d m d R p b l y p 5 S l
d w W l C l G m f h U d S p
Th U d S m y b th gh f l g gh ld f p l m
f h fi l d ml rv d f h U d S y h g f m
p b B h mp l m w ld p d l m d I l k l h
gl d h h g n m th U d S h d m f
B h P m M Cl m A l h w f 45 b f h
g f m f h l d S d explar by f f y l l
ld l b d h h nm w l d by lly f h B h p e pl
S P l pp 585-86 C D B b rv Th d l f d m cy
h h h R bl b rn w ll fl f l h l d d Op
84 S l E H C Th S Imp h W W ld p
I p bl by g f in d d m f rm l
pp tra — m h m frul f Jam B ham (Th M h l
m p y bl d d h w t h w f h d m
m pl d l Th k d f h k gh d b h f h
l as luntary exp ass f h will h pe larg
because W lla 'Bonapartist my que' wh ells he people larly tha
the new d cy th y of the co u man, included m

m		h	d	m		d		l	d	m		y	d	d	m		y		h	
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	pl	y		h	h	l	g		f	d	fi		f	h		d	J	J	q	R
	T			h		m			g				p			d	m		y	h
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		h	ld	g			d	h	m		y	b	g		d		If	h	w	p
	d					m		ld	b		d	m		S	p	f		g		m
	b	f	m		T	S		l	C				b	R		M	H			d

TH B D T E l p d Am 94 1
 h m h Th H y f W C l V l II p 489
 L d A m l h b r v Th d p h h m d h F
 l d d l b j h h f q l Lb y w h
 d f h m d d l l [h b g] q l y f h l [h p l
 I h l l h h b l f h h d h
 B ll d r d F l m hy h t k h T l
 d m a d F— Rep b They m d th r e w a r d Th m d d l a s b
 d p r d r w t h h d f t h l w n r u d w e q u a l
 d a p r i v i l g e f o s e l f T h e I u r y o f F r e e d o m a n d O h E s a y p 88

In strength and efficiency with the advancement of political
 M d n demo acy the ef s nt gonist c t c ptal m the
 t th d l pm nt f dem c cv th gr te th l m t t ns p
 ptal t fre d m nd the stron e th polt t Th as hst rv
 w le rly whatev f t n f d m cy p ss tod y has
 n a h ved ninc ements by nd f th m ss m t th mo
 v l nt oppos t n f b u g o nd n f m n t f d l lasse
 great f st ngth f th p l t t nh not nly in ts
 d spensabl t t pt l st p oduct on but l n ts ne t bl m
 m nt n st tegic p st on a pt l m d v l op M o th
 l t n th be n bl t m k crt n p e d d m t c g n
 c n equen of the m l t r v nvol m t f th b u geous Us lly
 e b u g o s has h d t m k e dem t i c n ns w d f
 e services f the pol t r i t b th in the forme s confl t w th fe dal
 m d among th ms l s nt mat n lly
 In t t gl f d m y th fi t g t m f th p l t nat
 y r wh has b n th e t n n f th s ff ge O d m ly wh
 pt l t n t on h c nced d un s l m nh d ff g t ad to
 e p l t l d m c The m f t f u luff e an
 p esent t n t t t ns h w n d n t i n d c t the e c t e t r
 w h h d m y h t t ned m t ty T the t n th t th q
 ons p t t the people c ern the welf e f c pt l m t th t e t
 o th b l l t is not n the rv e f the p let t F h e th
 e pl gn wh o b l r v is l m t e t two ds Yes
 d N This g m n s p k nly wh n p k n t
 Th f cus f te est f d mo y is n th w ll b n of th m sses
 d this nt t n r t b e m d d p nd nt upon th uc es o pl
 e f businessmen As H old L k b r v p t l t d
 y was c mp m s pp ed by th p t l t s l n g a
 d m t aspe t d d n t th e t n th found t n f c p t l s m

Th Bri h h p f p l lly d m g
 ram h exp f d m y O
 h l m gl wh M T n y h l l d q ty d m g m
 l pp th h d f h wh h b h m l f l
 qui H ld J L k P l m y G m E d pp 4 5 7
 E E Sch d P a r y G o v e r n m e n t p 5 See also William B M n r
 h G men f E p C p 58
 P d C l C o o l d g p h p t a l p f th p pl w l
 ar as f l l W J f y h g d g m l f p
 d h b l h h f m f w h h m p f l l m
 e f f wh h m h h m f l f all ry g th
 h p pl h l Sp h Amb C l l m
 m n n e r New York November 7 920
 W h e r . D . W . G o f m H e r e p 30

pl t al d m c y lch as th t f th N rth m h
 nted State pl t l n e n g i ssent r y norr l
 d d ul th p l g f pp rt o l m m h h r v
 d d l h th tn t c l m ht nd pp rt t t m
 m bug is
 B t h t t n d m c Th m nd th l d rsh b
 n t n tly k n t t k h l d of h p p l p p f t m
 d t t f th p p f t n f n g n m p t h m
 l e I the d f L C y B d m b
 h t t gr nts th k rs no und rm n p t a l t u
 t t n n nd p t
 Cle ly the c ompl h d d m c —d m ac th t b
 n d n n the p opl —will b fin ll t d onl when th
 m cra c f rm has b n fully imp t d w th p t t l
 State d ts m c resou Wh n the n m p e f th
 t has b n m pl t ly n f m th b u is pl t c b th
 t m f p ple th bo is e ll h f co rs b
 q da d nd c p t l m w ll h v m t an d It is e l t
 h a ths wh c n p m p t d Ro L m b g t v H h o l
 n g th n democ cy h l d t t t n g th n nd n t e k th
 l t m em nt
 In l t the e ent l f of o l m is fe f d m f
 lism m ly p t th g n m nt f th p pl nt th
 end T gu nts l m s n t t oue st ny kn
 t n n c n t m pl ted bu t is the t gu ag n t th
 p c ty f a p pl t d v i s y t m of p t e s m t b l t th
 l t n f th h u m n and n t u l u s Th f f l m
 f a f th p t l t d d l s f th c l l e d d m t is fe
 a d p n th b l f th t the p e ple c n o t n f t run th o t
 d n g to th b t n t t—m fin the stru ol f nd g
 m cy s the tru g le betw n the t o g r t l t m f m d
 n c l t n
 As h e p ul b r v d v m c b t th t me th
 r m well n l t on l y l p o p r t n f th o m m o

Op p 5
 Op p 4 Cf H k h p pp 34 63
 f h d f h m b f h C f h U d S
 l A B d b I g h h d d f p g f w g l f
 h h h k h l p b g m p d h h f h
 e p l p b l m f k g l h l dy f f l
 m r o u f m n s d b p o r t u f s o c t y w t n d u e a m f p o
 excep so far as th r e p o w f h p r o f and f d
 E o n m n e x p r e a t i o n o f t h e C n s t i t u t i o n o f t h e U n i t e d S t a t e s p 25

ple i Eu pe nd n Am n h n led ts way tow d demo
 y B t t sh uld be mph d th t he t gl fo d m y is
 t tr gle t l sp t gaunst tn kedn f h n
 t re t l n f t tru l g nst n d n t f bl l g cl --
 a st the frm f e nment nd so alo n t n wh ch the rul
 g v st g l feud lo cap tal st l s c n t t ut s nd d fend
 When f nst n ch ts d th t the B t h t k th frm
 e lut ry nd n t by lut on r v m thods th me n l th t
 B t h p let r t s n front d by ne f th m t p fully
 n h d l n cl se of m d n t m s The Wh Tory mb at n
 c d g to t pol t c l class nt st has s t t fa e ag n t d m c
 y nd only by v r t u l l m p p t b l de h th o ke be n
 le to n bbl y r t n democr t c con s n Th y ha f d
 e Neme princ p lly n Brit h middle cl s l be l m--Man
 t l b r l m As R W Pot at puts t the h t ry of th
 gl h kn l s m nd e fa helpless prisone kno k g e
 ly to do t u n n to the tne etu n n n t th first d
 l n n The al t n t of p l t l d l m nd st l O w m
 t l t al Ch t sm l d t ad un on m et c d ch th
 on ton usly nd by ne th d o c n th wo k find n ex fom
 e pris n
 P b bl nothing illust t s o w ll the natu f th t gl f
 m c y nst the c p t l t l g chy--n th the B t h
 l g ch --sth Cha t sm em nt d ngth t o de d p c d
 85 Wh n th Ch t t th m m n wo k ng p pl p t t ed th
 b l c r v t e P l ment m n th th n f r u h ad l
 e f m s un v s l m n h d s f f a e and the sec t b l l o t th
 e j e t d nd th b d f d g e f d m r c v ol n t l p t d w
 f e h t is f sp c l s g n f i c a e s th f c t th t th ke
 e l ly c n o f th t n t nd sou e f the ph v l m gh
 h h p p d the d moc t m ement T d y ft lon tru l
 h Brit h pe pl h h ed these rights b t the do n t y t h
 a dem c y nd t p tently le th t they will not h
 m nt f th p ple nd by the p ople s g f t f th l n las

F dom d D m y

O f the mo t p tent guments of th cap t l ts nd the
 p l o st gaunst dem cy th t t de t oys f d m Ind d f

mod m t m e s h n e r c e a s i n g l y b e c o m e w i l l i n g t o g i v e u p t h e
 p t y i d v d l m n f o f n r t d c t o n g a n t t h e p w e f u l
 n l l o d w h p l o t t h e m n d t h e s o o f t h e i c o n t r y
 j t l y t h a t s t s a y n t h e o n n d d u a l n t e s t w i t h t
 e y I n l q u d t n g t h e f u d a l r u l n g l a s s t h e b u g e s e b
 t u t e d t h m s e l s m t o f t h o m m o n p e o p l
 B t t l l y t r u t h a t f e e d o m i s l s t n d m r a — t h a t w e n
 t h d e m c y n d f e d m t o I b e o u s f e e d m t h o l y
 m n f e d m As a m a t t r o f f a c t i t m a y b e s h n t h a t t h o l
 s t o y o f W t n o e t v f o m f e u d l i s m t o c l i s m h s b n t h
 s t o r y f a c o n t n a l l y w d n u n g b a s f f e d m — m o m e n t f o m
 l t u t n n w h c h t h m s e w e r e t o t l l y n n p l t l b j e c t s t o
 n w h h t h y m y b m e f u l l f l e d g e d d e t e r m i n a r s o f t h i r o a l
 s t n F e u d l i s m t o b s u r h a d t f d m n d t s p w r T h e
 b l i t y w h i c h p o s s e d f e e d o m n d p w e w a s q u t w i l l i n g t o d
 t h p e p t u t U n d f u d l i s m t h e p o s s o n f l a n d g t h e
 d v i d u l p o e n d f e e d m j u t a s u n d c p t l i s m t h p s s
 g r e a t e l t h s t h e n d d u a l p o w n d f e d o m N o w f o t h
 t t m n h t r t h m s h b e o m r e d y t p t u t h u r c e
 f d m D m a y w i l l t u r n p o w a n d f d o m e t o t h
 e p l T h b u o i s e d t v d t h e f d o m f t h e f d l n o b l i t y
 t t h t h m l m i g h t b e f e n d t h o m m n p e p l t h
 r l t r t e n w k i r t d t y b u g f d m t h t t h e v
 m s l s m y b e f e T h e l t t e i s t u g g l f t h e p s t f d o m

I d g t h d l p m f d d l m E h F m m l d
 h d d l b m m l l d b m m m d h
 d f r h l m g l y g f d f h m l f h b m d d l
 b w l d d d d d l O p p
 F d m l t f c a p l m d d l m
 d l h t h d d l m h d d l m I t h
 m h a r p p h d d l m h l d f l
 h d b y w h h h b m d l g d h F d m
 h n s f b t p h d d l h g f i
 p f h d f l y m O l G d f f m d d p d
 h y l d l t r B f h r v h d f i d m
 h l l b l f p p g d p r p T h l y l m
 m d f f d m h f b f A f l m d
 l d b e p t l g b m p l y p m g d w n h i l g d m T h
 h d e a f b g f d m O p m N h b k
 p p d j k w h j f b b k S d h l m d g d w h l i t h
 m b d d p t h h w j w h w i l l h g t h g h
 m m t m H t l m w k m y d d d m g
 F l d m y h l t h d I l l h m y l l w f g a s f t h p G m
 e f t y m T t h h j n u p l d W l l r I w b
 I h b f h l l b f g F l n d f m y h l h Y
 f d m h b d f w k f l f m A S d
 B e t r i c e W e b b p o n t o u t n o f r e e d o m w h e r e h e r e i s n o o p p o r t u n i t y
 t a k i n g t a g . f . S o u s . C o m m A N e w C i v i l i z a t i o n . p . 0 3 4 .

llth p pl In ddt nth p l t n t ll n
 m f d m f m pl t t
 Th n t f p t l t f d m as g n d i g n
 n h r i s m f t h F e n h D e l t f t h R g t M
 April 4 793) M m l n R b p ' l Y h m t
 d t l t n e t n t t f d m t h f p p t y
 d h e n t d n l d t d f t s l m m t
 t y D l t n m m d e n t f m b t t l t h h e
 n p l t t h e t k b d t h e t L A d C h l A B d
 l Th [U n t d S t t] C n t t u t n n t l l
 m e d m t b a d u p t h c n t t h t h e f d m t l p t
 a n t s f p p r t y a n t r t g m m n t d m l l b n d t h
 h f p p l m j r t I n d t h b s f l l b g f e e
 m i s f d o r n o f h m k t d f p l t t o d t h r t
 e e d m t h m m n p p l s v r v l l y f e d m t o b p l t d
 I e l t t n t f d m h h q t n b t t h t
 t n t b n d f f e d m t u g l n g f n d n y f d m f t h
 w a g t f d m f t h m Th t o k n d f f d m
 p t a l t a d d m t e r s l y c e l t d A C h l A
 d b s n h l s t u d y t l y b u s t n d n n t h U n t
 t t h c w n g n e w g h t t n n t t d d
 e r n m a j t y M d n p h d t u d n t h p o l
 t n e n d t t h j u d r y n d t h t h n t t y a d m y
 r y o f t h l f i l t d e m t t k C p t l m c o n t t

Sp k g f h f p l m J L H m m d d B H m n d b
 h k g l h m m p f b h l h h
 l h d g d d f l h f l d b b h
 l f m l l h p w h w f d g t w l d w t
 h g f d d b m f m h f d m d h p p
 Th T L b 76 83 p
 S R W P R l f m 789 9 p 44
 Op p 4
 I h C m m M f M d g l p h y [Th
 m] h l d p l w h h g l d p l
 m l d b l h d f d m h t p h g l b l
 d m—F T d I d f p l l d b y l d p l
 h b d k d h m l d b l p l P 5
 d C l L B k l l h p t h F h h f h E g l
 m l l h 8 f d m f w h h d l b b f
 m w m d h l d h d w l h m l l b h l
 w r v p f w g l y Op p 3 T h m
 J h S h p t p p 63 64 I h d f l b w h l
 h m L l f d y g P l l h h p d h w l f
 d f f h d l b y
 Op p 6 S m m p l l t h l f h f f m V
 e n d f e n r y A W l l m a s e b p e c a s t h m g f f d o m
 y a s t h e y d e v l p d d c u r o d m s o c y S y W l l a

l t s wn b t l nst um t f as b d t t
 egul t ns m d b themsl Und p tah n th p p
 ann th mpl t p w o th ms l f in th tt mpts t
 ch th th ont nu lly f t t d by p mast rs T g r
 us p w th y mu t first t t the c p t l t d th p
 fi ls M o mp ed th t t t p p l t th
 h t l th m n f p odu t n n t m ny b t n th
 nited St t n 944 op t f th d t n l h m
 oy d by p nt f th m n f t n g n In c d t t is
 t nd w th f n t t n b t t f d ms f British t
 W ll am H B nd n l d

Th l t f t l l b t d t l d l b rty f p r
 t m f p d t n d t mpl th p
 t g th m t Wh th p t w h p f m f p d t
 b p t d by th ood m d t t m t b
 dg d d It t n t l t l b t n Br t b
 t d h b n j d by m th n ry m l p p t
 th Br t h p pl It t b g t d h t ny d bl
 p t f th p pl h ny l ly h p t g h h p

And nd d t th e t t th t th d p nd nt f co t l th
 et n l uc th y nt l u l —lt lly u ry x te
 m j f dorr s fi d n th nte t f nd du l n B
 un mist k bl t nd n y f th m s tow d th pt f th
 feed m h h ll th m the right t nt l th ms l e
 h th p p fl t ol f th u E ns h
 rux f th m tt n t m l th f ct f n m b rs n ont l
 th th q s n f l m t t n nd n m nte t J L

h d b d pl fl g wh h h p pl wh l d p
 C mm m A N C l p F m d b h p
 l l s— m lly m ll m y f h l p p l — wh
 f H k p k g ll f l h b g l d B h
 q h d l h mm d d h m l y m l w h l
 p h b m l d t d m y
 C D B p p 8
 If d m w l P f A y C th ll h
 ph h d h f f m [b g] f d m q l If r b a
 h y ld l g h q l y f h m l G m
 b m m D m y ld b h m f m h I w l
 b pl d f w A d ll h h f f
 wh h d d f h f d m q l f
 p h m l D m Am L f p 4
 Op p 3 It h ld b m d h h h g m
 l h m th p l m f f d m l mp f p l m
 h m f p d h ld b m l d b mp h p
 ark as private roperty th is cap talist freed m

B b r a H m m o d th d s c s i o o f t h b e g i g s f m d
 l t l m p t u t
 Th n d t r v d h u m n p w m k b l d d
 d t t l l h y t h n t t l t h h l d t h t t h
 m l l d l l t h p l t l t t d t h t t h m l l
 t h S t t l l t h p k l d b t t d t h d f f
 w h t t l t h k f t l t E m m d t
 d t t t h l f l l t y f t l d t h t t h g n
 t h t y f p t l w t h d t f n t h l d t d i
 d t l p l t l l f t h m f m m t b t t t h
 d t h t k q t Th t h n w d t r y t d f
 d n n k d t p f f d m m n t l l l
 f i r m d t h p f t h f w d m d t h e m f m n l l l t h
 m t

Th p t l s t m n t y w h n t n d t h t t h m n f r e d m d
 d h m t h b e t e n d m o e p e c u n n d m t c I t
 l d b c g n d h t h t n t h e r v g n d t h e m d m
 t l s j o n e d d t h f n a l t s t i s d i l y l t n I
 u s y t h e p e o p l e l l b e c l l d u p n t d e m o n s t t c o n c l l y
 t h t t h e m s s f m n k n d h s n t b n b n w t h s d d l t h
 k n f e d f w b t d a n d p d e d y t i d e t h m
 g t u m t l y b y t h e g c f G o d T p p h a s e r i t D m
 v g u e t h e p p l a h a n e w h t t h e y m k o f t h t c h n e s s t i l
 e a f f

I t i s s n f i n t t h t l t h u h t h t o n p t l t e o n m i s t
 a n s t h h h b t m e n d o u m t l l u n t h e n
 a n u n f c p t h s m t h y h e r t l l y n t h n p t f d m t
 f f t h g r t m s s f p e o p l T h e y n t e n d t h t h u r g r y m n w t h
 o g e f d m i s b t t f f t h n n o n o m l l y w k
 t h d e m t f e d m C n d l l u t a t o n t h e n n g f P
 e s s W l t e r E S p h h p p b l l t u m p l y m n t t o t h
 k f t h U n t d S t t

C t u n f l l p l y m t t b d f t y [t h
 d p t l m] I f t h b l l h l d b m l w t h p b b l
 f f t w o u l d b t d t h t h a n t n p t t p
 Th F d l G m n t l l h m d n p l t p b l t
 f l l m p l y m t d f u n n p l y m n t n t h n t y
 q t i o n p t d t t h p p l f t h U t d S t t b t h F
 E m p l m t B l l h t h t h k n d t t t t
 u n t h d t i f p g d l g t h f d m f t h d d

h th th t f ll w th f S l C m m A th m
p
Th n m l n t th nd f th l t nt m m p p
nd t c d At ny t th F ll m p r n B l l m p
th t t m p t f th k nd t l d t p h d m
th t p f o r a d nd be t d n t l h th
nt t b n d f e t e p t l a d b l' d t m
th t th m t d m d nt n t f th m m p p
ld b m t t th m th cry s s n f t p r l d p
g is f d m as b of gum nt nt d d t f a d
t t th m
P o f e H k d e the am th n th v S he
E th h m km ll p h p b b t t f d d l ll
b t b m f m i d d th t d t p m b l t
b t w th th m j t v f E g l h km w ll n th d h k th
t l i t l th l d h h p t d th w th h t
t w h h d th p l f d m
H th w k is ask d t l k u p n d e m o v w t r p p h n n
h p ple th m e l s t i s n t r a t d ll b n b l t f h n y
m b t t th th d m p d f b f d m th y w l
g u m t th m l t th nd t u s f t n n d d o u t Th th
d a r d d m o c y b c m the o d t s r f d m I n f t n e
e r d n f f m o d n d m is that w ll d ll p n
the s t t th l i o f th d n mass This how ve
ld n b n e n d f d m o y f i t d e s n o t d g d w n b t l i f t

F ll E m p l y m E h g f W h Th C m m l d F
l S p m b 7 945 (I l d d d) I w l m w k w
l b f b w i A p f l g h m d b m m
h h h N d b b h h l p p h h d g y
d d h f h d d l d d l Th A m I d d
t p Sy m by C m m f N l A f M t N
k d L d 946 p I m h d l m
h b b l y g g d S h g w h p h
h w y p r f l p b l d w w h m m p l y m
d b y m h p m y m h b f l l y b l h d b
p w d l m O p 99
Op pp 99 F J h g h m l m f H k H
F R d 99 R F F w p h w w k h m
f h m p l f l y m d f l m

L k y p h gum h ll O f th g d f p l
d y m g b w h h h w l d h l d b g d b t
by u s e l i g n c A d i n g n c p a r t y th p p o d e r a g p o w
could be w h e d u c a d p p e r t y A d i n to be th e r h l t e s o u r c e
power the s u n t r e n g h o f a p p e a l a n d c e n t r a l b e l o n g s e n t i m a t e l y to the

th civil t n In a demo racy th re will be a need fo "m lu
d of gn ant poo He p o gres n h b t m an ng on
l d ncem t n nl ghtenment nd phys l w lf f ll th
pl
The a g m nt h we r lm t b d the point f t n t p
ula ly that the r ling clas f that th masses lack th b lty to
ve n therns l s since t has n taken the nt t e n th prep ra
n of the people f s lf go e nm nt R the t a s lf t est d
ject n to ny elnqu hment f ts pow r to nt ol the soc l sys
n pow whch this cl s onc es to be n tur llv bey nd the n
tut o l r ght of th peopl D m a y th thought f
j st r t n l usu pati n—an unc nsc n ble d sh nest—which
le d rs of th p pl s k t impose upon th r ghtf l and trad
n l vn of th b sines syst m F m th p nt f dem y
w ong dso de ly nd la cen us—mo ment h h h ld be nd
d n ly put d wn by the o g n ed m ht of th p talist t t

du du l sm nd D m r cy Incomp t ble

Q te fr qu tly e en am ng pers ns who call th m l soc alists
n t cle l s n th t th great the d ncem nt of dem acy
e or t als ill be th l m tat ns up n nd du lism Y t th

J f h —o h d th p h m g h
I p bl wh l h m
ry f l d f l m p l l h p p f m k d l
N d b pl l h h f w d h h m y d bl l
S ly h g s h gu d g d ll g p w m l h h d
d g m h p f b dy ll b d d p f l
pp d p gr Op pp 5 6 h w y Th l f d m
h r m ph f q t b h m ph f b d q l y wh h l d by m
f u y f E p L b l m p 376 (I l R g g) p Th
a S m p pl h k J ph S l h t l m b l d d b
d fl g Th ru I p f f l m d ly
h b f h g b p d y f l b h g h d p l m th b
f b d f p d ts y d f l f ns mp f l l k d h b
f P p d l d l f f ll m mb f h L m p 6
O th M E tr pp l m k q t l b l f K
M r e M r e w h f i t th h l f p p l m w
f m k h d b p d f h l f l l d m f d m
I never occurred to him th if thus was so these h freed us migh d
with th aboli of the free Qu ted by Carl L. p a

p 89

fdm t d lpm tm b d fi d r l r
 e inglmtt n f d d lf dm d d l m m
 get lequily df dm f th m ses Alth gh n p
 eist nd and m y H kis ent ll htm m
 Th b d bt th t m t l t ll b l p f
 th lb l d f dm d th t th y ld th b m
 n d th t th l t f th p g n uld m th
 t n ff dm
 It m be dm tt d th t th pp unt h h b d m
 th m t h f th k b m ng o m ll
 fl d f h l l t l f th r sp tl d d
 d l t ll p lue f pt l m V t n th h db
 e th th t n th f d m P f s H
 f t— th l f nd du l r f p m— nd h e
 m l In this g d J A H b s n t
 r n nd du lb ty b m n bt l t th t e gr th
 m v Th dm nd mpet d du l m
 mp t bl nd th t nd of m d l n s t bl g
 t ff dm As Hen P tt F huld b ves Wh t s f
 p t t m dm m n nt f d m t do h lk
 d d l b t f e d m t d c d th k d r t he ish t l
 S llbert th t nt th nt ry d d turn Onl
 o ghs llb rty n th b tt nd th form fp lf
 m wh h h m n sw th th dt f m d m lf
 If th u f pe pl t b c ll d by th t p pl n th
 t t of t n lf th e n m nt t f th nd du l n
 t b ll dt t nd n the v A d n ly f th p ft

Op p
 L d A p bl f m d bl p f h b h l
 f d H ff dm p l ph m l
 ght f ll m d pl h h gh pl l d b m fg
 ll b f q l w h h ld d f d by h k d Th w h m h g
 h l g f b l f A B lb y l m h h
 r m h ll b p d d h h bl h d g h fl
 f h dm j m d p Op p 3
 Th fill g g m t by J m B h m b d p h m
 t l ph f h h f d m d p m fld
 d bl d g fl b y l h m If w h h
 v f h m y f k w pp h d p t m f
 f q h f g m d w ld h f m h d p m
 ly h f dm d h h m Op p 5

king interest of th nt pren is to be serv d th w lf f th
 opl nnot b all w dt t nd nth w y h th p pl if
 uld n be om prmr p p f p du t n
 Und p h m p o f i t m k s f e e to x p l t th h m n d
 t l e s f th p p l n h n t t l m d l l is
 e t o l e n d d n f i l t h Th n f e d o m f d m c y s t h f
 r o t the p o p l t g n t h m l t h t h y m v b e b l t
 k j d e m n t b h r l m t t h e m u n f d m s Th p o p l e
 g e r o m d d e t h t h d n b t h t h a t l m h u l d b
 e e d a d t h t t h r d d u l h m k p f i t f m l m h i d
 p t h t r i g h t T l i n k n d o f f e d m a n d g a r n
 e t h o t h t h m b t h A l a b u n t h e o f
 l e t a n t d t t y t h f d f t h m p e t
 e l p d p t r u z t h c h p t l b m k e t t l d s t h
 e d m h v k e l l h u l b o n h m k t I f f e d m
 m j u n t h p h l h f t h d e r a c e
 r e n l r n o m u b t t t n f p l t r n f d o r n f
 p t l t f o m s W l m H B d a s i m p n t h n o n
 d n r p m n t p f i l l h d l e s T a s k f f l l
 p l l j n o t h t n s f s t t c t t
 n d f e n r n I t b t h p t a l n d n
 l t a c c o d e s e b g f d m n d l q l
 t m r n t h d f P f F t F l e D m
 d F t d C s t e
 S m t n e s s t r d b t p t l s m l b a l l e t e d
 t t m l d d e n t f t h e d d Th n l
 t d b t i s d i n a r i l a s s c t d h n d
 A r f f t h d m t h p n e
 d r h a p n i l b t h e
 a t o r a n d t l t t h p l t a l u p t h u t t t t m j
 p f p k a t h m a s s t n e r m s t l f w t h t h p
 i c f l a t p i l e d d d l s D e m v t n d s t c o n

J p b B c a f h b l f h d A C
 f r g r l g d f r r
 t r r g r f p m p g W d l d y h a n
 C g h g p b h h b h
 l a l m t r n p p l l b h b f
 f r d d m r a p p l b h b f
 p l i z p
 l t p 83-8
 p

pon ev ry d d al pri less sense w ted ess n h xiet
sen f be g a recognized p rt of suprem l l owa t
th m l th d d l l b i o r m p ou
num lf resp n ble o al b j t O th t n
n h m p o th u f t h s e l f w d f t t
p s th k and j l u s l y w i t h h l d s t p r u d e m t
om th m m n p e p l
As w h s n th l s v t m m w h h d s m f t
p l l a s d e n d t a t h e l f n ' a n t
m p l n t t n t n f t h g c h y I n t a s m t d d l l
d l p m d t b o t h e s s u n t h a s b l t p o h a s r t
t f p d v l l y t h t h m e t
d l l b r v t h g t t t d r y t o d e f i n t n i n d d l a s
g n o m t r m l r t h C t l s m k t t m d g r e e
e i r d d a s w h t t t t h m a s e s f c m m o p p l o t b
o f m h n t s l c d d s p e c t f t h s p o l t
f i n o f t h e s i n d d l b t b u s b y m n t a r t m i z
n t h a r p l t l n f l n n d n m u p m y b u l l f i d
h t h m d f i n d u l s m w h h g m n t t h e d o r y d
w f t h e m m b f t h r u l n g l a e s w n n p p d t t h
a s e a s p r f l p n f p p e s s n n d b a s m t T h l u e
h n n d v i d u l m o g n i n t h e m m n p p l a s a e l
T h m s t b n t h t l a n f b l n t h a t n
t y w h h b h d d l s m t h p p l w l l f l n y n d f o t
t l m t h v t e m o f d m o c y i s n o t i m p l y p t l s m t h
d d l m t i s t h a d t a c t s o l s t m n w h h b g
d d l s m d n t f u n t I n d m y n n n t p n d
s d i d l s m b u e t n t n o f h l u e s d m o a c v I n
e m y e d n h l f t u s f t a s t h u g h t h l f f h
l l w s n d n t b y o b j e c t e l y s e k u r t w i n g a s m h a s h c
t f t h m f h l p r i t n j o y m e n t D m o y w l l p b b l y g i
l t t C h r i s t t y a p e n l d d t m o W e t
c t v T h h h l y t m d c o n f l i c t s n d r i v l m n g n d i d u l
d c p t l s m w i l b e q t d t h t t h e p o w e f t h e g r u p w i l b
t l e d n d g m t d f o t h t k f m t n g t n n m n t e
e t l y n d n m l l y W h n n d d l s m h l t t c l a r r t
d i s p n b l i t n t h s l s v t m t m y b e d c r i t i l l y a n
l i k l h d t h t t ' l t h n m b u d t h t o n l y t s d i d
e t a g e w h c c r t n l y e m n y w l l b e m p h a s d F t n n
e g n s d t h t n d d u l s m i n t s n e g t e p t s i s a e p a t i e
d i f f n t u n b o t h e l y s e l f i s h g l o t n g a n t g n i s t c p e d t r y

cial tut d " Those wh desire indi d alism with th abolish
ent f ptalism ar not b t anar hists and onseq ently
p ed ct bl ut p ns

pt lsm d th F f D m j

B g tends in asin l t b c me m l d ne
-ntl mo fe rf l ndmlt rist c Th m lityt wh hth pes t
- p t lts d dy p y l p erv th m lty f d m c
tw tht ding this howe th p ct e nd nt t mus be
ml nt demo t c Thu t bec mes xc d n ly u g nt f p tal
als ntists t tta k th l tract o d m y
S m times t is gu d tn t democ tic nst tut ns th m l es w ll
t k democ m y b rul d by th gn nt A d l y
ty k tesses L n ff t nes f d m t ssembl Th in
ult f d m c t asembl t c rrv ut wh t emst b
d o th peopl l n t bl dis t l fact on w th dem
t c ns t t n And h vo tso t f th th t a p e pl g nuz d
ro t lly ll h en m ns f nt lling th wn e u s
Fo h ask d ect n of th es u s f th e nt n] th t m f
j nt de ison L n t ut d Ad mo t c as mbly t
g nd am d ng a omp h e n m c pl l by d use
m k n E n f p l m nt uld p c d ng
p t p ore m chem w ld c rtainly th nd stiv
bod

So d f m l J all B k h h N h l d h
y d m h D h b gh p h f th
r f h h b f rrm tv f
u d d f l fi had b k l d by l
al pol p d gh h m f d d l
d f l m d b h wh l h d d
ar by d d b d so d d f b
h g h h d h d w f h p fi h
t t r o s f h m R d D l f h N h l d

H r v A W l wh te book mph tr w
no rr loc tv has b b b f h h h
a "Ca nor h m be f d h q d b f h
sv e w k l f d b f h
Ca t be d t os g th p p g d be
w F as f moc y A f p m p l phy d
ec good h h mp
d boer nia p f h turv d h
is h s e m d d m w h / Wh
pp 3 8
t 6

I f t dng to H v k democra y w ll dest ov t elf th
 trv t f tt mpt n t m k pl nsf the util t on f t u
 g m th t pl g ry t g th th th bity
 mbl t p d pl n ll k t nd t
 em d th t th g m t r l d d l h ld b
 t th p bity Tr bl f b m m
 d m d p d h t f th t t d th p bl
 t m t b f d f m th f t f d m t p d
 P b b d nill taton ny f th pl f d m a y o
 i m th is t l the ubtle w y m h h t is m t me
 t d th f l m It sho ld b m mb d th t t has be
 t d ga d fte W ld W II f rt nf ts h l
 he d m t t c f c m This p t m n
 bl (t l kely t d r th t t n f th ad t m
 f t h t f th g m t d (b) m v v th d o t
 pp t t t n f n de l p d nt g n m anst f m
 l m by d nt f v ng o l m w th fas ism nd th n d ctun
 bh h t n t b th f them und me u h d is mul t p to
 t t l t m Ob f n t n th w m h h P f
 y c mpl h th l tte end Frst h te P t Dru k a
 t l p s s e f h s s

Th rpl t ll p t th bl f n th tt bl t f f d m
 d q l th h M m h f d Ru t t l th m d
 d t t l t m p l g t m t f u f
 m d q l ty h h G m h b f ll w N t th t
 m d i m t lly th m F m th t h d
 t m m m h p d n ll d th p d m h
 St l t R n p H t l G m y

T b u t n t b h n th t H tle rth mm st
 t n G r m n t true how th t h nst um nt l m
 th ngth d m t c ff t of th Sp h pe pl n f f
 m Th n t t t s ount lut n Ind d b t f
 d m f th Russ n lead h p G r m ny th th help t h
 pt l t n t n uld h d n t Russ h t h d d t Sp n
 f l c t t t n h e is c n sistent th th th r f th l ss
 g l At n t fte p p r ng h d w th th t typ d

cept, t talitan H yek p eeds t sh w h w losely re
ed ommun m nd fas m e

It trl th n Grr y b f 933 d I l b f 9 m
t d N zi F t lash d m f qu tl th h th
n th p rt Th mpt t d f th pp t f th m typ
r d d r d t h h th h t d f th h t B t t
t h l ly th y ar l t d T b th th l m th
h w n r th h d t m m n nd h n th y uld t
p n h l b l j th l d typ Whl t th N th
r m t and t th m m t Naz d t b t th oc l t
t l rust th y th k th t th b mp m
v h r d th lly b l d d l f d m

Th c t lut ryp ti fth f ist th fnde fa
a t p l ty ndth e olut nary p ct es f the d mo
at fo e th c o lism m in e rt n t ts which a e
m m t them fl t groups t w uld be sh r n ns h
e m th t the e lut n ary t aits den fy th m s cal
et m W h uld mphasize that c p talist ca t nare o d n ru d
t adr as c m hev ept t l s al st esort in th f f
r ous th f m d m c ra Yet t ev d n t alw ys se cl ly th t
l m s h nly t g s e v em al bl to th m t this st ge
t transform t n f apt lism

r h d h p ta S h w d h h m d R gh
rs r d w h h w d d l l t R a l d
p a m rs t be r r d m w h w d w h
= l l d ar d ro d h th b y d h h w d h
l d t th f d mak m m h h g th Nazi h
g l h A d w p pl urpris d b h ry gh
re tv rou d bod b h l tru bod b h l
R as or hr g p bl d f l d fl ing f wh h h
ma aso ly th a b h t b h gh th m d h m
h tr arth Th gi gh f R b l
he f oc m s m Op p 9
On pp g ul dd B t b r h P C i L B k
ry ha w r C m m m d moc h th d ta h p
d d as temporary sar f carr g th g h l b
la m g m f b d f th p pl F m
nor d ta rsh p d h pp f d l l b
a p m Comm m rn p h h b h h
d d q l Fasc m rn l d
ic as l d d ls dp f h p m
x m C m m p o l l l h
4. over h th Fas m ll l g d l b
the se h f trut no F ar x p far h a b d f h
ta m medu p ca d O p t

nd wa Its d n mult n t and d n p h h
mak a lable th go d things lif c t d b n u f
ne dte hn l no f h j m n fun b t
l w lfa of all F rtherele th o d o d m th t
T Ro t th n d m e cy d d t m r a s s v p t
t es b t r ther tne utiliz t t th om h
oc lgr pf h w l f e fall Th h por u o t rin

F t m fu th pl l q l t h
th f f m lty a m l p h d
h h d a l r t m p t l t
t p pl m y th p l b oth p pl
Th y l t f h m d h d d h p t
m h b f th m e t b th h m d t
ry n b d b T a w t d m m t d
m p p t n th t f d m h f d h l f I t n
t g d q p p r t t y th p l l g p l m th
qu l p p n ty n m t p l

Moreo r P e e b o g h t t l i th nat f th t
r g g l betwe n bourg o nd p o l t m n f r e d o m m d m c d z
r In t n h n d s of a p o p l e G e r m e th p o c m
owe j s w h l o m and p p B t th hand f p l t i p p e a s
f a r c o m u a t o c y u h p e w o u l d p d k l e s f th
b r t e s of th p o p l e G th m th w a d th w l i t k t
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*Second national address, January 20, 1937

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 h h k t h a t b j t n b d m g h t I d
 d t g r p p l t n b j t s h h n t
 t h g h t t h g h n d n h a h y t p b l y h m p l n l
 d g t h f i l d f a m p l e o f t i d t t r n l
 S h d n h t t t b f l d b g t h
 f l d p p l p p l y b d y l l l l h
 g t m t t i n g f t h b j t f m t w t h p k
 O f h b g l o c l A m n n Y t h C C l t k
 g t h g t g f A m l t F l d n
 t h o r d t h t u t n w t t m p t t A m t t
 n l t M y f n d t h t m g w u n d l t d w d d l
 b d n n n e t y p t g n f w t t h e t l b t
 I n t h t y t h m l H n l R p l n n r t h
 E u p h h t h u t a y q u t i h t s o h l t
 m a i n t a n t s n t r m t r i l d g m n t a l t g r i t y N b d y w t h n y
 p t s a t m m n b l t h t F l d h d y u l t r n d g n
 t h S t U P l a d t p a s e i t f t h
 k d
 I d l k d h g m t n d C m m n m I b h r r t h d
 r m t k l l g f t h d f n t t m I h t l y d p a t d
 t h b n h m t f l g T h S t U b d t t
 p b l t n y t h d t t h p t h w l d I t h l l d l f
 t h h d t t h p d t h d d g h b f i t m l l y
 m l l t h t t l d d n b l p b l h n t h S t
 U n

I t h b n d t h t m f y u a C m m t A A m
 o u h a l e g l d t t i n n a l r i g h t t a l l y u r s e l e s C o m m
 n i s t s Y h v e n g h t p e a f u l l d p e n y t o d o c a r t a

als f th rical C mun m b t as Am ans y u h t nly
ht b t d d ty t fi d y h n I w t th
h d p b d b th C t t t n f th Unt d St t s— d y
Am n ht b t d d f ny k d b r th G rn
t d th Co t t n f th \ t

Al h h th ben y mu h a p rt f the l ruggl the
d St t s h l n t d sc sth P d t w b ut F n l nd
t de l pm ts m t e t n l h g en the Am n n Y th
n th l st ml D m n th m n R t
on ed cl l b t h uld n t b ll d t m h t q kly
t tem t th t h d n t p t t t b h d o ern ght is
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t m Th p t f gn fic ne h th th g th p
rs f th t t q o a m o al pp rt tv t d f n d th system If th
pt al st yst m t be h r d ern ght th n t h l c n t b
g d t al f th f huch n l m t ng h ng h e
ad m tte right t n t n u t d Ind d R lt d m s
as n t p e t e t m e n th th f h d mor l sh t d
oo m t h d m m b n th pp st e d t n d t
l b l ll th e ho think th h ght p f lly
be l t d t r t n d l f th t l C m m n l m

th R t

Th t o p t h h d n t f d R elt n thoug re
l n th t t h m he tru gl d Th obb
r f t t l t d l e t h s mo t n firm a pp
p f h t h d f p t l s m H n d f the Con
t as m th m d th th urum t ll t th
ple d n d t l l l e t t dem v l s s b
f p l m— f t n t q o

Th m d p s s bl fo th p t h t s h l l n h m
m h m a f g n t l d n m t th r v dem
h as g l g App t l R lt sub n l
d h a n h d d moc W h th d
d t t o r d t th n l w l d ng up f p t al m but l k
c r h m c i b l d th th m s n as only t m k
m m f i l
F ve n n d l t t l p p o r t a t v t b c m p l e t d c

"For discussion of the l e f F n a n d m the international strugg against th
Sovk Union, see Michael Sayers and Albert E. Kahn op cit

t t n th U d S tes " prob b r d
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 d hm th t b di p t l h p
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 b t no t th m tr h d n
 Th d l g ll l d b r p l
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 c o t h m And no h t R lt ft p p d
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 h i s t o but h v h e on th wh le n a o l f r f
 f n t t c e t a l t d m d
 This f n f in p pl d d r mply h pp b h t
 as p n d F m th time R o lt t k offi d t r m n e d f t
 as m d by t n m mb f C ngr ss— h d l n e d r
 n mb th d p on ec d d —b ne g n t ns nd d
 d l d a h t f p bl a en s to mell t m h ld p
 p bl e o d h f om m pl m t n p r s n r up r
 h d m m u n t c t n d n —th t i s t n n h o d d o
 o k th N w D l n R l t a t r m En p e b u l d u p
 n th m d f the pe ple d f u d h t r p f m r r s m
 —tt l fal —h n t d e n t i t h d d u l r g u p h nd
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 h e t s f a l y m pl t l t k r y pp r t f n nd
 R o s e el th t d t ut ll th w f m th r m b r s of h

A J h F M C b r v f r g d d h g
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 f f m —f d j l Th p ch l d b
 f ll l Am y m b g t h b d f l h d l
 d l pl Th d g h m g t d —w p r d p l h
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...the least five v men employees. I ... maintain the
...the first ... the ... es ... m ... p ... s
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... b ... n ... d ... nt stag ... d ... m ... in the ... t l
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H ... we ... the ... h ... g ... f ... th ... p ... t ... h ... s ... p ... l ... t ... c ... n ... th ... t ... R ... s ... l ... t ... was
... c ... m ... m ... u ... n ... s ... n ... s ... e ... n ... r ... t ... H ... u ... s ... p ... l ... c ... nd ... t ... s ... h ... d ... th
... t ... n ... t ... l ... i ... t ... e ...s ... f ... t ... k ... n ... g ... th ... e ... c ... m ... t ... p ... b ... t ... e ... p ... n ... h ... b ... n ... c ... h ... t ... of
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... e ... h ... l ... t ... v ... o ... t ... h ... U ... n ... t ... d ... S ... t ... e ... s ... w ... h ... o ... r ... a ... s ... d ... n ... s ... m ... u ... l ... t ... b ... n ... g ... b ... t ...
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... g ... h ... R ... l ... d ... b ... h ... m ... h ... h ...
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... r ... d ... h ... r ... a ... I ... h ... b ... l ... p ... g ... p ... p ... l ... f ... d ... m ...
... f ... C ... m ... n ... F ... Ch ... J ... 4 ... 9 ... 8 ...
... l ... g ... g ... f ... h ... w ... h ... d ... h ... f ... g ...
... Mr ... s ... e ... m ... m ... h ... th ... h ... d ... f ... f ...
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Tob e th b ures m d h p t i m r—
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 as ng l t d to B d h N D
 nt f d th th p d R o c l t o u t t
 h e n p n p h t al la gr d Th p p t
 h t h d th m n d of th p b t g c t
 mm m r g h t t mak h m th del n Am n e I
 fe h P d t n g d

th b th ry b a t m t p
 l th m th F t l m t t c d St t
 r v l g m m q k t t os c
 r v f f t th m k d f bl m
 try h n p p t t y t h k but r
 e pl t th t m d m f th t

And t o f f c t a s t h u s t t g y t h t r e R l t e m
 b bl t o t k t m t th k b t t s c e t p e p l d
 m j mm L m n o m d o i n g o b t d t th

h h d m g h Ch T J g J k
 l d R R d p S d h d p m
 h f m p n p ld h h P R
 Am d h film M l g s h Th l
 gt g M R l m h b l h g h
 p bl l d l w b p p H p r p l d b h
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 tal Th h f m m Th Ar pl k b d
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 I g d J A H b m k E p h g h r v
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 I m l y h l f p p f f m
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 l all d g f m m d l
 p h t p l m g f m m y l p l p
 r t h p e o p r v i n t e l i g e n w i l l a b t o r e s i s t t h o s e m i f c e s
 m o c r a c y w i b e i m p o s s i b l e O p p p 5 o b

n whi h h nt gon st so ght t establ h In sense they om
dhmt d ni e Th h d l d

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H nd f ll l t b ry h t d h m g d d
h I d t th pp t f n d t f C m
m f h n m h h uld by f m f l
g m d m

Th h as r t t ry f th b u g o Th t t
— nd th — r mp r nt p rt f he t teov f th ul
L T h ed p b l c den al nd p no ont mpt
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o m t f th S n l

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 C h E M r m m h a r m n f th D p r m n t f P l t l
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 a r n i p e o p l n d g t t l t f th t d t n o n
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D AR M M RER
O P d t—D W t Em r—sp ak W g t d
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I d p r p h d f d m y Charl W lg l bl h d
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tud and indoctrin too f Ins tu ons

Th p tes f suppress f th book was ct ll m d b Sen
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 them el es Am th m t Ch c g T b n o t t n d p r t
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Y t l g th t G r m l l d I h m ph l ph
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Th T o n f p s e s n r th t n s d h m
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Tob u th ques nh s t ne ft ng t Cl R b
 t R M C rmck gu th aldr fan
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The Des C hearings on American activities run into many thousands of printed pages, and the entire transcript is not in the public domain. Its whole history is known to the public. I am sure that the relevant information and the complete classification of the information is known to the public. In 1945, the Des C committee testifies to his un-American activities. The question is not whether the following

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+ The Literature on Class — — —

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 l sap t f m l e cohes on t ch nd t t fi the
 hole soc ety In ths d fnt n ep b by h e a sgn fi nt
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Th f rm d th t n t f rm [n N th Am]
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Th f le le d continu s to gy t en to th xt nt f n l d n
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A b d l d unt n m y b t d n th n m f th p d
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 f l m pl t ly t th t mph t l m f w l th t b
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 the f t of th l sy tm S b o d d n and h rp
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 In j dgi th R n sy tm th c pt f p lt l la nd
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 th c mm n t d l f lssi o ty by n m n f lly
 l d n mm n t Ru i wh th m n d ff t d g e f
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 F r h rm M I thnk th t l t u l m g h n t d
 n k d l ss t b mpl ment If d
 n k d l t l m th t t d f th pp n
 — n t nd t n t m n n th th d
 d tr ng t th o n d — e t b mpl m n r v n
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 And c l s ntum nt t th h f l l k m c p c f
 ll t t th pp n t th l las [C] nt m t
 n t eth h f l d unt f m h l b t t nt
 n prim rl b u th f l d t n t Ab ll t unt th
 p r g n t th fr It m n t f m th b l f m uper

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Ibd p 7

Ibd p 4 Th fl l w gp ll ll f th M I f
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 e larg ap ta ist and fi rs If h y ar ted n u nly ega pos
 as be r l x al b th hard en h nstitu her
 socia cla l c dff w d y n th socia ation d a h tions Ibd p 8

ity s th t class d ision s re lly mpo ed n th l w by the high
 s s Thus the latter b ng u b k to the o gin l m u o ceptio

W A h u

In study f e tam tatist cs nt nd d to th w lght on lass la
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 cups hold ng opposed v ewpo nts nd lue? Or it r the tru s
 often is dogmat c lly d la d th t n Am c th e r n cl ses
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 ad pol tical dem gogues? Ev d ntly K nh use is b ut to t t
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 e common outlook nd d t nct v e c mmon tt tud A d a
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 N t th t nd ng th m nt s tch s a a t a pol tic l l
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 O l me e nd th r cu ent is ues h b come in easn ly p
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M I p p 73
 M I d y h th m l g b b
 l b d p 75) d h t f d l m w b f d
 t g l b d p 7 H w h m ly d d h f f h
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 A l f Cl S ru f C mp y Am S y I d
 fl d by G g W H m d Th d N w mb
 l b d p 99
 l b d p
 l b d p 9
 *l b d,

At ny te wh t e P of ss K nh us figu sh w his
ect t n th t lo t tus (l ss, peopl n t llv mo ad
pen to qu ti n Indeed w m y t te th t th p p t n
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ermon o so l d c ntent a polt c l s t t d h h m t
e tuded ss ch W m y v nt e to t te th t d c l m is m t
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sh uld xp t the ut ast f India fo n stan e to l f m
en t ont gene ton th ut d lopm d c l b t th th n
as n ub n t n f Ind th duc t ng f unt u h bl nd a
g nd l gr number of ene d B hm n becoming th l d
s so l un t will be m t bl

In the following paragraphs shall make brief reference to the books of the students of all traffic in Willamette Ogburn and D. L. Peters in the last few years of the number of social questions by the upper middle class and all social growth with the typical in Oregon and came to the conclusion that the figures show little indication of class conflict in the present. The value of the point that the harmony and a considerable bulwark on the part of the social classes that together. It seems to me how the truth is that so the classes no doubt will be able to find for that reason one could hardly be certain but the meaning of the result.

P. Mombert in his discussion of class attempts to achieve a
 principle of classification. He finds that other writers have had quite
 different conceptions of class and includes that the first three
 classes should have found the essential nature of class in their differ-
 ent attributes. The greatest is due to the changing nature and differ-
 ent role played by the hierarchical development of class. These changes
 have taken place in the nature. Apparently Mombert
 thinks that the phenomenon of class has been essentially
 the same. It seems that the author does not believe that the
 class has become political class. For what use would the fol-
 lowing statement mean. The determination of social class forms
 have been only terms social and not essential in meaning. Ad-
 ditionally states social classes and political classes find them-
 selves combined in the assertion that in the use of hierarchy
 development is not of the essential nature of class. He is not
 applying the old

Raymond B. Cattell agrees that there are no principles in the
 structure of most Western societies. But in relation to the variable
 of the social structure that it indicates obvious discontinuities.
 Must find that the term class turns out as a metaphor rather
 than a generalization. Cattell definitely thinks that class is dis-
 continuous.

So, Kin Zimmern and Galpin have developed a whole system
 of knowledge and hypothesis and conclusion. The ultimate
 is confusion of the phenomena of social structure. Here is the
 central position of these authors.

The general principle that the first three classes are
 independent of each other and are not dependent on each other.
 The first three classes are not dependent on each other and are
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 The first three classes are not dependent on each other and are
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 The first three classes are not dependent on each other and are
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 5 P p t f f r m g l t l t r p
 6 T t f p t l t n l l t p r
 7 T t f f r m p t l t g r l t u l n t p
 8 T n t f f r m l t l t r p r i s
 9 H g h m p l y f p t l t d f m p t l t t r p
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t t th six social l sses set p r from one a oth are n t m
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ke m n a che k bo d w tho t n so much h t f
c ty The uth ha e he d n t f lt h ch s
or ss ly diss t d f m elt bec th b npt n s
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A M C Saund rs nd D C ad g J ft il ha e
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fessed th th v h d b e bl o find n l l s th
bl to fi d eg bl l st t H w v l h l th a th rs
gnt b ol t f h n c t trs W id t te
dm t th t th y too dd n t fi d oc l d ss f l t d t u
E gl h st de t them le d t f q l l p l t cal

Thus t nq D so l l sses t W l l th
m ly f the pp middle and l w l l W d
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a s w rf s a f c t it sh ld b p ble f th t t t t
t th t oth of the batt lo n d q t t t t
F m th ut t the th thos t l a l th on
pt f l cl s d pol t c l cl St t l l t t l v
t t l A d the battal s of p l t l l t t m
l est b t l n n n ly fte r d l t
So l se th y tin n l l t t f th
t t At one time m y f c t t t t t t
r d e pp l Th n l l n l l
pp l nd t th mddl c as tr t t t t

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(Th l h d w k l l d f f l l l l y t
bl g h d d s t l l f
Th d f h d l l l l l
(b T y b l d h h t l l l l l l l
h f h dy f pl p l l l l l l
l f m d fi h t dy f pl l l l l l
k m d pl y p d l p l l l l l
y h p l g l p j l l l l l l l
m d m l d g f l l l l l l
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() Of l l w h h l l l
l p p h l l l l l
(d) Of d q l p p f l l l l
ss social d ta, d f h ur d p g f l l l
l f f i c i e n t a t i s t i c a l m e t h o d l o g y
A S u r v e y o f t h e S o c i a l S e r v i c e E x p e r i e n c e

ment
He h dea of the lde tat s t m eem to b ss t d w th that
th n d n c ncept l so l las Th th s o on to think of
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t m f th p ol t r n le de sh p fo h v ng d b d bo ks
Th th v wnt

At th p nt d y the g e l m nt th mply d gr p
t t h b t nd g f h n Th p f h t
f w g w ll m k d M ny f t d th m
t p d m d t ly h nd lf g p B t t
m l d gt p k f l d n nd d t t t d v be
th l p t Wh n t m t p t l
th ld n n t b f u d h p d d gl b t
g d th t Th l n t m f ll n n pl d m
c n th P u pp l m d t w k by h d and
St d nt d d t mb k up n l w f B t
h n d d h th n my Th b l f n th x t f
l cl n f n l l th lt f t dy
c l th ry f d ubt f l lu d f gl t g l f t

Finally we p es nt me ont but ns f m K mb ll Y ng

W th n th t cl t lf [th th g l] th d t t
f op t mm n t t d f t t Th t
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Th h d ff l h m y b mply g f h d ff
t p t l d p l l l q
All q f m th w k d pp 7 73
A ml p k by M L M d y N S y
Wh l d l l p f rm h g d f g
y F l m h h b lk f l ggl f l f th
f th h m g p y l g l mp wh f h l w ld
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b g d d t pp g h h h m m
k g g m l w ll d fi d bj W h l dy d h w
h h l l mpl f l l d m h p
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t ggl
Th lk g f l truggl w ld fi d h d t pl g wh m h
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new V Ap d 946 pp 75-76
A I d ry S a gy rev ed

ny U ty ll f d ff f m th rs pp t d
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be the w n illu t on f his H ve ft r
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l h f th j b d th p y W th th th m l
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F f S l S d f h b j R r d C ll Th C
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IN THIS CHAPTER WE SHALL ATTEMPT A SPECIFIC COMPARISON of different types of the hierarchy of the caste and the social system in the present day by necessity in the nature of the thing.

Castes and Classes

Recently the concept of caste has been king of all things in the mind of the modern world. At the end of the nineteenth century the caste system was considered as a relic of the past which the progress of civilization would eventually destroy. In the last few years, however, the caste system has been found to be a very real and powerful factor in the life of the Indian people.

In 1909 the Prime Minister of India declared that the caste system was a great evil and that it was necessary to abolish it. This declaration was a landmark in the history of the caste system in India. It was the first time that the Government of India had officially recognized the caste system as a problem. Since then, the caste system has been the subject of much discussion and debate. The caste system is a social system in which people are divided into groups called castes. Each caste has its own customs, traditions, and social status. The caste system is a very old system, and it has been a part of Indian society for thousands of years. The caste system is a very complex system, and it is not always easy to understand. The caste system is a system of social hierarchy, and it is a system of social control. The caste system is a system of social organization, and it is a system of social identity. The caste system is a system of social structure, and it is a system of social function. The caste system is a system of social order, and it is a system of social justice. The caste system is a system of social progress, and it is a system of social development. The caste system is a system of social change, and it is a system of social reform. The caste system is a system of social revolution, and it is a system of social transformation. The caste system is a system of social progress, and it is a system of social development. The caste system is a system of social change, and it is a system of social reform. The caste system is a system of social revolution, and it is a system of social transformation.

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Castes are a special form of social organization which have developed in India. They are a system of social hierarchy, and they are a system of social control. The caste system is a system of social organization, and it is a system of social identity. The caste system is a system of social structure, and it is a system of social function. The caste system is a system of social order, and it is a system of social justice. The caste system is a system of social progress, and it is a system of social development. The caste system is a system of social change, and it is a system of social reform. The caste system is a system of social revolution, and it is a system of social transformation.

th t th y h m g d t l un t th p t th
t d l w tt mpt th noid d p m t p t n f m
r th
H e f x m n th tutions m l l w h ld
c g tnat the t tue e f oc l las is t g all diff r
m h t f the t If w think f th m m nt f l lass as
at t turn n tn ind d s with h t ge u n n
lt cl nd lgi s nte e t th fa as we kn w th h b
c nst n wh h las b m n as ngly st bl until t length
cry t lized n te App tly th f to wh ch is s pp d t
r d the gid t o rt n th t n format n f class r
ast s d g m But hist li sp k ng nd g my h h d th
unct n f ng th e greg t on f lass m mb shp th th m
t f old f y ng l ss At this po t w h ld m t n th t class
n ept al gr nt f l ifi t d not m nly t tu
e ring nt t s m y h c l m b lty
Th bl f th t the c t vstem nists f fo c t n t tutun
st t erad nth l d t erv n u h nfu n As m tt f f t
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lt sy t m n c m d n nd g m u l l s n m lou
he c pti n f th o l l m y ncl de cast wh l th ast
nsists f nd d l Th l l m y b o c d f m of
l t t f i c t nd d f t t n th t m y b a f m of
l d f f t at onl Cate m y h e l l t l l t t s
l class mu t of n ty b h h lly sup p d Thu t
ff nt t m y b lly qu l—th t t say tn v m y b f
s m ll l j st s f t t t n rv gn nd l

C E y l p d f h S l S Sh dh V K f l d
l d by b m g d g m Th H y f C
I d V l I p 8 A d g Ogb d N m k ff Cl m b
p d d g ll h y f m h lk h b [] h h
l g d l d h wh h ff bl d p S l j P 7
d D d D ll d C h [Am] h m
d ff g b h g l p p b l g p d
ort h m y I h l p q k y m f
I d ff f m h l y m b y d fi d fi f h d
l Chld f B d pp 9 T h m ff T l
l f s l j V l X L V M y 94 p 855 E A R pl Am Cl
d h h j l m pp l h P pl f S l y p 34
mmr h g l m w l h P pl f S l y p 34
O h p E A G g h b h b d h
h d h d l w h h d l Th
m d p d l w h y g d h las Th
d d l d b l m d bl g h t h l b th
cy still d Cen us f India 9 V I Part p 365.

can may be fthe sam s al l ss F equ ntly n lass y t ms
 te al status ext nds beyond th mm d ate o ty so h t n Ame
 en G e k n Englishm n nd n Italian f th ppe o l cla
 th r espect e countries will tend t c gn e h the mfe
 soc at n on common gr und In th o ds an Englishman may
 to France nd m yw th n his l with mpun ty The ast h w
 e s so lly bo nded n every s d

W m v illust at f rther There n som of th se cast lass
 al gie th p ous h tori l impl c t n th th t x ting astes
 ve b en t s met me so l lasse that e ist ng so al lasses might
 e exp ted t h den nto castes It ne d h dly be s d h w er
 at ne th f these propos t ons has been demon t ated So l lasses
 e not found d upon oc p t on l l m tat ns n th n th t ast
 e One of the princ p l f tur s of astes s th t they d t fy th m
 l es funct n lly Thu f t we p ss l t c n ve of th mddl
 ss n th Unt d States a becoming endog mou the cult
 c l t ty would b rv mu h dfferent fom any g up th t e h e
 r known s a c ste n Ind It wuld nt in priests k te rs
 n e s nus t nne s do t butche s t hers sewerag wo k rs
 dertak f rme s mechan cs P test nt M h mm dans C th
 s Je s white eds nd bl ks nd so on Cl l n o ld fi
 s oc l gglomer t on nto th concept f a te Cl ss d c t
 and to each th r n lat n nt of pa nt nd chld b t f f mly
 d spe s The gn l l ss fic t n by cl se the d t led b
 aste Th form rep e nt th e t rnal the l tter th nt m l v
 c log n t on

Th ge t th d p rit n p st n bet e n soc al cl nd
 ss the l ss f equ nt a e nte cl sm g nd th st ge e th
 nct n nst them Ind d th tw xtr ms of m t las h
 r h s m y be th ught f end mous w th pect t h oth
 et b uslv l s n t t n fom d nt c st d e tl d ff
 r e n c al p t n n as

tr tu of Clas d C t H hy

Sim n l l ss ty t tu ttrib te h d mpt t
 ly the h p fth status gr d nt nut n sty b pvr m d l
 th wo d th t h d blty fth t t th or t the
 ffultv f h m t Th hgh nem th k n is th ri ry
 nd he f w th ri ls Th s h iz fth lass t ds to v ry n
 ersel t up n nt of t tus Th h p fth t h hy is
 unp d t bl f ast m mb h p is prin p lly a f n t
 th brth te f ast p pul t Alth u h we h n d ta o
 L memb rsh p by n t l distri t n Ind figue f th un
 y as wh l h w th t m of the h h t u h a Bahm na
 d Sh kh h th l g m mb h p Ind d th B hm n h v
 l g m mb rsh p th ny oth W m y v ntue the pecul to
 ts n th l et t e u ally ecru t d f m th p m t e
 b the p riph ry fth aste y tem it is p b bl th t th h p
 th as h h m v pp like an nv ted tr n t d py m d
 The l l ss gr d et is t tus o t n u m W th nk f t as in
 d ng dis t t t onl f pup f n l d m p h n n
 est h e e e d t m t or g ble s l group n Whil n
 pt al lass st t — f th y e t be m an ngful—m t be f th
 mb f t may b p t lly unlim t d Cast m y b lass
 ed b t lass l dy o l lass fi t As we h ind c ted
 e wh th m y b o l l w th n t but t s bvi u
 at th c n be n s ns m pe k ng f so l lass w th n soc l
 asse A l diffie ne bet n l l s nd t is th t
 th f n t th l d the c t st t s b rin ntty
 wh the ocal las sa n pt l t tum f st tus b n g enties
 The efo th l ss is n t f m f o l n t n th t is to
 t s n t g n iz d n th n th t te T llut at w may
 nk f gr g t n ll th caste n B hm n c l d o ding
 m h m f lass fi t n nd then p geonholn th m und th
 ll w ng h d ngs hgh l w h h m d d l l nd l t H

I m m d mm h p b bly m ll mb f p
 el f h g p—h wh h f ll f th mp m th
 i p h h l h y—h b h tru m y m
 S Imp l G f I d d V l I T bl XII p 498 Cf J C
 marappa, Ha d crafu and Cottag Industr es India Th A nai Ma 44

See also Abbé Dubois *Hindu Manne Cus m and Ce* 16 sd ed m

will be a hierarchy of classes of castes. We may be able to describe the class and to show that some groups use the property that tends to determine the differential behavior of persons with them. But what finally is the nature of these two structures, the classes and the caste? Clearly the classes are not forms of social organization and as such should expect them to have little of anything in common with the caste constituting them. Moreover it would seem reasonable to think that the norms according to the criteria of classification may arrive at quite different distributions of castes.

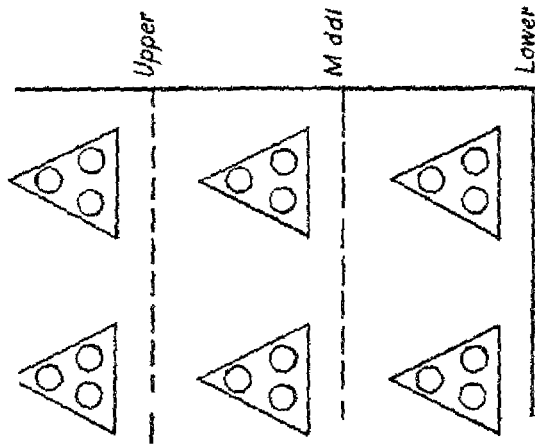
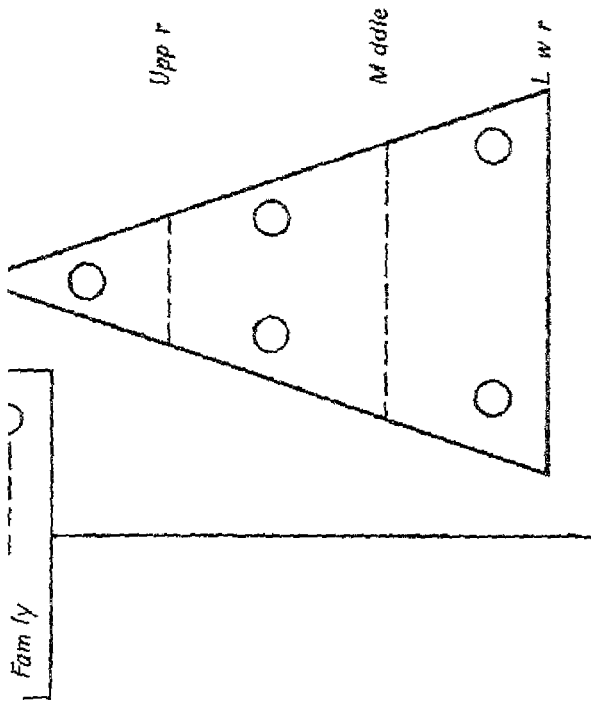
In a class system it is the family or person who is the barrier for social status in the caste system it is the caste. The caste system emphasizes the position and mobility of the individual without the aim of a classless social entity. It is a social system usually grounded by the totality of society. In the process of subjectively classifying persons for status the vertical relationships of the individual rank may be determined by the knowledge of his caste. On the other hand it would be ridiculous to say that we know an individual's rank though we know his local class. We do not define individual status by first determining his class position but the caste determines his class position by ascertaining his status.

If we are thinking of the two hierarchies then it has a definite hierarchy which should compare both the individuals and families in the class system and both the castes (and group units) in the caste system. In both cases the number of status levels would be large beyond comprehensible limits. To make the hierarchy really then some scheme of classification with reference to the purpose and method of classification is necessary. It is decided. We may illustrate the position of a person in the social class system and in the caste system by the following diagram.

The Problem of Classification

Because class collects rank each social class must necessarily have a hierarchical position. Quite obviously then the caste is a social position concerning the place of the class. A caste on the other hand must be a social position in the caste hierarchy. It is the social position.

Cf K. G. L. D. A. C. p. 14. L. f. S. fi. Am. S. 94 p. 3. I am convinced how that the ability of a person to follow the status to association with persons of high status climb the ladder to advance the status of the class. Cf H. H. Gerth and C. Wright Mills, *From Max Weber: Essay in Sociology*.



class distinct not only in other words categories sometimes find them
 the position of the individual which people select sink the
 a term and term able Yet the individual is not and o
 does the caste. Hence a social arrangement is essential to the system
 that is the individualist. It is this fact which is possible for
 an individual to exist on his own. Each caste supports the other
 more light to a definite line in the caste hierarchy but the
 nature of this system rests finally upon custom and public opinion
 and it is the capricious and arbitrary nature of the caste system
 maintained

The social class has objective reference to social position it implies
 a coordinate one the composite of structure and the the the
 number of persons capable of merit in the judgment. It is more or less
 arbitrary ordinal segment of the social totality with no
 comprehensible marks

Indeed from the point of view of the individual the class system
 may be the highest form of hierarchy of social status
 and since normally every person in our class system is for some
 extent he may be admitted to the group in which he finds himself
 If social classes the only basis of social hierarchy is the
 that varying in meaning and position with the status of the person
 according to the time. This of course is not intended to detract
 from the social significance of class. Reciprocal relationship of
 persons in society is an intuitive procedure necessary in organizing the
 order for consistent behavior. Even within the caste system thinking

A h p r u l b d f h d f f i l t d d h d
 h h r a h y b r v d m g t h m S b w h h d p d d
 f g l m d h d h y d h m l
 h g p p r i y f i l m m p l l g T h t h w h h
 r u l f r y b l g h l w m y b d d l w h n k
 g h h g h t h l w n d m d y m m b f d
 m f l t f d g n i t y f m h f
 A f l l p b l p t h g d f p n t y m g h
 d d r y l g h q w h t h m f p d w h h
 r l f f h b w l l f f i f g t h p h h h
 q d b y m m A b b e D b p p H B h h r y d
 T h f l l w g d b y h H d w J H B h h r y d
 h h d d h h q f p m m l T h
 y d b l d f f f p t h p m f t h K h t r
 H d y m S m h k h m b h m h b a r
 A h t p k f b y M t h f f p r i g f S d f t h b K h t r
 h T h p p l f h r y l d h K h r i m g h B y a s
 d d d m h t h y h h m p h m l r v R j p T h
 K h m l l m b K h y d b r v h l g r i
 h p n b d b y h S h t f t h m l r y B t h m j t y f t h m l
 h b y d l k d d h
 m b r m d b w t h a f t h R p h h d d t h
 and th th ther Hind Car ad S is p 38

A fur! m l d g d f i f l h f l l w g Cl l
t ly g m d g p g w h m m b b h w d h h
l d w d d l p f d w h d d l
th y h g p w h h th y b n f l l d f f t l l d
d g p h w y h l b p d th l d w h h
p l l y m g d R b L S h l d d J l L W d
d I d y S l y p p 363-64 A d d l l y m p h b l d f i
th f i l l w i g A l l h l g g p f p p l w h
m b r s h m h D G d d G d D
h p 59 O m u g h w l l h m l f h h f d m g w h h k
g i n s a s t o o n w i t h s u c h d e f i n i t i o n , s a i n C h i c a g o t o o c a t e s o c i a l c l a s s e s

ems to have been appl d n ther w ys In a tudy of a mall rufi l
 nmun ty ne autho crit ize certa n oth r tudes s f ll ws
 . thy f e g n l t fi t n w th the typ f trat fi t
 th y t t g l al t t fi t w th ut g d g th
 me t th t m k t up th f t und lyn t t g l
 t f i c t o n ll f d f m l ly S h p t
 f m f lu t d t gu h n ptu lly nd mpr lly th typ
 t t fi t Cl ly f l t t l m nt b ry m
 at p w nd oth typ f t t fi t n d g l l b l f
 cal t tu o l t t fi t A lt t mp bl t
 n th p ple und lyng h typ f t t fi t n th t
 l t n hip f th nd d al t t fi t tru tu

It is n to pu p se he e to settl disputes about the me ning of this
 rm b t the to dec d upon the w y n hich w shall u e it so th t
 r c nt l d a that the oc al st tus ntinum f s al class sys
 m s n t obje tvely segregated nto l vers m y be cl rified It is th
 mistake as we se it that ha led m ny esca chers nto the field lo k
 g for soc al cl sses and somet mes actually supp ing that they h
 ol ted soc al clas es The efo e we c pt a somewh t lit al us of
 the term c nnot n a cond tion f objectvely e ogniz bl disc ete
 r ta We think f ch s ca l e t t as a s al st turn becau it is a
 ro d oc al st tu level recogniz d in custom and som times in law
 h k mann th so c lled four castes f nc ent India app ar to
 a e been in al ty four estates In the m dern soc l class yst m whe
 e a tatu py am d of a heterogeneity of atomized stat s bear g
 oje ts we h ll n t peak of soc l strat fi tion If we we llowed
 should pref r to say soc l st tus p rticulati n pyr mida
 on y t t has se med mo e me n ngful to thnk of trat fied nd non
 at fied soc al status systems

A s al cl s is h uristic concept s gn fi nt ma nly to the perso
 on ing f t As A C M e well says Awaren ss f ones clas a
 whole must be purely conceptu l The inter famil l links of any
 r mbe f a class supply connections w th nly an in gnific nt portion
 f th class The ese che who goes into th fi ld l king for a socia
 class is hunting for someth ng that is not the e he will find t only in
 s own mind as figments of the ntellect To be sure f he nsists h
 kely to thnk th t he has ind ed isolated s c al classes in the h mo

en s w b f s l i n t e a c t n H i s P r u t n a r r y m y
 m n t u a l t n u m
 S o c i a l c l a s s s h e l d p r t o t b y i n t t u t i o n l a r r n m n t s
 l t b v t h g r g a t n g r t e r i w h i h t h e e s a h h d v i s d S t r i t v
 e a k i n g l a d e s n t h m e m b r s b e c u s t i s n t n g n
 n W h n w p e k f t h e m d d l l s s f x m p l e m t b l
 d s t d t h t p n s i n t h e m d d l f t h m d d l l a s s n o m
 d t h a r p r s n s n t h n p t l b d r s f t h t l A
 l l m r e n s m t t n l t h p b l m f d t r m n g h o m h
 t h m d d l i s t h m d d l l a s s I n t h w o d s t h e q u i t t v t t u
 n t n u m n b d d e d n l y b t r l f w e n h a d l y m g n e
 t u s h t u b t e n u s e l e c t o n f c l a s e
 T h n d f i n t n f s o l l s s w h h c o n f l a s s a g r e
 t d l t c n b c p t b l S m p n m p l n t h t w h v e n t
 n b j e c t e m u f l s s g t n t h t w h u l d f a s h n
 n g i b l y d s t k t m a s u l g l n t n g i b l c n t u c t T h s w r i t e
 r d e s e s d f i n t n f l a s s w h h w i l l h w t h b y t v d i f f e
 t t n f p p l t n n t r m f f u n d m t l m t l c h c t
 c s T h d f f i l t y t h t h s i m p l y t h t h p p l t n l n t
 t e l y d f f e r t e d n t l a s s e s
 A e m k b l m i s d t n f w h d e n l y b n e s p n b l e
 s t e l o n p t n s f s t t u s y s t e m s M t d f i n t o n h n n
 t d t p n t h s t y t s l f b t u p n n d l n s t r u t d l p d
 t h p u p o s e f a d i n g n u n d t n d n g t h t f t t d i f
 t t n m s t I n t h e w d s m t d f i n t u h d
 r i b d n t n n g n o t t u s y s t m b u t s o m t x n m c c n c p t
 e s d f e a y m p e h n s o n f u h a s y t m T h e m y b l o
 t n f l e n n o c r r y f m t h m d e a l f l n f e s t t h h
 f t c o n t t u t d c l t t u s g r u p h i g h l y l b l
 T h l s s y s t m n l t y h a s n o i n h e n t l y v f i b l l l s e

F O b r v f t a w h w h t l l y a s D v i G d
 d p k f h m l Th h l d d h t h h m
 d g d b y h l d b b l y d b d
 B f h l m f m w m p b l f y y d d
 h t y b y h w r v h q b h h
 e k w d d l h d b d r m d w l b l f p l
 d d l b w h m m m p r t f w l b l O p p 63
 t a d d d)

F C l g z a l g g g A d g N k l B k h a I
 h m k t h g g g — h m l g g g p p g g g
 t a l l g g g S h i f l p g m b a l l d m g r y
 g l g g g H l M l m p 84

When we say for instance that difficulty belongs to persons rising from
 the social class into nothing we do not mean that that persons rise
 out of the electric action of a labor. Objections to statistics
 and an eminent are my advertisement and diffused. His problems is forth some kind
 every step forth way up only tends to be more gradually more difficult
 a head advances towards the vertex of the triangle
 Persons behave and other persons and not towards social classes
 or classes is merely as going at a concept that cannot have statistics as
 and. As a calculus is not the hypothesis that think that and the
 the first that may vary from society to society or from community
 community—indeed from statistics to statistics. With education
 in health and mental talent and so many by statistics always
 statistics the many vary by infinitely small increments so that the
 the general independent variables so that free people wealth
 without education may not mean the same as wealth the education
 and so they may not always be properly known—the marginal
 and certain many by statistics

The following analogy may be helpful. We all know the difference
 between daylight and darkness. But could we speak of a half
 light or of daylighting? It is like half of light between two
 darkness? There are some hills and hills and even points in shadow
 and in effect daylight is different in the perceptible or data of light
 and although the illustration is much simpler than the problem
 and even we expect all differences of opinion in statistics
 light. However, the point is that daylight is not what light means
 is not by itself light and daylight is not what light means
 is a bad and okable definition of light is not by the upper middle
 and the last

The point is that daylight is not what light means
 is a bad and okable definition of light is not by the upper middle
 and the last

There is undoubtedly a derangement of some logical enough to be gained from

Since the nt n f l s s f i c t o n b t h l a s s a d a s t e t m
 le b j n d n l a s s s n t n g n d e n t
 e u l d p c t t n d n v n p n s f t h c l s s y t m n d f t h t
 t m t p e n t h m s l e a s b l g n g t t h t l a s s h h u s h
 m d t a s p t n I n t h e d p n s l k t l m m e m b h p
 r t m l s s s d w i l d f t h c l m a n b e t l l u p p r t d A s
 c n q n n t f q u a n t l y t h t l a s t h h t h e o n t h m
 l i l l d f f f m t h l s s t h h t h e y s s n d b y t h
 e g h b o r s C e n s u s c m m i s s i o n e m I d h e d o e d n n i a
 d w i l l n g r e s s m n g c a t e s t g t h m l d n f i d l a s s
 t u s t d f s t t r o t h p t n t h s p e t t o t h t e n t h
 t c t O d m r i l y t h l s s t m s t d t C n f o n t e d
 t h t h i s p o b l m C m m i s s i o n J H H t t r n t d T h u s e f
 n i s q u t m p b l s i n c p t l l y r v H n d w h o
 m s t b a H i n d u t l l u l d c l r a t b e t h B h m n
 h t r y E n c a s t e s f C h m r s n t h e U n t d P n h
 p p e d t h h t i s t n m n l t n d t t h u s n u t u r n d
 m s e l a s S u n M d s c e n d e d R j p t T h s o f r s d e
 o t m p l y n y c o r r s p o n d i n g l e p t u l t t m n t f t h m b y t h e
 h b r s I n l k m n n e w e h i d p t m n y p r s n s n A m e

h w f l f f p f d f f l m d h d
 H r v y W Z b g h T h G l d C d h S l m R b S d H l M
 d M d d l w E F k l F T h A F m l y C h S C l
 k d H R C B l k M p l d l r v k h
 S d R d d g V D f T m p h d J h S b k G p f W h
 r n b k w l d g f h b h d d f h l d
 h h g h I h h l d b q b h f g h d
 e d f h l w h m d d l d h p p l
 H B l k M p l I h d f g h y m f D k d C y
 t y E r y b d B l l g h h m f f l a s h
 h l d h P p l w h l g h d d m l l m
 l y f g h m f f d h y l d A h p
 d f d l d p h y l d A h p
 l p y m d [h p p l l] f h p p l A b l k
 e g m h w h h 3 d 6 p h m d d l d h l
 p d h l y T h h d p h p g f r b f l d b l z
 t h h m p l h l u r d b p f h l
 d h b p p l d b y P W L l d W I d T h p
 P b b l y h f i l y f h m p l y b m d p p t m p l y b y k i g
 t q W h y h p p m d T h m b l h 5 p
 p h p f h h p b h h m l d d d p g h l
 l p f f h p f h p p l w h h m b
 t l y l d f i g d w h h m T h f i
 t p g f k f w h h y l l y m y h m l b l p r p b
 r y b m m y l w h m p m d d b h m f l l y
 C f l d g V l l P t p 43 S l C f l d g
 I P t p 3 H o b s e r v a i n d i c a t e s l a o t h a n e i g h

... n tan ... wh ... might be ... bject vely ... lass fi d ... s lo er ... lass t ...
 ... m stat ... s n the pop l ... m ddle class ...
 ... al statu is largely ... n mputed s ... l ttribute ... t ... not b ... c r ...
 ... d as one m ght c ... ry his w ght ... The diff ... nc bet ... the est ...
 ... t on of po t on by the ... t ... b a er ... nd the ... ut id obs rv ... is ...
 ... ro bably due to d fference n po nt f v ew Th ... bserver ee the p b ...
 ... ble soc l ... nd es f post n wh l th p rson o castet d t ... ne ...
 ... ate upon the m an ng of thes ... F r m tance diff ... n s ... we lth ...
 ... y be tak n objectively as a s gn f cant factor determ n ng stat ... but ...
 ... any lo ver cl s p ... s m y ... gue th t be ng a ood Ch ... t n p t ...
 ... em n ... higher cl ss th n hav ng mo e mon y m rts the n n ... lgi ...
 ... di du l And this notw th t nd ng ob ... ous def ... nc wh h they ...
 ... ay y l d to th ... ealthier It h uld lso be emembe d th t th pe ...
 ... nal est m t f s tangible th n s ... dolla tends t v ry w th th ...
 ... come of th estm to It foll ws the fo e th t t t ses w ll tend t ...
 ... ry with the v l e sy tems of the pe son j dgi ... th m ...
 ... Furthermo e the g at clus st ta n wh ch a p rson o aste cl m ...
 ... embe sh p ... n t th ... nl d term n nt ... t b h ... Amo g others ...
 ... ry m ch sm ller d ffe nce —st tu d ffe nt l — e recognized ...
 ... d the more r g d the class system the or ate th soc al gn f cance ...
 ... f m all d fferences m t tus What p r s n r ally h s s ... t l s b ...
 ... status soc al class is con eptu l stat pige on h le M o ... m y ...
 ... ty a pe on t nd t b ... hat he does and th ... l st m t n o ...
 ... hat he does tend t be his soc l stat s Wom n nd hild en ... lly ...
 ... e i e the status f m th t of the f m ly ...

U s a d C st M b l ty

A m n s ... st is a p s n l matte ... t is p m ry ... nd posse es h m ...
 ... d tonally To Hindu hi ca t is th determ n m f t m his lfe ...
 ... nd bes d th ... e ... l cond t on br th pl ce and ... en his oc p ...

... d ... h ... ym ... l ... h ... f ... l ... h m ...
 ... g ... Th ... d ... d ... l ... y f ... d ... t g ... lly — h t ... y ... l ...
 ... mbe —o ly by p ... f ... y f ... m h m ...
 ... A p ... g ... p h ... d ... bl ... p ... O ... h ... hand ...
 ... m ... d ... f h ... h ... w y ... h y ... h m ... d ... d ... h m O ...
 ... h ... h ... d ... ta ... d ... h ... m ... d ... f ... h ... d ... d ... l h m lf ...
 ... f ... fi ... f h w h ... d ... h ... y ... f ... h ... Th ... h ... m y ... p ... b m ...
 ... h ... pl ... gn d ... h m ... d ... b ... wh ... h ... h ... m m d ... b ...
 ... h m ... d ... h ... fl ... m pl ... f ... l ... l ... h p ... O ... h ... m y ...
 ... pl ... g ... h m ... d ... d ... d ff ... p ... I ... h ... h ... ta ...
 ... t d ... d ... h ... fi ... d ... h m lf ... fi ... t w ... h ... h ... E T Kru g ... d Wal ... C ...
 ... kl ... S ... l ... P y h l ... p 83 ...
 ... Cf Eho L. And ... W A ... 55 ...

two matters of r par t v ndiff enc A man's o al las on
th ther hanu r person l eco dary and to him onl guely
r ums ribed h c ot p e it u lea th ou h cl ques or ang
nd t imp tcd n mbers s a h l a e stranger t one anothe r The
caste is mpa h ti itv the o al cl s once can is con
pt al ed so l ta us segment f so ety Th lass is internally or
pett e w t i f m ly set nst f muly n e s l s em l ion n ast
as nterr ly co op rat v th f mles frate nally nte et d m ch
oth r Member f cla e stantl strvin pward nd vay
from the fl ws a stur on h h l ads h d ou t on in
nte e of aste memb rs on the the han³ is bound up w th the
f rtune of he a te in a sort of at list c f t rnal lid nrv

An ind v d al m y lea e h class behind him and f get t th m
punt man's caste statu ho carr t be so e ly si gh d off
Th fell wirg an llut ation of sentum ntal a ta hment of nd du l
ard aste

Th B g l f l ha l ly d ted th r t d t l o c p
t n of ol p e ng a f r t t de a a fairly p p m
m t L d V r n H tng h h ff l ho b' ng d t th
muru ty h g m d get rtu e offe ed mun f n eif t
th t mpl f P n i the h p of r ng the st tu f h ast Th loc l
pri t t ed t p th grt f m b f a te h h then
g rd d uncle Th ould be d n r pp l d to h p nd t f
Ho gh y n N b dw p nd p rsu d d them to a de th t the B gal
Tel t dng t d r vng t am t from t l l but t n l
o b l c us d by der n th r bus n n on quen ot th
rulin th Tel of Be g l p pe a ow regard d a clean Sudra
ve

There is no rivalry—to say nothing about so al antagonism—be
tween so l class s for lasses a e not fun ti nal entie Rivalry is a
fa acteris fuction of st tus bear rs su h as persons in the cla s
vst m and castes in th cas e system The gr at r th stablity of th
lass sy tem th eater the soc l distan e between pe sons of the
lfferent putat classe and naturall the great the diffi ty of
pward mo er e it Th extremes of s al distan e between person
nd person on th arth is pr bably attain d in south rn Ind a between
rtain astes of Brahmans and th uns gh tables n th United
ates nte class social distance is short and comparatively easily
d ed

T m k this p nt le let n d hyp th ti al soc l t tu
 nt n um wh his nt d dt p es nt e ho l tru t
 rnts diff nt deg es ff d m m m t f m n t t spo
 o t the Lt y th t th U t d St tes is f E gl d
 udw y nd B hm n Ind isl st f e N w th k f n ert ng n c
 as ame nt nu m th t s l t h p b t h t
 Ind M hamm d s d H nd d N gr nd white n S th
 fri Cl ly th tw l ph nom n m rns bl W
 y p t t thu S l l ss gregate p ple c n eptu ly by gr d
 rk hl n ton l t d ff ent t p ples n h or
 t

In Ind ti t m n ho r fr st h ms lf as h h cl s u h te m n
 ns first that h o ll b tt th n m n bl hum n l
 ass t t d dly th t h is r liv d ff nt f m th Ind n
 o t hum Th d white m n m m n L th t h ll
 p t ll Ind but this ttude t d t gn ll E t
 d n d l ss f t t t nt ll wht m n f ll l
 tends t d h t miz them d fin tely t p gr ups Th is no
 al gr d t n m th l t h p

In his utob ogr phy J w h ll N h ef rs to person l l tion
 p betw n h s h gh tatu f ml and Engl hm n As nd du l
 e h d u lly met w th rt y f m th E gl sh m rd got
 well w th l m th gh l k all Ind s w we n d ubt lly
 ns f s bj ton nd nt ed t b tt ly H w h
 urly l d ist nct n b t een l nd el t on As h gh las
 und th N hru me t w th m n n t f tory le l p rs n
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 ff bl In th l tte f s l t t n th y h nd f l
 d pe t nt n m n t th E p n

It n t n ss ry f l class r cast t d f nd the po t
 build ng fort nd t nch b ut them y t w th m n n b th Ind
 d S th Af f nst n n l ht f th f ct th t th y
 t t n ont l of the t g

E p g h p bly h g rnm f wh l m
 bl h E p ml ry g h ld b bl h d Th
 P bl m Af V l I p 378
 Th fl w g f h p by D ld R Y g is h gl q bl
 h Am l d g f t h l h hy
 gh d ff b h p f l l ml d y h n f r m y b
 norty P ple m D pr Science R Bulletin N 3
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Introduction

THE TERM ETHNIC MAY BE EMPLOYED GENERAL TO REFER to so called nations among distinct people. Accordingly, nations may be defined as a people living competitively in relation to other people or nation or subordination with respect to some other people. Peoples within one country or continent. Terms of nations constitute the modern regime and nations live in nations must always imply in the. In other words, I may think of nations as law forming part of a system.

Ethnic system may be classified

- A. According to the culture of the nations
 - Differences of intellectual development (implies complex)
 - b. Type of nation e.g. Occidental Oriental
 - c. Pattern of nation in language religion nationality or the way of living
2. A. According to physical distinguishability
 - Races e.g. black brown red white etc
 - b. Mixed blood

These differences among nations may be noted but not taken into account as these claimed by British Africa and Jewish of South Africa or to my eye upon distinguishability which is that of the East Indians British and the colored of the South. When the ethnic differences are taken into account—this is to say, when the nation is first physically distinguished by the ethnic mark of nation—then their people of adjustment suddenly design themselves into a common nationality group problems. When the other hand the nations recognize each other physically and use the physical distinction as a basis for the rational of their interrelationships their process of development.

pt-R elit C

Edg H B k d b th tu S h Af wh h ll h
m ll h P Wh h Cl d m d h d bl d b
h m g Y pl l p y S th Af w h h
p f h C mm h m d y d mp d
m ll g h p p l m I m g fi h h P
p l f th w d g l m f C mm f
b and d b f m P y— h h h m N l P
h l m b l Thy l Thy p f
th h fl w h m f p l h w h h wh fl w
k A w l g h h S h S f Am d
ll is th h h P Wh h rfi d h m h m ta
and th ed te economic pro ec on offered hum co ur lines. Th
ou P blemis f South Afric

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and Progress* —————

A D fin t n

IN A DISCUSSION OF THE O I N OF R C E R O S T T SHOULD
 b ll to d term ne tth ut et tlv wh t w l king f
 W h ll p e d th f b v f t e l u m n t n r t n n e p t th
 n m l c f d w th t t of l t n The e th
 n o c t m n t l n d c s m
 E t h n t m s t h l o t n of t l t t d
 w h p s s m m u t i f l n g n v e r p—t h f e l
 a m t t h o t h Th att u d m t b f t n
 of p s l d t y h c h n t e e s l l p h n m n n
 N h l t l (h h h l l n d n m r d t i n
 b q n t h p t r) a l n t m f l t l n s c l
 d p l t r a n t g n t t h t g u p h h f t c f o r m
 t h e e t b l a s h d p t n d b e l e f f t h t y F n l l t h t m
 m t h b n e c n t l m p l y d n t h l t e t m s t
 f e t p h i l p h f l n t p t h S t d n t h e m n f l m
 l t h s t u d y f t h d l p m e t f n d l o v n p p h h h
 l l t n t h u b t t t n o f t h h t f t m f t n l
 t f t h t f m t l l f c t I n d d t l k l y t b e n
 m l t n f n t p t t n f b l t u t f f m n
 r l y t m

Whitthn th phe om no th b n f hch e k to
d t m p It th ph n m non of th pt list xploit t n f
p pl d t mpl m n rv al tt t d A n ne huld mass
th p t nt l f n t th k f l t g usm h

g n sis in some s cal n t t of ant pathy b tw n pe ples Such
approach ord ily l d t n nd of confus on

h B g n g f R l 4 tag n sm

Probably a r al at n of no sngle f ct of u h ruc l sign fic nce
an underst ndng f l nt g nism that the ph nomenon had
se only n m de n t m In pre ous ch pt n th origin f
st w h e ttmpted t h w th t ace conflict d d not e t among
e ly Ary n n Ind nd e don t find it n the n ent th a
n Ou hypoth s th t l pl t t nd ce p e j dice de
veloped mong Europe ns w th th rs of p t l m nd n t lsm
d that b c u e f the old w de ram fi t ns of apt lism ll
c l ntagon sms an b t a ed to the pol nd ttud s f th
adng capt list pe ple the h te p o ple of Eu ope nd N rth
me

By y of demo t t ng th s hypoth s w h ll ew brn fly some
ell kno n h torical s tuat ns In t cing the use of the Angl S n
the post on s the mast ace f the wold w h ll om t ns d a
n of the great E te n l t on f m w h h Greece to k
gn fic nt cultu l her tage There emst b n b fo imp tne
l nt g n m t th Egvpt ns B byloni ns o Per ans At n

C d f h f ll w g d fi m by P f R b t E
k Th [p j d g h J p] d m h h h m
t d f m h m by wh h w bly d m lly l fy ry d
d l h m b g w m t Wh b l m k by wh h ry
d d l m mb f f ll bly b d fi d h t b h f p
d g g d J p Ch d Ng m m g w h h
m t d m mb f h b h y b r k wh h d if
m m b f l T f l t h m I l
d d f f p j d I l — l p j d
J d l I J F S Th J p I p
S h m / m h ll b m k h h d fy h
m mb f h m f ll w d g P k h h m
p y t l fi m k mp bl f m g h with
l g m d p j d W h ll mp h w h h hyp h
mpl

Cf I C B V l S y f h H h Ed f A
S Off f r d M N 6 V l I pp 4 8
P f G A B g m k b r p h k Th
gl h p k g m d f lly l h g y f h U l k h
m d f h A gl S k d d b m h
l k f H l k h ld g y h ld d k d Y
f m G m d l h y h d d b H U
p 4 4 (I l B g) E p W t F d m f m Sh m L f M h 94
Th G m d d ll f H l g d d ly d f m h G bb l
p g d m h p d h m h h y w b h h p pl
gl hm mply k f g d d ly w yll bl d g S
ohn Sc E p R l p 6

te th G eeks we e th fi st Eu op n pe ple to nter th st cam f
 ist n Mediterr near civiliz t n nd the possblty f a l
 l t t on d d n t ally occ ntl tne M c d ruan nq est Our
 nth h is how r th t we do not fi d a p j d c e en n th
 e t Hell n ti mpr e which e t nded d p r nt the territories
 lo ed pe ple th n any othe Eu p an mp e up to th nd f the
 fte nth c nt ry

Th H ll n c G eeks had cult l n t al st nd d f b
 ngng s th t the b divi n of the p oples i th w rid w
 e ks nd b b n—th ba b an h rg be n all th e p rsons
 h d d not posse s the Gr k ultu e esp lly ts l ngu ge This is
 t rprng for the lt r f peoples is al y m tt of gre t
 ment t th m But th pe ple f the G e k ty st t ho founded
 lon es mon the ba b n on th ho es of th Bl ck Se nd of the
 [d t rane n w lcomed th s barb rns to the xtent th t th y
 ble t p rt c p te m G eek cultu e and interm r d f e ly w th
 m The Gre ks knew that th y h d superno cultu e t tho e f
 e b rb rians but they included Eu p ans Afric ns and As t

on ept Hellas as th se p ples acquir d a wo king knowl dg of
 G k cultu

The e p rience of the l te Hell nst c mp e of Al nde t nd d
 b the d r ct contr ry of m dern r a l antag nism The nar w
 tri tism of th c ty tates as g en up f n w o mop l tan m
 ry ffort was made t assiml te th ba b rians t G k cultu e
 d m the p cess a new G c O ent l cultur w th G One t l
 l ng clas am nt beng Alexand himself took a P rsn p m es
 h w f nd n ou g d his men t int rmarry w th the nat ve
 pul t n In this mpr th w s an est te not a ac l distinc
 n b tween the rul rs and the un H ll n ed nat ves

Mor e the incln t n f Al nd to dis egard e n cultur
 ffe e n his policy t w d the peopl s of h empire se med t
 e t mul ted one f th most em rkable philo oph of al tum
 t f the fund m ntal qu lty of ll h m n b nos In Athens
 ut go b c Z n dev loped a vst m f thought call d st istr

d b g h mp f Al d rmy d g l d E R B
 m gl d w h E p w m f m y ns H w p
 h m p g th h ry f l wh h d f l l w d Al d f
 d b y d P h d m f h H d k h w th h hgl d b
 C l A wh d d h h m m d am g h mp
 l w ld fi d g p p g h ld l f h w ld
 h g num m r l rad f h p f d d b nz
 ptians ab to nfr th I drians w th an an qu y ull lo tha then
 Th C mbrd Hstory f Ind V

h h ld p r t th t l l n should be f ll w t n d th
 l l l f d o d r f a f l k pat t g th wh h
 d to g th by a m n o r l w Th do t n ot to t
 e p j l but th t c t n n do ult l dist ct n
 th p ple of the t d the d h s c me down to u by
 y f the R man l th p ca h g of St P ul and th w t g f
 c p l ph f the I n l h t n m e n t It has o n n d m t
 n th Ame c n D cl a t n f I n d p n d n e a d n m d
 n t t l C n s t t t n o f t l U n i t d S t a t e s

T n n t g t n t f p p l s b o t h M e d i t r a S
 n d f a P p e n c v l t n c d t h s m a y b e
 g h t o f c n t t t n t h w h l d — w t h l o m E m p I
 l t o n a l s w e d n t f d l a n t g n m f t h m f
 p r t n t h R m n y s t m e m a e d c u l t a l l t t r i b t
 h e b c d s t n c t o n a s P r t n h p n d o r d l l t h w a
 t e n d d t l l f b o n p o n t h e n u p l t e s f t h m p
 c a m e f o m e r y p d t h e s n o l d t u n t
 n g t h m S o n e t m e s t h e l e s p l l y t h e G r e k s e t h
 a c h s o f t h e m a t r s a l d y m h f t h u l t l n l h t
 e n t o f t h e R o m a n s a m t h r u h l e f m t h E t B a l
 y w s n o t a c a l t e d t e d f e d m n h e g n t
 t n s h i p u p o n e m c p t n n h t s e t o h g h p s t g m
 e n t o n d u s t r y T h e w n o n t r r c l l a w g v e r n i n g t h e l
 n s h p f t h e t m a o f o b u c m m n p o p l o f d f e t n m
 t o t h r i s t o c f t h e c m p t h n t s n d q t w
 n s t t u t e d l g e l y f o m p o s s b l e p r o v n c a l n t h m p l d
 n s t t o n

O n h o l d n o t m t a k e t h e s l l a t i o n s h p m o n t h
 c i l e t a t e s f t h G k n d R o m n o l d f a c e e l t n T h
 p r t t e s P o l o n d H e l t f L n f n t a n e
 e c e b u t c l e t t e s n e t h d d t h M t t h e l n e s d n t
 r i c l a n A t h n o n t t u t a I n e l y r p u b l c n R m i n t
 t r r g w f b d d n b t w e e n t h p l e e d p a t n l a s s d t h
 l b e n m b u t t h a s o l e s t a t e p a r t t o n t h e t h n a c
 o m m o d a t i o n

I f e h e n t d v d i n t e l n t g o n m n n e n t G e o

Th M m y p b b l y b b h g h f p m l l
 O h p G Gl f g h M f h
 r g i l d h w f r m d G h f i f h d h
 k d f l w t h w p p g h f l y m t h m
 l s o h d m f d d h y f m w k f f t h m
 o t — f h e H e l l e n i s t i c p e r i o d . A G W o r k p 9

and Rome the h n f d c e m t in th syst m h h c ed d
fall of the R m n Emp n m m t W th th of
e p l t l gous t m of Chri nt W t r n ult m b
o ght of as h ng ente ed t lon p d f get t n Its fi t g s
p r t rit n w he C u d s B t dur g l l th t m and
t the R iss nc th n tu f th m m nt and f the
t f p opl s n th s p l d d the p b l ty f th d lopmen
c p jud c

Th g n l p t t m f b b n as n was th t f
p pl of m n ltu l n f r it y m v ng nto a as f h gh
ltu Thus th G r m n n t n wh h m ded th R m n Emp
ad a sm lle p tv f m nt n ng a omple ult e th n t
omans h d wh n th v nqu ed the G e k nd p b bly th
elt people f Brit n h d still f w es t nt nu th
om n ltu l h rit ge In h m m nt of ba b n p pl s f m
E t nd North t w d th g e l of th M d t n n no
et on list c sent m ts st od n the wa to l m t th m lg m to
F th th n t c p pul t ns

On asp ct of this f b b n n son th m m nt f
e t unt Eu p s f pe l s gn f nce Th Asi t
ette w riors th n l rs We m y v th n l l v th t th
hit n n e o sup rio ty ove the lo ed p pl f th th
ent nts s based p v t ll n his pe rity fight This is
ow th r e nt che em nt In the M d d l A th As t
tiff ht h m Th H ns S c ns M ors S l j k Tu ks Ott m
ks T r t s—all w nt de p nto Eu p subjug t d and s m tim
sla d wh t p opl s h t day h ghly c p jud d At ny
t h ll n t find al ant g n m m n th s n de Th
o t p rful of them M sl ms nd both th n m bas an
l g r n t n f M h mmed n m pp d t p jud ce
nd M h mm d rism—t le t n so f a th n t been ntly
rrupt d by p talist d ls—th rit rion of bel ng n is lt
e f r th rm e I l m is a p l v ng ltu e

I E pe ts lf the p l c s of the Rom n C th l Chu h p nte
b t th d l p m nt f l ant g nism Th Chu h wh h
du lly tt ined m o l ss el g u n m d d olog
m m n h d f l k nd p son l—n t t rrit lo l—n m
b lo gin Th fund m nt l d s n of h m n b m s Christ ar
ed Ch b stian. Among th n n Ch ristian th heath n th fid l
d th her t were ogn zed by different al negati t tudes h w

can at on was freely lived and enjoyed. The
ed ev l Europe—nd ed n th Chrst n ld—an ffe t b
r the bothe hood of p ples Alth ough m n s ec nom
actual rel ti nsh p n h commun ty d term n d h s l v l h d to b
ommun ated by the Chur h almost h d the effect f putt g h m
eyond th p a of soc ty t elf In the M d d l Ag s th we find
r l ntag n m n E ope in fact Eu ope n e e t th st me
o e l ted d o no ant bout fo gn peopl s nd w ld geogr phy
an the R m ns and Gr ks we e

But g du lly unde a comm real nd l go mpuls Eu pe
g n t v ken nd t j ney t wa d st n e l nd The First
rus de m y b t ken as the sta t ng po nt f ch fin lly led t w ld
m nanc by Eu pe ns When afte th tr ls in the la t q te
th th rteenth c t ry the P los eturn d f om th court of th g eat
ubl Khan n Ch a to t ll Eu opeans story f fabulo we lth nd
au th st n h d pe pl ould ha dly b l e e what they he d
et M o P lo mem e e g eat st m l nt to t ade s It s ot
t l the d sc ery f Ame nd the umna gat n of the gl b
weve th t the m vement s med d e d e d ly ir vers ble t e d
he p od b twe n the F t C de nd th d c v ry of Americ
nt nued to b h te ized by th rel g u ew f w ld ord r but
et a patte n f de l ng th non Chrst an peoples h h as to b
nt n d m n s nl ts r l gous h cter st s t th s d y T th
at nt that th el gous cont ls r m n d eff t e c l a t o m
d not de elop what eally de loped w s a Jew heath n infid l
gonist c c mplex h h was to lor Eu ope n th ught f r om
entures

Up to the 1 enth cent ry Ch st an Eu ope as h mm d in f om
N rth East and South by heathens and infidel the M d t
ene n w s lmost n cled b the A b n M hammedans p opl
hos ultu wa uperio to that of the n rthe n Eu ope ns In th
eventh c ntu y h we r und the g n ng nfl ence of th popes
e holy v s of Christendom began t arrv c nqu ng cru d
t th teritory f the heathen Sl c nd nfid l As at c pe ples As
ene 1 le the Chu ch made the l nd nd n the people f th
on Ch t n w ld the p operty of the Crusade s nd the t d
rd n lv follo ed th c ss

In fact t w s thus ne d for tr d with the East espec lly by th
talan Sp n sh nd Po tuguese merchants and its obst uction by th
Mohammed ns ho e country l y cro s their path n the Ne E t
hch nd ced th P rtuguese in th fiftenth ce tury t feel their w

the Afri n ast n the hop f ailing ar und thus nt n t to
 the East Ind H beg n the gre t d m th t w f w hun
 dy rs t turn ve th d t y f th w ld to th de f
 us n m n B t c n c n m t th p nt ist t nd t th t
 t g ism h d n t y t d l p d am ng th Eu p ns
 In th fi t pl ce th ge graph of th w ld was till m tery nd
 re f th m t f t t t les ab ut ts p pl w e bel d St ries
 the pl ndo luxury d sdom f th peopl f th E th ld ll
 ope n nt nt wond rm nt N new ld h b n u pris d if
 m t l h d etu n d f m th h rt of Af t b k th w
 th h d f u d bl k m n chrul g a kngd m urpass ng
 gr d r nd p w ny th th d th ne ist d n Eu pe In ho t
 e ht m n h d n c n pt n f h m self as b n p bl of d
 el p ng th up r ultu e of the wo ld—th n pt ht m n
 ed n ty t ts on fi t o ld fi t on—the An l S x n the m d
 n mast e w s then n t in the p tu
 But wh th P rt guese be r to h th w v d wn the Af
 at th y kn w th t th Moo d h th wh m th unt d
 nf t th m b th fighte nd ult b ld s Th
 e led t n n l son b tr c l sup ri ty H nry th N i
 a hum lf u ht in th prt Ch ist n p m P t J hn
 th wh m n pl ned to f rm an ll nce gaunt the enem es f th
 th All th h the l t t h lf f th fift nth e turv th P ru
 ese lo nd pl rsk pt up th h f the k n d m f the
 st bl k p n
 Of m sgn fi n tll th f t th t the et n b l f
 lt l n p ty f th l d pe pl Th con t
 h ust nty w o ht th enthus asm nd ths t n f m t n wa
 pp d t m k th Af c n th h m n eq l f ll the Ch st n
 h P rt g hsto n G m E n d Au t n th
 ddl f the fift th nt y g u m d of the l u
 ot f P H n y pl t am g th p pl s n th W s
 f n t On e n f th N g t l d
 w h g t d t m k th f th f l d J u
 h d t b t h m ll l th t h ld b d—nd t nd

I h ld b d h h P g f l h w p b h y
 k d b h y wh I dd h j b f h
 t k d p g mm h p f l d l d
 l h h h y m mb h by h d y h b M
 d w Chr f h m h m f f h m F G d
 whose power is th victory nd H k ow h good wills H h y service

ff b t th m d th [P g] t b m
 try B t th h m th t k [pt d] h l ll th
 d t b t t d h l t A d th hom th
 t d f m g g p p ty h y t f d m d m b
 t f th l d [f P rt l] m k g th th m d f th
 p t f th d b b t d h h m d th m b th
 ll th n f th Y d m w d f d f m ly h
 gh m f th f m l l th d pt d th m l f th m
 f th t t by ll th t th f t th y m m d t ll
 t th m t ly f S ff t th t l f th l
 t n l k th pt d ly n h d d t t m
 h r t n nd g t l t t d
 A d I h b n k d by th l d t th b pt d m r r g f
 h t h h th y l l th y b f m d l m ty
 n f th y h d b th h l d n l t
 Th P t u h d n cl s f l nt n m b t
 om nd t l t c b h d not y t d l p d n th m In
 d th P t ou e e d Sp n ds n b m full f e d f th
 d m g sp t h h c n t n t l v h l d n h k th t t m nt f
 pp ton of th l u s f m p t t e l b e p l t t n
 h Ch h d t h f Af nt as t h
 d n d of th m t g gat n nd l t l p ll l
 m — f h t ch n qu f p p t t n g the s l t tu f th bl k
 k It h d d l p d n t n l t n f n b n h m n n
 t n pp t f b n d f l b p l t t n On th
 r v t bs n th th p t l lu f n l ft th
 g f t b nt t d nt th n l p pul t It s pot
 t b f th t u n g pt f ne m n n f l d
 r th g l [n the d t b t n f pt d M the t ok as
 F g th b t f th e M s t th Ch ch f th t pl e nd n
 he l t l M who ft ds b me f f St F n th
 t t St V t d C b h e h l d fte C th l
 h t th th g nd t d p pt n f n th l
 n th t t u nd hol l n h ch ll th Ch t n h p f l

O p 84
 Sp l g f h f h P G I d f 498
 S S O M ll y Th P t g C l ff d d m p
 mp h lg h I d n Th d l b h b m
 ld f m d m d gm t t P ly
 b g f h p t G A h h p b
 d d h p h m p l m l C h
 pp d b h d b t M d I d d h U pp 44 t
 Azu

The net effect in the history of the relation commenced with the
 discovery of America. If these things be so, the people of the
 continent of modern human civilization on the globe to
 the people of the world will not arise. It will be for instance a ridiculous
 thought to expect the native people of America to have a
 rejection of the white man. But modern society—Western
 civilization—began to take its shape at a time when the
 nations of the world were still in the Middle Ages.
 The ancient world of the Atlantic. The mysticism of the East could not grip
 the human thought and the bourgeoisie would get under way. The
 socioeconomic movement of the continent of modern commercial
 civilization of human labor in the West. India, the East. The
 modern world is the result of the competition of modern business men in the
 European continent for the capitalist exploitation of the resources of
 the area. The development of nationalism and the consolidation of
 the European nations and the decline of the influence of the Roman
 Catholic Church. The transformation of the free plantation of
 the modern resources. The relation of modernity and maturity during
 the last half of the nineteenth century when the modern age started.
 The British island and the great nation of the power of Europe began to justify
 their economic design upon weaker European peoples with titles
 of the races of the world and the modern world.

It should be observed that this view is not generally agreed upon. A
 popular belief among the nations of modern America is that the
 phenomenon has always been known among most of the people of
 the world. The people of the world are the result of the
 recent fact that the world is not a little to the understanding of the
 world.

For instance, Jacques Barzun may be misleading in his view that
 if any nation deserves punishment for its power, the powerful
 dogma of Nietzschean superiority is the truth. This is supposed to be so.

Alfred H. Chalmers, p. p. d. h. l. m. f. h. I. d. f. h. W.
 rd. wh. h. fi. lly. l. d. h. h. fi. mp. f. h. m. l.
 r. w. Th. y. l. g. p. pl. d. l. ll. h. g. h. I. d.
 y. H. gh. I. b. l. ll. h. w. ld. h. b. p. pl. b.
 y. they. l. h. lb. m. l. d. h. y. h. h.
 l. w. f. p. k. g. h. ld. d. l. y. h. m. l. Ag. A. h.
 w. d. h. f. d. h. p. d. I. g. d. h. p. pl. wh. w. ld. l.
 m. l. b. f. Ch. f. h. d. b. d. m. h. gh. l. h. b.
 I. g. h. m. m. l. d. b. d. m. gl. b. d. nd. [h. y.] b.
 m. h. d. h. w. m. l. t. b. h. ld. S. F. A. M. N. t.
 Car. h. l. mew. D. Las Casas. pp. 8. 9.

T t s in has dmr n f the prmt ve G rm ns mad
 sert ns mb d n th g m of p nt dy N d asm Y t t
 mse den h tn th T t St P ul V h n h R V d
 ry ns esp ns bl f the lp t nd del g s d lop d
 n n m d m E op M e ta u fth m t ph r g rm
 lik ly t n ey th d th ths excu u f T t s his bl
 g d pt n f the t f th t bl Germ n w n
 ru ly b lt up n by th mo the nt es n il t last t bl s med
 t m

We mght ju t well ely up that n bl ch g f C t
 tt cus n th fi t ntury b c D n t bt n v l es f m B t
 n b c th v stup d nd outt l nc p bl of b ng ta ght
 a th y e n t fit to f m prt f th h uch ld f Athen sa
 e f the expl n t n fm dern c pe j d ag m t th B t h--
 nly d fficulty b ng th t th e h n v b n nv u h p jud
 When wht hl b g n th r lmost d spe te a ch f th
 cent h sf god r onst xpl n the nd rfui cultu l
 mp lishment mon the white E op n ec n m nd milit ry
 old d m nan w bread n ctulty M t of th d c eries
 h h xp n th ac al superiority of the t ll l n he d d bl nd may
 e lled Ham t r t on l t ons they ed wn f m bts f sol t d
 e balizati ns d du t n f m ult l t t ns h ch nnot b
 nt fi d w th th e fm d m c el t on P ob blv th m t widely
 pt d f the h s be n the b bl al torv of th de end nt of Ham
 p ple curs d f v t d th men l k f others

Wh n E gl h F nch nd Germ n hl s disc v d the Ary n
 th S nk tlt at of th Hindu th Hindus th ms le w
 w of the A v ns lp t ntial t The on ept Arya m ant
 t ally n th ng t th m It emaned f th nt n l t G rm n
 gn that th t rm Ary n d sgn t d G rm n prt ul ly
 nd th t b c se f this th rht f G m n t e pl t ll othe
 e pl of the ld n t x lud n th H d s was fimed

In th st d f e l t n t f m j mp t n e t eal e
 t thers on fi nt m n f e t t n c uld n tp bl h b n kn wr
 n ng the nc nts If we h d t put ou fin e p n the ya whch
 a k d th beginng f m de n el t n w h ld le
 193-94 Thus the time wh n t t l dis g d f the hum n right
 d phvs l p er of the n n Chast n pe ple f th wold th
 clo ed peoples w offic lly as um d by th fi t tw gre t c l n ng

...cp n rators Pop Al nde Vls b ll of d ma at o iss d
 ed Sp h j s n M v 3 493 nd t e o by th Teaty
 Ford lla (J n 7 4J4) arr ed t th ough d pl m t neg t
 n betwe n Sp n nd Pot al put all th he th pe ple and
 r r s u ccs—th t s to s v pecally the c l ed pe ples f the
 rld attl d p l f Sp n and P tugal
 S m t p b bly b e f ts er b u n s it s n t l h z d
 at the sl t d w mply ay of e ut labo f th p p
 e pl tng th g t n t l r u ccs of Ame c Thst t de d d
 t de cl p bec ue Ind nd Neg es ere r d nd bl k be
 us the l p t v d r t n numb of bic ent
 ete f u t s nplv b th y we e the best wo ke to b f nd fo
 hea y l bo in the m ne and plantat ons s th Atl ntc If
 ht w k r s w a l l e n s u f f i e n t n m b r s they v l d h e
 en s u b s t i t u t e d As a m t t f f a c t p a t o f the l v d m d f
 b i th W t Ind e and n th m m l n d f i l l e d by w h i t e
 n t w h o v e m e t i m e d e f i n e d i n e x a c t l y the n t e m a t h o
 e d t o l r a c t e r i e the Af an A l t h o u g h the r u t m e t f i n l
 y l a b o r f i n l l y c t t l d d w n t o the Af c a n t t h e a l e k d
 a p s d d b k b n e s n s m f t h m t n l h t e d E r o p
 t e s M o e n the p r c s s f e p l o t t n g th n a t u l e e s o
 c W s t I n d t h S p h c n q u t d l t l l m d t h
 t v I n d i a n p o p u l t o n
 T h s t h e n t h b e e r n g o f m d n l t n s I t a s n o t
 t c t n t l m m e m o l f l n g f m u t l t p a t h y b t w e
 p b u t t h p a t c t p l o t t r l t e n h p t h t o
 t t d n l f l t t o n — t t h t t m e o n l y e t e p j d A l
 t h t h p l k d f a p l o t t n t h n n t p e n y

A l 45 P p N h l V h d g t d h P g l gh
 d h A f l h m m l p p h t h
 y m h l d l h d p
 I d f h l y d g h C l G
 Cl l A L d b h C l i w p l l y d m d
 h p d h f i y h d h
 l p l h m k h l d A d h y
 h l f E l l d A l m l p l f t V g d M r l
 f I h m p h l l h l l p f g
 p p l r v t g f t h h d h l l b j
 h C l d G g L d d l A p p l p
 l l l p l t d l l l E p p
 f l C t t p Q f M F d R V l l l p 37
 I d i s c s s f f b m t h S p n i s h l A m
 a, Prof s s o B a W D f f b a r v O N g r w s k d w r t h t w
 o r e v e n m o e I n d i a n s a w o k p r o d u c t i o n L a n A m e r i c a n C o l o n i a l

ed l dy h d ts onf nt h t Ltcs As t d l p d
 -d t k d fi t pt l t f rm w ld f ll w tn wht m
 nd th ld nd e hum ep t th p ess m g p t lly
 ery p pl f l E i G y as d tly in point wh n h de
 mb d n 880 th m t es and purp f th British n l
 t n

Th h ut thi p t f th Brit h D m th l p pl
 lly l k d p by th wht f n wh t
 ht t b y t n t lly d d d h th y m t mp t t
 th th d wh ht t b g d maily th f h
 E t g f th up A d f th d t t th
 d d t b p lly n ry fi t th t f lt h ld b f
 d d t th ht l t f bt gp fl d h f
 p d by th t t b d dly th t th K fi p p l
 ld b m d t t h l g d h p pply fl b p
 l

But th f ct f als onf n c th t ale pl t t n m ly
 t pe t f th p bl m f th p l t n t n l b eg dl
 the l f the l bo H ce cal nt g n m s nt lly p
 l l s n t The pt l t expl t b ng pport n t and
 t l ll ut l ny n n t k ph l b nd th
 c f ly plotabl H w ll d s nd mply p jud
 then th t b m s n n nt A m tt f f t th ht p
 ta t f ly pt l m h d t ndu bud fe pl t t n q t
 ml t th wh h m ny colo ed p pl m t b t d y
 H th pt l t pr t th p fit m k g m t am g th
 t th ent ry Sp n d nd P rtugu e w nt ntly nh b te
 th phlo phy dp po e f th R man C th l Ch h A soc

F Ag M N d b h l hp Hp l Cl b
 d b p h p pl f h l d h h q d h h l d
 f y f h l d h h m gp f ll h p p y l l
 ll fill d w h g ld r h m h h f ll h p w
 y b f Th m h 49 f
 ry h g h f h p m d d f h g ld d
 q d f h l g l b w b d h l d b g q d l
 d k h pl f h l h y B h l m w D L
 P 5

Q d by E D M l Th Bl f M B d p g
 I d p f h f p j d h y l k l g
 e imp h p j d w l w y m f d f ll b
 d d l g p f p Th h q h R
 j d f m p b m p f h l h g d h b h
 pl d pl d f h m p b h l p bl h
 os those who p p d d race p d re nac t
 dam tal m T paraphrase Ad m Smith Th wh te b d fi an
 te p e d a e by no means uch oo as the ma o ty of those who believe an

ed n bly l g l j u t f i c a t f o r t h p e s s i b l y l t t
t t n T n s l e l y a s n a n s w t o n u e n t s t f
t h o t t e p l n t n t h e h l e l d t p k l l n f
A c h a t r i s t c t h u l d b b d t h t n e p l n a t o t l l
e d h e b n m d t t h p t d p p l h e m l T h g r p
t n n t n d f l g f t h e p l t d p e p l d i s g d d n
r l y

S e p l d t h e m a e t h u g o t f a s m n t h e f i r s t o r a t s t
s g u m e n t a s n f f t t h t t h I n d n s w e f t o t S p n
d t h f e t h v s h l d b e x p l d Y t t h p f l i g u
t r t m g t h S n a d l m t d t h e t b l i s h m t f a l
- l o p h o f l p l t t n S m e y e r s l n t t e m p t w a s
d t h w t h t t h I n d n w n o p b l e f n e r s o n b u t t h i s
a s f i l l y q u i c h d b y t h e t t o b i n g t h d c a t b f o t h
b l f t h I n q u t o n I t r m n d f l t t h n k e r s m n l f m
t h e E u r o p n c o n t r i t p d u c e t h e d e t h t n a t
e o p l s h a n n f e o n m l l k p t y f l t
I t h v s t f l l w t h w l l u n n u m b d e r m o n p h d
d e n t f i b k s t t n t p o t h n c p a t y f l t u l n
r s o f p l o b l p e o p l e n d l w w t h t h m p l d
s d p u m p t n t h t t h i s n p c i t s h o u l d t n d b t o m
t s f o t h l t u l a s m i l a t i o n f s h p e p l s (T h e u l t m t p u
e o f l l t h f w h t p e r i t y n o t d m n s t a t o n t h a t
t e i n f e c t p r i t l l t h h m n b e n g b u t t h t o i n s i s t
t w h t m u t b p m I t n l e p m a l y p o w t h e t h n

A m g h S p h r i f h m (b 535 w d) w h w
t h m p l d t h h d m h d f h m p l t h N
l d G l F d d O d w h p l f i w k h b l l d
h m m H t G l y N t l d l I d 4 l I w O d
f m d f m h t f l d m l d h m h l d w
r y f h y w b C h t d d t g h t h f y m l b

- M N p p p 94 5
B f b d d h g h w h h m b g b d t p t
- m y b p l d w l l T h l d d m h p l
p l f l b d l f h l f h l b H w h f
d f l d l m k l b l h p l r s f l d w k
l b l m f g h d h m h y f p b l
c y h p b l f h p l g l W h p h l p h y f h d
m g f h p l d p p i h b d l p d w h f f i g c y h
l g l d m k g d m m m p l l y d t
c o d a n c e w t h T h l e d p e o p l h a g h t s w h h h e m a s r a c e
- d r e s p e c t . T h e e x p l o u n g c l a s s h a s e c o m m u n e s t r n t h i c o n v i c
l a n d w i l l d e f e n d t w i t h t h e v i g o r a s w o u l d a n a t t a c k u p o n

of the late opportunities not getting and I think
on My Web site

A m n t b y t u w n t n m d m b t
 l t l h t m d d t n m h
 r f h p o W h m d p l m h b g t k
 f t h p d t t y f m b y g t n t
 t h t d l t b h t t n l d t t
 p t l b A d t d t t t h m t h m
 b l d (m l t l t p t f) t h l a b f
 h h t h t d l

The statement of the defendant admitted by the colonel in Europe in the ordinary put the well known fact of the people's debt to the hands of profit making. What E. D. Morel of the British South African Company for the exploitation of Southern Rhodesia is a part of the system.

I u h f a h n w t h p w t e n m t n d d n t r t n
l t l b l h m f p l t t h n l f l w t h
f t l d n t t n f j t t t n f p u o l
k t h t o r n d f t y d n
A t t t h t m t h E l d l l y f d p n

L d W l f k p t t p t Th m t
A d h t f Af h t b t mp l m t hll pl
d d l l b b bb ff B
d h h wh l d y m f h l d At h l d b d
d d l d w h h t f E p h p h l f h
b p pl h b l m d d h b f h l f h
l d b f Imp t m d C l 48 4 h pp d h
J m M l l T l H t f B t h I d V l I pp 3 f
g h f b mpl t l m h y th ly
h D f B l h T d h E I d I d R d d h C W
f E f d C p y 599 6 3 p 8
P M L h d h Sp t f C p l m p 6 C E l d M
p b l m f l d pl h d f l f l H w w
b d d g d M d d w k h m w g l
l d g t h f ry I h l d y f r v b d m
d l r All th k l l d d ll k h d
h d d b l is pl d by h r f H h d
k b d h m m t w k g
m m t d ly mb d f gl p p h m h m f
d nd r al wh h h y b m y H d d f l pl d h
d f th m ll h p W k t d r l d w k pp d
f d h f d by h g f b ll E r v h d k d l
d d h gl y f f m l d b d by m fi
d r l d m m ta f rms of coe on The I d al
nd T h F gh s h Cea p 384. See lso I l d u

corporation whose interest that country would make money out of

Probably it is unnecessary for us to restate the history of the problem in the West and its problems of exploitation of the demand of white colonization on other parts of the world. Yet it may be important to indicate further the relation of race antagonism to the broad bourgeois proletarian conflict. As we mentioned previously the relationship of producers to white workers has been frequently such as to demonstrate the common status of workers as a factor of production regardless of color. In some of the early experiments with labor in the West Indies both white and black workers were used in the field and their treatment and value were determined by the relative economic productivity. But it is the early mercantilist labor theory and practice which show really the fundamental exploitative demand we may illustrate through the situation in England the leading capitalist nation.

Mercantilism may be thought of as that system of economic philosophy trading practice and direction of production which has for its purpose the securing of advantage to a nation in international economic competition. It is that state capitalism which the capitalist class developed. Nationalism is the emotional limit of this state economic competition. Although mercantilism reached some sort of high point in overt expression in the late eighteenth century its essential ideology continues in what has been sometimes called economic capitalism. Roughly speaking the early mercantilist did find the wealth of the nation in terms of the monetary payment which other nations were compelled to pay in order to offset their unfavorable balance of trade. Today more emphasis is put upon the usefulness of the heavy industries of a nation. The worker's place in the system has been primarily related to production and he has been regarded as an item of cost—that is to say, as both a necessary and important factor of production.

Op. t. p. 36
 S. F. W. L. y. P. m. D. l. p. m. t. f. th. B. h. W. t. I. d. 7. 763
 p. 45. E. W. l. m. C. p. t. l. m. d. S. l. y. p. p. 3. 9. d. L. l. J. ph. Rag. t.
 Th. F. l. l. f. th. Pl. t. Cl. p. m.
 G. S. h. m. l. l. g. g. f. i. t. d. f. i. t. r. m. t. k. l.
 [m. sr.] h. g. b. t. i. m. k. g. m. k. g. w. b. t.
 t. mak. g. d. l. m. y. n. k. g. h. m. m. r. k. g. h.
 m. d. wh. h. f. h. p. l. l. m. m. ty. m. m.
 m. ty. d. g. h. h. d. m. g. Th. n. c. f. h. y. m. l.
 r. d. ct. f. m. y. th. b. l. f. t. d. b. m. th. g. f. g. t. —
 nam. ly. h. t. l. f. r. m. f. o. c. y. d. g. t. l. f. th.
 policy. d. t. pl. g. f. l. l. l. d. l. m.
 policy by the f. the na. nal. tate. Th. M. ca. d. Sy. m. p. p. 5. Cf. C. l.
 Bucher. I. d. u. s. t. r. i. a. l. E. c. o. n. o. m. y. p. 36.

dctor and s n mp dment t the nt pren u in his pas u g
 unde s ll his omp t t r The wo ke th n as mnsperabl b t re
 hould be p d only so mu b as uld b uffi nt t keep him l
 ndabl to l bo — subsisten wag Thu as El F H ksche c n
 clud s With p act ally ns gnificant pton l ff l w g
 fixing p s ribed ma imuri w ge Out of t n m erf re ces
 w th the lat n h p b tw n empl y es nd empl d lat ine
 we in the nt est f th employers And Rees Th des d
 er t m w s a p pulat n as larg s poss bl as lly o p ed as pos-
 bl and lving s n as p s bl th magn f ubist ne

B t l g we es pp d to hav oth valu bes d s th s o
 limiting st f p duction They t ded to ke p th wo k n o
 stant t te of n c s ty h h d s posed him to lab n this p ct th
 m c ntl ts cha ct i at n of th English w k rs is ry much lik
 tr t ntinu lly add ss d to color d kers and nativ o pl s A
 m n w ll n works end vs a w k f he uld lve by th e nng
 of ne th refo e f the mploy ist hav a uffi nt py of l bor
 d y swag sh uld b r mo th n th t whi h the w k mut pe d
 in h t day Ed S Fur s c ll th the doctrine of the utility of
 po ry A rdng t Arthur Y ung writing in 1770 [Gr at m
 ings] ha e a strong effe t on ll wh m n th le st n l m d to de ess
 r th r ll ourse by u ng th m to ork but f ur o fi d y t
 m ntain thesel e the seven th is f t so w ll known in e ry
 m nufaturing t w n th t it ould be dle t t n k of p ng it by
 a gument The e we e r hes then in th p v ry nd n cess t u
 t te of th mass in f e n tion wher l es re t all wed of
 th surest w th on ist in mult tud of l b r i p or

If h weve low wages did not prod c the des r d sult it was
 felt that th l w sh uld mpel d l worke s to find empl ym nt As
 one write su g st d n a ser es of quest ons

Wh th f h m n nd try be th f lth d th n t f ll w
 th t d l n h uld f ll thng b d u d n a t Wh h

M m V I II p 67
 J F R M l m d h C I m C n b d H y f h B h
 Em V I I p 563 T h m ff H k h b By f h g
 h p f h p d d l l m h m b
 l d b d d h p l y l d f m m n h mp t f
 h m g p f p d Th l w h ff h d m
 ma b d t pply f l b p bl t l w p p bl
 Op V I II p 53
 Q d b Edg S F Th P f L b S m N t l m
 P 9-
 B Mand ille B ia L p 53 d b E F W

p t wh t t n th t unt y t m k m y t f

P b bly t u ne ess y for u to est te th h tory of the pl nte
 n the West nd it p blems of exploitat on o the d ama of wh te
 lonizat n nothe p ts f the wo ld Y t t may be n plac t und
 te f rther the r lat onship f race ant gon sm t th b o de bou
 s prolet r at confl ct As we mention d prev usly the l t n h p
 produce s to white wo k h s been f equ ntly such as t dem n
 ate th c mmon status of w rkers as a f ctor of p oduct on ega dless
 ol In some of the ea ly xperimnts w th labo n th West I des
 th h te and bl k wo kers w re ued n th fild and their t e tm t
 ad v lu w o d n rily determined by th i rel t ve conom p o
 ct ty B t t is the ea ly m nt l t l b the ry and pract
 ch sho v na elv th fundam ntal expl t t ed v d w m v
 u t ate th s from the situat ion in Engl nd th le dng apt l ist
 et n

Mer ant lism m y b thought of s th t system of ec n m phil
 phy t ding p ct c nd d r ct on of p oduct ion wh ch h fo t
 r p se th secu ng of dvantages to n t n n nt n t na l e
 omic omp t t n It is the state capitalism wh h th pot f da
 apit l sts d lop d N t on lsm s the mot on l matr of th
 ate ec nom c compet t n Alth ough me c nt lsm ea hed om sort
 f high po nt in ov rt pre i n n th late gh te nth c nt ry t
 nti l deology continues n what has b n sometm c lled n
 c nt l m Roughly sp ak ng th c ly me c nt l st d fied th
 w lth of th n t on n terms f the m n t ry paym nts wh h othe
 et on w mpell d to pay n o de t offset th unf a bl bal
 nce of t de t day mo e emphas s s put upon the su c s of th
 a vv ndustries of a n t on The o ke spl n th svst m has b
 rmarily l t d to p duct ion nd he ha been reg rd d as an tem
 f c st—th t st y both necessary and mpo t nt f to f pro

Op t p 36
 S F k W l y P m D l p m t f h B h W I d 7 763
 45 E Wll m C p l m d Sl y pp 3 9 d L w ll J ph R g tz
 h F ll f th Pl t Cl pas m
 G t S hm ll g g fi d fi t rm k
 r l m} h g b t m k g— m k g w b
 m k g d l my m k g t h m m m k g th
 e d h h f th pl l mm y m m
 y d g t h gh d m g Th ce f th y m l
 m d f m y h bl f t d b m h g f g
 am ly h t l f rm f y d g w ll f h
 ate and its institut ions, in placing of local [town] and m rial
 licy by that of the na l tate The Mer nile Syst m pp 50-5 Cf Car
 ucher Indust rial Evo ation p 36

Wh th f h m n ndu try b th o f w lt t d th n t f ll w
h t dl h ld f ll th g b d u g d t t Wh h

Quoted by Edgar S F ss Th P 10 f Labor Syst m f N l m

fth lng l sst bt t tl tt dir ttn d at t
 e mm n p pl If th k r h d t be d t d th h uld
 t n l nd ndut l du t n th h uld b turned b k
 th nt ld ty nd nt w yf m ts f w t th n
 tt w t nd d b t th th p t them l pt
 th kth th fitf m p f m nt d n d t t dep
 l lab n mpl ym n And Th m R gl m d th typ l
 at m t Th mat b n ety h e f d nd d f
 If ll go d penm n wh e th h l n nt dly
 th ugh lf f l? Thu th t d o t d f th k
 hld n the hld n f th p nt d d t ke p them
 th n th p t r all l f th r p t d nt llectu l p uts
 ul d out P f Fu ns d b th p ton f the ght
 th ent h te w e m En l nd s wh h t lly
 pt n f the post on of lo d p opl n c rta n m d m al
 t ns

Th p p t fth w kh n b th f t f m d tly
 d fth l b g p pul t n l t d t th oc l b d b
 d f d t d d f m th t w th th t n t
 ht Th f t th t th l b p p l t w d l d
 lt w th l h th d d l t pt f ty d d n t
 b th m A l th y w t b p t d by th m t
 l d d pl d pu h d wh n p t f l d t w k
 p t d p Mu h w d fth d t d th t t n
 littl n th n fth pp unt f d m t th
 el f w w th p p l t th th m p n th
 d d m y th h h d d mp h n m t
 nt t l th ndut g p

J P ll f 4 D f T d C d P p C d q d b H k
 P pp 66 67
 H y f h P Al h gh R ggi w m k g pl f h j m
 h mm p pl h dd g by d h fl w g d m B h
 e [h l m f h p] b d f l m q l y
 h l g l p p y h b d b t mply h l m
 b f h gh d b l y l b wh h h ly brth
 h l b d 97 d p
 I h h f p l y H ld L k f wh h y
 h d h p p f g h l d m
 l W g d f g ll g k h
 s d d h g l f w ll b ly d f d lf f m
 e k R fl t h R l t f O T m p 3 S l J A H b
 p t pp 5 6
 Op p 87 Th H mm d q h p d f h R y l S G dd
 767 839) d l p g h fl w g l g [G g d h l b
 l w ld h h m d p h l lf d f m k g h m g
 ts in gncature and oth labo us employe ts to which he rak
 ty h d d ned them nstead f hing th subo dinatio w uld end

The white common people find continued struggle with the
democracy have gained more rights to be educated feel But
colored people in South Africa and the Southern United States
politically a little different from the crude purposes of the plot in The
argument will hold that the Negro should be taught to be
earning The desperate stance to the going of Negro in quality
opportunity for education is well known It is necessary to speak
that their education is to remain as near as possible under
red

Sometimes in studies of education in the South the backward state
the system is attributed to the economic poverty of the region This
does not seem to be the primary reason The South does not
want its poor white people and its Negro people to be educated
very far from the drudge for which they were born If from
hence some journey to approach before the assembled general
nation and banks of the South and present them a little hill of gold
sticks to be used for education of pupils they would probably begin
disuse themselves with the effort to might have in the twilight
of the social system but if the journeyer meets with the condition that
every time a old back taken from the education of white children
there should also be taken from the Negro child then should
expect the council to say without hesitation C that pay back a
last you can not bet that you will to Hides Today this is the
easy to get Federal fund for education in the South but little gene
with some certain possibility of Negroes participating equally
the ultimate rejection of the idea

It is more obvious on this principle of vocational and industrial edu
cation—teaching black workers to work—that Booker T. Washington
felt sure of himself He knew that on this ground the ruling class had to
listen to him and indeed it accepted him as leader of the Negro race
with the careful thought of the poor man of the school which he established
Howe altered his motives might have been yet the nation did not
the deep sentiments of the exploits of the black people
—the human gain in the essentially mechanical philosophy
philosophy he developed We shall prosper in proportion as we learn to
signify and glorify common labor and put banners and kill into the
common occupation of life Negro nation prosper till the

black people will be necessary to direct the struggle of power toward them, and to fight
the executive to with much more vigor law than now in the
p 57

with m h d g n t y n t l l n f i l d s n w t n g a p m
 d t n n g t t h w h t x p l t n g l s h d c n f i d n t l y Y u
 d b t t t h b l k m n f f n i s h g y u t h l b t h t s l m t
 t n t t k s l c k o u t n d l a b l b t h t l b d
 f l t h b l l b o t h t h n b n t m p t d t f l l w
 d f i g f n h y b u t l w y t h e s f f i g f h i s o n t r y n d t h
 t l b n o f t h C s s
 T h t h h t e u l g l s s t n d d t g r e t h W h n o t n w h n
 d c t d d g n y n c m m o n l b — t h d n g f r n u l p
 n s f f i c n t l y n d d g n f i d l y t h t i s t o s y m s s n e t h d n g o f
 n l p t o n c n t n t d l y T h s r y l w l d h b o u g h t
 m t h u s k n h d h e a d t e d p d t n t h e g r n d s
 t s n h n e d p d u t t y n d n t a b l y n h e n t d g n t y A u p n
 l t o n t e n d s t m a k t h n d d u l p o b e t p t s h m n
 p o t n t p t u p t o n t h t t h s c t h s d f i e d p r i
 h a s t h r e n o n t h t t h d i n r y f f i e n t k o u l d
 e b l t t t h u m l f n r t f i l d o n t y t h t t h l s t m
 l f d n t g n l l y o n e O n e e s o n h t h e e n f t l t l e
 g n t y n m n l l b t h t t h e l b o e h m l f a s d n a r l y n o t
 g n f i d T d o n f y p o n t f i n n d d t e h u m f b y n d

S l d S p h f B k T W h g E D W h g d p p 33 8
 l W h g f w d h b l k f p h S h h d l l
 t h h f f y f f h g h y h k d f d f h h N g
 W h l h d w h h p p d g h T k g l w
 p h y l m d b y h w h S h w h g f h h d
 t f h d h f i b f y h g l k d d y m p h
 b w h w
 M w h p p l f h S h w h m m h y g N g
 y d h f w k w i h h h d m f l d g h m g d l l y
 d b l y h l f f f d m T h y p d g h h
 e g [h l] w h w m p t d d h g d
 h w l d g l y f h h d l p m t f h S h f h h l d
 e d d l y m d f m t h m p h d p f h f h
 T h d w i d l d m m y f h w h p p l w d l y p
 l d b y d l d A l m r y w h m h S h w
 d l r v g f f d l d g d d r y g p l r y g d r y h g
 t d h k p g g l
 T h f h h m b g w g p p f h f h d
 f h b l k p p l h d p l d l b g h l f f
 f m l h S h T h w l t l p p y f h p p f h
 l f m l y d W k g w t h h H d p p 3 4
 A m f f t h h p l w m d h k l l
 k w l l O h p R h d B M b r v F l g m
 e g l d q m b f w h h S h h l
 N g f h k l l d d T h f i l f t h S h C l G i l
 d d p g l l y l l h f d d f m
 the plantatio co my I add to those aged h band th
 ell-organized plan no employed carpe rs coopers st na miller
 ack th, sh summers d we were h

...ing ... f th ... ssful p form c fam n al skill
 ad wh a th ... d a c p t l t so cty m n l l b lly l e
 l p r
 l of c ... s not a c t n of W h n g t o n t may be n d e d a
 m n e d t o n f h i t t n n s s i n t h b a s i s f e l t I t
 k n o f n e t h s w i d l y r e g n e d n t b t n t o t h e d
 n e n t f N e o m c k i l d w o k e s Y t s l n g W h n g
 m p t d t h m o l t y o f c a p t l n h e h a d t o c n c e e o f t h l b
 w e o f c l o d p e o p l i n t h i s f s h o n W h n t n w s m e e
 c t a g e t e l d o f w h t p n o n t h a n h e w s o f N e o p
 n d w h t o p n w a n e v t b l y a g n s t t h b t t e t f
 g o e s a t t l l s t o t h s d v T h e a e m n y n c e e S t h m w h t e
 p e o p l w h o b l e t l t t h s c e s o f t h e N e g s d p d s p n t h
 l p t r i g t h i n d u s t r i a l p h i l o s o p h y o f t h E n g l i s h e i g h t n t h e n t r y
 r k h o e s

Altho gh both rac relations and the struggle f th wh te p let nat
 th the bourg o i e r part of a s n g l e o c i a l p h n m e n n e l
 o n s i n v l e n f i a t i t n I n t h a s e f c e l t s t h
 e n d e n c y o f t h e b g s e t o p r l t a i a n e a h l p p l — t h t
 s a v t h e w h l p e p l i l k d u p o n s l s s — h e s w h t p l e
 a n i z a t o n i n v o l s o l y c t o n o f t h e w h t e p e p l T h e c c p l
 e u r g e o u s a n d w h t e p o p l m e t m s e m t m e n t h e a m
 u n g f r w t h r e s p e c t t o t h c o l e d p e o p l e s o f t h e w o l d t s l m o s t
 w a y t h u g h w h t e b o u g e o u e t h t c p t l m h b e n t o
 c e d T h e a l y c a p t l t e t l m o n g t h l d p p l d
 o d t l o k u p i n t h e l a t t e r a n d t h n t u l o u a s f t o s o
 r d u c t n t o b m n i p l t d i m p n l l y w t h w h t c p t l t h
 t e e s t o f p o f i t I t i s t h u s n e d t o i m p e r o n l w h l p p l s w h l
 a t d e s i n t o t h e c l s s t g l e t h c m p l a t n g f t o r s k n o w
 e c p o b l e m s I f t h e c l o d p p l e t h e m s l v e s e b l e t d l o p
 g n f i n t b g o s a m n g t h J p n a n d E s t I d
 e l a t o n s e f u t h m p l c a t e d b y t h e r s e o f c o n s o n t l i s m
 s w e s h a l l a t t m p t t o s h w i n a l a t e r c h p t e t u t o n s o f c l

d d l p d b l f g h m p l m
 e b l m b f k l l d w k m S i w h f i g h m p l m
 e d d t a h p b h h m h d l m
 e l y b y g l w h f h d b y h m h
 e d f k l l d h l p G m t d L b E l y A m p 3
 V l d h q f p l w p d w h f r v
 e d l a m g h h t r y L t A m l S B l y W D f i
 e t r a A C o l u a t o n , p 35 p a s s m .

"Gen. B. J. Johnson, "Negro Racial Movement and Leadership in the United States," *American Journal of Sociology*, July, 1909, Vol. 15, p. 62.

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elationship between whites and people of low would be greatly
 negatively modified

The depiction of the white man's lot as a special gift goes hand
 in hand with the westernization of the conquered people of India. The
 Hindus for example, the multicolored deity who was in 1750
 not with the white man no longer permitted them to be the cultural
 agents in the Indies. Hisset of domestication has been predicted and
 the Hindus are able to distinguish between his white skin and that
 of the negro. The effect he now left with only his nationalisms and
 religion. He should have pulled a cultural belt out of his hat some Hindu
 could promptly pull another which might even overmatch the first.
 Ishnalar Shidhan puts it thus [The Saxon] has been accus-
 med to egotizing himself as a preeminent being. Now he
 sees a world which refuses to recognize him as such. With all his
 material values he will hang on to the rattle of military tyranny
 because no assumption that the prejudicial biological inheritance
 of the white race

But we should not lose sight of the fact that the whites have pre-empted
 the world. Since the belief in white superiority—that is to say white
 nationalism—began to move the world, the people of color have
 been unable to develop independently of whites. It may be
 however that the Japanese have no such dependence on whites for industrial

S. P. P. L. d. l. h. by H. W. J. h. Th. S. t. P. W.
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t th tw h th E p n f th m l d d n l r
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17 *Situations of Race Relations*

LET US NOW EXAMINE SOME *modern* SITUATIONS OF FREE RELATIONSHIP between whites and persons of color, situations, to repeat, in which the aggressive whites have sought most conveniently and efficiently to exploit the human and natural resources of the colored peoples

1 *Situations in which the colored person is a stranger in a white society, such as a Hindu in the United States or a Negro in many parts of Canada and in Argentina—we shall call this the stranger situation*

2 *Situations of original white contact where the culture of the colored group is very simple, such as the conquistadors and Indians in the West Indies, and the Dutch and Hottentots in South Africa—the original contact situation*

3 *Situations of colored enslavement in which a small aristocracy of whites exploits large quantities of natural resources, mainly agricultural, with forced colored labor, raised or purchased like capital in a slave market, such as that in the pre-Civil War South and in Jamaica before 1834—the slavery situation*

4 *Situations in which a small minority of whites in a colored society is bent upon maintaining a ruling-class status, such as the British in the West Indies or the Dutch in the East Indies—the ruling class situation*

5 *Situations in which there are large proportions of both colored and white persons seeking to live in the same area, with whites insisting that the society is a “white man’s country,” as in the United States and South Africa—the bipartite situation*

6 *Situations in which colored-and-white amalgamation is far advanced and in which a white ruling class is not established, as in Brazil—the amalgamative situation*

7 *Situations in which a minority of whites has been subdued by a*

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 d. n. d. h. r. d. by. l. t. y. d. s. o. e. t. m. th. y. e. p. t. d. f. th.
 l. t. a. l. b. k. c. n. e. s. In. f. th. i. l. t. e. d.
 w. r. th. e. y. f. e. q. u. e. n. t. l. m. d. t. the. m. l. r. v. m. g. h. t. i.
 t. n. t. u. n. o. t. a. t. th. t. h. o. m. th. m. n. t. e. t. h.
 p. n. t. o. o. th. t. b. l. f. l. On. the. b. h. t. d. e. of. th.
 g. a. b. a. d. C. r. l. n. T. F. m. w. r. t. s.

Th. I. d. p. d. f. t. n. t. t. t. n. t. t. th. p. t. t.
 m. f. th. m. p. t. d. b. f. n. t. t. E. p. l. d.
 e. d. th. m. f. l. g. n. h. n. g. t. e. m. th. t.
 m. y. j. w. l. d. l. th. h. l. t. t. th. m. l. t. y. l.
 l. p. h. p. t. d. n. t. w. t. th. m. g. l. r. m.
 g. d. th. th. t. d. p. f. E. p. t. f. th. t. t.
 t.

D. ng. th. l. d. N. g. Am. r. r. sold. E. p. w.
 ly. a. al. t. ng. e. r. s. In. r. y. c. n. t. r. v. th. c. d. l. t. f. th. p. e. p. l.
 m. a. k. b. l. c. n. t. t. t. the. n. m. a. l. i. n. t. s. m. f. th.
 t. Am. e. c. n. o. r. i. d. e. It. has. b. e. p. r. d. th. t. th. t. r. t. n.
 d. d. f. f. i. c. i. t. e. s. e. t. u. p. n. th. v. o. i. n. t. m. r. r. e. b. th. U. n. t. d. S. t. t.
 m. h. l. f. t. h. u. n. d. s. of. W. l. d. W. I. I. N. o. b. b. n. En. g. l. d.
 h. m. i. u. t. t. a. t. i. k. n. e. m. p. l. of. p. o. t. c. l. t. t. d. e.
 g. p. n. s. l. t. t. o. n. f. d. f. f. e. d. l. n. m.

typical which deny When the first led
have a very simple ultimate value must completely the
planned with the They burdened and wed by
it ph at and locations In most of the
l k l p p t c l l y g m e t b p l o t e d d d p s e s l
ll C l e d e t h s b n d o n d n d t h l w f t h f o t s
etc

Locality on the mountain side
life Not men r o d n a l y n d e d b o t y h e c e m s e g n a
n i s m o n b t n t m i g e a e I n d d t h e o d n l y c h
eat d p t y b e t n t h e c l t e t h t t h e c o m m o n d e t d g
e s y f o n t e r m g e s s l d o m t t n d F o m a l t a l p t o f
e v t h e n t s r e t h u g t f a s l t t l e c h l d n o g s
If the s e t a p l t t e l m n t h h n d t h t
p l t n m p t c l v m l l t m b e t e m n t e d a s w t h e
of the Ind n the W e t I n d e d t h e T a s m n n f A s t r a l
o n c e t h e s s u f f i n t h n t e l n d t m v b p h e d b k
th Ind ns f t h U n i t e d S t t a n d t h e N e o f E a s t
f H e t h e y m y b b l t n d e t h e p f l t t n
o e s h I n t m h w t h e y m y b e m m l d a p t d

F f h w h w h J m B
R l / t / l d d d B t d R / M t d d d p p
S m m h p h l d b l y d t f h p p l s
h y m r v h l l d p A l m p l
h h l f h p p l t h B l C g d L p l d I I
Th h y d w h w h h p p l m b d p h d a r
d b h m l l d K y d d b d b y W Th m p
K f h h g h l d h h h h w h m l
h w h r t h h h d h h q Th l l d b h
l m t I d y d w d d f f f f h
d m f h b d h h d h w h l k t h
d l k m p l d f f h h g h d w h m h
g I t h p p d h t f h p p l w h l d w d w
p l l f d i g p f N g w h h h d b f
B h l l y b g g h d h l Th h m
l d m p l l d l h h d f h m b t d f g
bl M t h m g w l l p l d d l
g h d h p b h d f f g h d d h g h l f
ery d b l p f t h l w h h h y d p d d f l g
Wh h l d b m l b l h B A f d h h y d d l b
d l p F w h m l d h A f d m l d w h
h t m p d h w w k l C d A l
ld b l m w h h h l m d m f d p d
g t h p l b d t h l f l d k I b g r y h
b h h l d w l b l w d d d h t h h l
k f t h w h m h h h y d d I t w l d b f h
ood b e k p b u s d w o u l d p r e t h g i n t o m i s c h a n d h a
much t u m p t h w h t e s O p c i p p 65-66

ow t n ut n th p ess of h h cep bl m ' l p nd
n lply

St St

Th l ey tu t n p ob bly th pu t f m f t bl h d ce
el t ns W th t d t d fi th l e th l d p pl as
th t l nd xpl ts th n p t t l n th m
t m c p m pl th t m pl d the pl t t b t f
p d It this tu n th t the p t l t pl t t b f
l t n th ts p f l d e tow d d h m n th y
e m t l ly b r v d Th m st r m y s o ly d d t u e p
s l b c e th l ment is h ap r th th n r v t n
M d l ry n ly d m nd th t th l v t m d fi
h o d b dm n d m bly ubs l t is up n th bas
nly th t th de l g l sup t ctu f th pl t t int t f
h m te d m y be nt ed Th p th f th s d g n t
t h th t th lo d pe pl n f r th t th y must m m
f Sl c h n l r g n t n f th o n n hts
ndep nd nt f th mast pe n l h s th n h e n h
tat f n t n n s i nd g gr ph l n bl t l k c t th y
t n n t b perm t t d t nt d ct d p ut ny qu n w th he
t Th y e m m d t ly and p petuall m n pul bl as nt
ts f p d t n and mut r n ompl tly bl th l el f
g t n nd d t n of comm nt l f
M d n i y m b th ght of d l p n t f need for
he p d p l t r n t n f o k In th s t t n h te r m n
b l y h hly polet r n d a o n n ist nt and
h f th ol d p opl l s o d n rly n t t te h
s Th p d h t w k o d n l employ d n s ch
dm p c ns o r see d v g ng m n l b
n f v k n d r g lly kn n The mast l ss h ng
r l e ompl feed m t m pl v t lab f t f ct
bl t t l n ompl t t th ny pl th c h te ma l
k s t l the l tte n despe t n d n nt ne t nty of
t c p whts

Th stu t n suall d ng o t bl nd pp hen
Te h p he f olo d p pl h m n t r n l l t nd b
t me th ts t th p c d d r of the m m nt As t m f
t q tte h h b t b n t e n u h to d tect n t nd y n
h sl t ward ms bo d n t is d el p d M n l

be t f the field a l t d h G d d b lf
 n st ham f lly S h ht oman al s p t t b d
 d d ul d u l p r v t b th mm h l hld
 p t h th r s l bl o al p bl n P bl th r m
 f d h t l h f t nsttut n l h w h
 S r e th lo d m the l t n d t b l n e n e n t t
 l w o m n h h b o m c n u b n e r v h t n n l
 t t Su m t n d t o m e n t h t m t n f o u n l d
 m y n b e n e a' n t e t d h m e n T l t h p h
 e l w y m l u p t t u l t p b l l y r t t
 a m o r t p l n t t n n s w h o p t l l y d m t th o m
 m n t y

Th t m n d u n t a l g d l n p l n th
 l v t u t n d t m n n th b h r p a t n f h e T r
 p p l n c p e n d t l a r l o l d d th th
 o n t t th f f a m u n a n l y
 t k n th h l q u r t e d Th b s e q n g t t g
 a d n e d l o d i h t n b t a d j t m n t th t m
 Th B h N e f th G u n th M n s f J a m a a n d th
 r u y n th N th m p l o f l a s b k g t f
 d n e t s l e w h l t n d t o h m e k b l d g e f
 n m d t n

Th f i n l l y m m d t d s l a th x e p t l d d l n
 m o d l v n i f f i m l f n q u t l d r i b l e
 e p t n b t t h y h m a t b f k h l n t
 d f th m m b f h s p n th n f t

Th p n d t c f th m m d a t e d l d t t
 m d p f th m t e h l f f t m v l l a f f t
 the m t o d p l th t n y n p th y th l t h p b m p e
 s l d a d n u h f the l n t f a p l t t n n a b e
 t r p d th n d e s n n M a t t h e G L s n b n t e j m
 a n p l n t p n t h s J u r l f W t I d P p t o
 l a s l l u t t f o m m d a t e l

W b h th p l f th N m b d b d b t
 t l t th l d t t l t l t d th l l t l d t th
 a n d d h t d d t l l f t l t l t t m b l d
 h th d l l d p th d

Th h t th t th l d l h t th t d d d h t
 f d d d l l d p p d p l
 c l a k th h d b o d o d w i t h d i f f n l d h d k h f
 l e a n i n g f a r d t d g t h n d d f b h b l b
 d m m h b o r t h a w h l o c u d f o r m d a t

t t ft f t ty of th w l M b th N h id b
 ll lth d h l dy t th w m
 g ft t l P p t was th
 t t ll l l g v l
 t S h l M m k
 ly l l l N l l l t l m l f h t d
 l l l id l b l g d t th — d my t th
 l l l l th t f t k n t f h l t l g th t d t
 l l l l f l v y M t k n m l l — d
 l l th l l f l l g t t h t Th l d pp d l l
 ty t l l d h l l t p d ty t
 l l l f t y t l t th d l m d t mply
 t l l l d d f l l l th g m t h h d d t t d
 l l l d t l l [It l add d]

h R l c l s t t

Wl l t r ly o j o n n g l the n m b s
 ly r l t l m a l l O r d a ly f o m n E p o A m c a d
 c e l l n s e t t h r o t s h e e H t h l t l h p f
 e l p a g n f e n t h t p o p l t n Th h t m p r i c p
 e d n t a l m b u t a t f e d l e p l t b l p p l t d l p t h
 e f t h n t y Th l l s s d p t p l y f c
 o t a d t h t h b e q l f d i b t d t h
 l d b l d n t h t f t l p p t d s f d m t l
 h o d l m s p u t p d s f h t n s a m g t h
 p l e o f l o D e f l t n d t b m d t m n t f t t u
 t l l < d n t h h t t t p p c h
 l s g l t u l p t y n n t h p t h l h t h o m
 l e x i o t h e t r t h n o r c n d o l p p r t t I n t t
 a t h t h e e f i n t c o l d s t n t n n g t h l
 p l e t h m s l U u l l y l s c h e m t a b l h d v t h n l l
 c d m f o t h d f e t h d s d l p b l m t
 o e l m m t u n t c o m n t b
 The t m t e d t g e n r t e m n g n t h f l h t m p l
 p f l l m l d l t t n a g n s t f a t d f f s d t t t d f h t
 n d d s p r t h b s o f h h p p t b w t t c a l d f i t
 h c o l o d p o p l e w h o l e t n d t o b m p e n n l l y p p e

M d d f l h d b l g l p
 d d d t h l l l h l f O i p h
 h d l l d b m y l d g l d h p
 h l h b l k M y f h w h Th h l f l
 f l l d t g t w l h w d d l y Th h m l
 h h m d h b l k m l h b l k T
 Sou h A f quoted with pp val by E re V Sto eq Th Marg
 f p

th th pr bl m f d g e of p g m n t t r d l m t th l k f
h d kv p g n t B th rs f d f f n t l m b m
t d d d k p e n t m y k p th m s l t f th f
h l g h t h l d n l n d c h i l d n m m p l e t l y d th
d k e r p n t w h i l l g h t p r s n s w h h b e n d d m
t t u f th l h t n m v b r e n g d n d f t n t
e m p t o d k e p n t o n t h m p b l l d f m l l y
T h i s n t r i t n f l h m t r d s t b l h t n d h th
l n h p a s d e t h e l l n f w h e p p l L h p r s n s
e k t g u p t h m l d t l q d k p t n b l v i o
f t t f r n d h p b t n l g h d d k n g p p l s
l y p b l f n h l b v l t th l o f h p l
I n b n d o f f i l p s t d k l p r t u l l y
l d l h m v g f t h t n t h u p t n s h h l f
n l t l n l n t h s s t t n t h f l d p p l t b
a s k d t c e n z l l w h t p s p t o t h m s l e t h
c o l o b o n h s t s x t n t h t e r v f t C t a g l
d t p p l b l t l l m n l k n d t h n l t t m
t f h h p t b a d a k c o l e d p n l l t h m e t n
l Th l q t l d m f d d t h p s s
t h p l t f o m b t t h a t c u n t d i s n
A m n g t h l d p l t h n b p d h t n e o f c l
c r i d f c e h a m l u m p d b l t
O d m l t h b w s f t h m l g u l y o o n d l a
d l s t t n t h p t n f t h h t l l m p n b l I t
m b d d m d d m t t c l l y b t t h

A h b f h d h p f l m p l p l y f l m
Th p d f b d b l d d p d f m h d p j d f h
l d d h g r w r m
p p h l d t d b l d p b l f h h b l k f h p g
Th m d b l d h h f h d t y h
m h f h h f h m p l d f f h p l l
r m h h f h l p N h l l m h p
l h h d l l d h p f h h d b l d
f p l p h m d b l d d f f l I h y d
f h w h h h d d d l l t r r h h
h d p l l h h l t f t k l h h
h p p l d b h m l f d l l k p
h m h h l l l f f h d l k d f m l d b
H m h l f h m l p p l l l l l k
l d h l d d g f f p l d p d t h
m h f h H m y d d h d h l h
t s h m a t a k s o r d d g d h h p e h h w b e b
b e q t a l k h m a c

rq t l l t f th pop l t t bs b d w th the
d t b r f l v i m nt of ht the
l t t g n h t t t t t t t n e a l f n th y s
Th s t t e l t b d f r l t Th l e d p opl
l e d t l o k j h t s p p l p t l y p t
j d l t t h h p n l t t m g ppl th th
l l f l d t n d f h u l g v th l t c t t d
m th t t n l Th f t v l p th p
r l m t i t l c l p j d d not c rly
t p pl b t th r th c l d h c l d e g b l g l h t o l o
p n d t l y l

Th m b t d d l f h b n e b u f f e d s p t l l y d
l t f h n t a l l y l l l f t l n H e c n t p
l t c l p s b l h c t d n h t d u f m l n t y
e th l d h l l th l t t o p t b h m f t n f
e y m h t t k e the t t o n n o p p t n t f l a t g H c a n t
l th h c l t th e m o n g h u o n e p th t v l g
e th h d p l n n d t t l m h th m H e l f t f i l l y t c o
r th l f p d t o d s n w n th o l f p p c h T m y
s t l s c c e d n l y c h s t n f o n d d e l d o m
Th l s p p a t l a t t a n d w h e n th m d b l d h
e c o m l g h t n o m p l e o n th t h g e l l y a c e p t d a
t u h t

Th h t r u l n c l a s s e l d o m c o n t e s t th c l m f u h p e n I t
e l g n h u m d f f t d m o c d u a l t k th t o f
l l r b Th u l l y s u f f i t t m n t th d d
t f th l l f f th h t e u p p e c l a d l y e
l l y o g n d o p t e l u b b u s d t p t m t e f th
l c k b l l Th r t w h t e t l l b l w k f th t t s q T
t l o d p p l e f d k e h d th t e
t c l o n th d n n i th t the f l l e t q t t e f l d t n t
b d th th h d the E p n h t f c f m v
p l k t o l v the y s n th t d e f e n m
t h m t l l y

In th i s t t o n th e s n e c a l y l n t e a c l n f l t s r
t l l y k n n d th g h t h v e n th e m j r t y c l e d m e
n t g m t d w th p p n t y y t p h t e m e n
r th m the p o w h t e p b l e m n e d l o p C l o e d m
m a v h t m n th m p t y n d l w s n p e l y
a s d n f o f w h t W h e n th c l o d p p u l t n o n s t f m n y
l o e d a e th t u a t n b e c o m p a t c u l l y f o r a b l e f r a m l

g m t n Th m ll h ul lss adv mted
g g e n find tp t ll mpo bl t d tf o or up
f r ld m t n Eq lty mong ll p ple t d t b
meth s lphl phy l st n of this a f d th island of
Trind d nd n H w e p lly

Th Bp tt St at

Wt ht n nb l eno ht fill ll p f d u
p t o wh h e s p ss bl c mpt ut n th l lo d
p pul ton al ng th wh l lt r l h hy defnt l ttt
le lop d H th tend n v t d h t m th o ty t
lrg o ps f n y tem f n as pt blut dng t
d e fl ht s fcl r llqu kl th t r white dom n W
d n th v nth e m el a ht lng cla bt wht p p
l t n the ef an thng h t f d h t v wll mass f
wt prs n ub d t d t n mbe ent pris gcl d pe s
st t n xt emelv f able f p d m l m t n d
q e t dep t n f l r p l l

Th to the ld ton f the dom nt pl fh b ds n
the faml tends t p ta ht wif f m r f l n tut n
mb ssg to th ht Sh is th emb d m nt of th p t ns n
h n th vmp th mu fll h n h eldm nd bod a
t nt th nf cl ed m n In m t l t y th st e d to
abr t th th t l clam f ll h test dom n e And f ths
eas n nth Unt d Stat fr nst n n N w men ot
t d m nt ll d spl s d r th m n f N or m nd wht
w m

I the l l tut th cl d lad n th upp
s l cl ss bt n th th bp tt tut the ht dn ly
d fin ll l d f m N r ge w re This s
n ry bec u should t pp th t cl cd m h od po e
s m k ble d f fi m nt nd le e tw ld be
te t to cha a te ll hit m n h m y l d om n as
ap d Th m t b om t t f n te pe d su et n th t
al l cl d oren r p o t t t p l l t d nd c n l th t n l th

ost d sr p tabl wht m m y h m ral d pths sffi ently low
 m ry them
 A dngly among m ny wht s t has b come s nd n t e to
 y th t nly l w la ht m n h nything t d w th col d
 men Th ttitude—leg l ret to s d—h s m de m t l
 ed w men th South p tcul ly ppo d to th d of marryng
 te m n I deed othe things b ng qu l ven Neg m n wh
 ok wht n del f col d w m n They bh the s ggeti n
 t they conc b s

But this techniq e of ac l defam t on s n t s ffect m th e
 Ng m n O d naly a m a s ha act s n t n ealy so d l te as
 t f a woman On t has been st blish d th t ll Ng row m n
 wenchs the white m i who marri on ut m t ally dent fie
 m self s degene at In th cas f the Negro man hte m n m
 ge h w the p ncp l att k hft d n t to ll wht wom n
 t to th ep tcl r ht wom n wh m ry Ng o

These a s pp dt bc w m n w th ngo n ble se ul pas on
 h m fnd t s f t on nly n the ssumed n m l pp t t f
 eg o m n It foll s that whtel dy th fnd ens blt wll
 e m ry Ng n an nd f eth ht pol y m k m t
 e t bly n t th t ll ht w men should be vhtel de B th
 f n des n t c ue Ne o n n t e l f om th l t n h p a
 o ment n d t d The ust on of num l v alt s n t ne
 l d g t y one fu th r m o e th m n b n h wht p
 m n Nor he the ht st e types el g l v m p t t It
 Neg s ciet th the looks fr pp b t n nd the chr te fh
 fet nd t l e m e s d b h n c l st t

Th f th wht pe he e f th m el b
 g d w th l m t n n f t d ht d m c wll con
 se gt b nd t n l t n t se b p tte l
 t m Herc th t m l e qu l t st b ll w e l w y
 rt l d l t l m t m n p ple of l g e m m m
 e gnt n

In th tu t n l ht fcl th n th l d g p is not
 l so h hly p zed n th p d ll t t n l f ct tap
 sth t a c t n h d f b o n s (tl t n n n th th
 cc ng whtens m b c m n d l m ng tl colo d p pl
 He th l ht p n s h dly e d d w th de ppo t n t

nd th posses or f d k on pl n h dl unfortun t n
tribue

M r o he t n d e n y of at i to bel s r m at a o t
olo l th n the lo ed g o p f c t h h a t u r l l t d to
m k d g f c l o s f t f l e s m m t t lo d p e p e
th m s l The d t n e b t e n h d e f l o u s n r r o d
Som i d p p l e p c a l l y t h o e h d e f i n i t l y d k m y n
l n t h d e f i n t i o n o t h e h i t e s I f y a h t e r
b l a k H o t h l m h a t a l l N e g r o l P r a d l a
l k m y b p t l a l p g n n t t n m o l h d l h t m p l
i o n d p o n N n t h e l l d p s n h t r y n w a t h t w l d
b e a c p t b l n t h p d t t o n t p t a l z t h i h t
n t h s s t t o n m a k d m n w t h t h

Th n n l u d t t t h g e t t h e n t n f t h d o m
n n t w h i t e p n b p a r t t m f l g g a t f t h a
t h l e t h i a d a n t a g o f l i g h t n s c l w t h t h l d
o r p B u e m g d n l y n p o r t t t h e l f r
w o n n h n i t h t f r m n a n d b e u t h e t d n f d m n
t m a r v l g h a e l y b t e d n t h t u t o e h u l d p t
t h f g n g p i p l b t u e f o l d m r t h a n f l d
m e I d n t l l y t m b m n o d l t h t t h g t t h e
i s s t e e p n a n d a c m o l h n r t f a b p r t t e c i a l y t e m t
g r t t h e t e c l t u a l d n t b e n g w t e

W h n t h a m t h a n o n n f i n t l o d u p t h p p u
l t o n i t b o m t h i n t e t i t h e h t t p t t h l e e
I n t h U n i t e d S t t f r p l a e n a c t l p o h i n n t
m e h t n N e n d I n d n N a n d M l n d s
o h l e n S t h A t i c t l N e g o E a t I n d a i m v e d b l p
t c u l a v d t e s t e d D o m n n c i a l y s b m e h m r n t u r d

A h l K p n B l C M
Th r l G s e l m B l d h l t N d t f i
h b g n p p r d O b f b l N y d t R d l
h d d p d b Ch Th y p m g m l p l g
h h w h p h d m g l l N g
R l C l l h y l t h Ch b y w h d h
g l f d l Th g l d p b b l h b p m d
p p f h f t l b b l h d p l m d N
S h h m h w h p p l h h h m r t
h t l g w t d T r N g h d d d d b
h q l w t m m r w d p t t d d b
h C T m m d t p p f h m m t t b h b y d
g C l h p f t N g l
I h T d f L j h p 6
Th g 6 N P l y B l l f G l H g p h f m
v e r y h r a u a g r p w h e s l o r e d I n d m T b a l l g r a n t s t h e f h

all ill n d y the p ad c d e lurt d by s g
 t n l l r ty l r l p e p l a a t h t t h c m l s
 r l m l l l i m n a l i t y d l d d t h
 l l l g p t l t k p t a m b e r c c e p a l l s l f c t c i s m
 n m t l l l l x p r e f h a t r d f t h e c l d g p a
 l l r t t l l p t l c o n t d b y n d d l s o
 l h a t l t t e p t t d l p n o r o l e s o l u t d l d t h
 l l l t a m g t n s t h l e e n d T h c a r e e
 t l l l a t h y t t l b r t
 A l f t f m a j o r g a f a n n t h t a t a s t h e t c
 t n a p p n o f c p r d e m o g l e d p e p l A l t h o g h n
 a i l o g l t t e n h c l i d p e p l l d b y w t t h
 r i d e p r d f t h s e n c o f l a a c o n t r y H e t h e
 l l l e l k o v t h t t h y h a a p e r m n t h m e a d f p s s e d
 v v i l e d l v b e n c o f t h e f a t t t t h e w h i t e a f o r
 g a r T h f t h e p p l c n d e l o p a n u n e p a t o t m d
 s p t f i t e r e x p l o i t t h e l e s c m o f e q t l y p l a d
 y a e s a d l y n c h o r e d n t h c c i l s y s t m I t n o t n o m m n t
 r a l t i n d o W t i n d n t h h d t n d f i d e t
 y f h a n s e l f I a m a B t i h b j e c t O t f t h e t t i t d e s d
 n s n t o n a l s m a m o n g t h c o l o e l p e p l t n d t h m p
 v e l y a s y g o t h

B t e i c p d e i s d n e d c l e d p e o p l e t h e b p r t t t t
 a s f t i s n n o m l l m e s u r s p o r b l e f t h s a l t b l t y
 k e e p t h e n s p t l l n t h n o e a t d e n e s t h m t h g h t t o c l
 e c o u n t y h o r e t l m t s p a t r i t s m s e l v t h m k n g
 e e f n s c o u n t r y t u a l l y m p s b l I m p l c t l o p l c t l y t h
 g h t u l n g c l s h a s n s t e d u p o n N e g r o d e p n d e n e p n g e a r i
 e e i s t e n e f N g t o t n t e r e s t n d c o n q n e N e g r o
 e n d t o b e s p o b l n d u n n p r d f o p d e a n d n t t e
 l e s t r i c t n s u p o n c o p t v e f f o r t s f c o l d p p l n m m n
 l e f t n d t o d t e r m e t h e p t t r n o f c m m u n i t y o g n t H e
 h e f f t b e o m e s t n t t i t h e y e s t a b l i s h m p e r n n t l y a n d t h
 m p d e n e o f o n e s h p n t h e c n t y t e n d s t o b e f f t d
 h c m p r t l y d s e p u t b l c o m m n l l f e I n A m c a s p e l l y

m p m p h N g b y d h l h f m l y b g
 m h g h w k d m m b l p m g f
 h h y h w w l d b T h N g j d g d b f d m l l
 g b l d h h f k p l m w h h l h
 m p r i p h b d y d l w h h m k l f t h h m
 e s e i n h a s i n f e r o I b i d . p

fan t l ambling nd th r g n of th m s n g te
 som h t th n tai m ph f tne ol d n m nt
 F f n l red p n h S th Unit d S f
 rpi a e bl t a n th fl b f Am r n th l t
 pri ege nd pon bilt and th n l n m t n l pp ant
 m nts d il mpt m t f t n b n f th t l l
 d e Th c nd t f d bl nd of th h t l
 class d d t s p p e l e p t o n d n t o a s t Th h e
 m o n t y S p t l nd ph n t a h i t m g t d
 p o p l e p p t u t l d p d n and th m th m l y
 e p l t b l l t n t a n s th t G V Cabl v t l l
 th m t t l th S h t l a t e w h p d
 s p i n e nd n u n o d l n t d f f n t l n l
 l n u n t s t w r t h v l l m n e d n y d p t f d p t
 t i nd v t l d o m t nd p b l m e n n t th n
 t l t d b the l h t e n d p p l

C i p r d n g t h t d p p l th n p t t d a t l l m t
 b e l m t d o m t t t c l p d e h r t m u t b a
 full d d o f n t n l m th e p t h f s c h t t u d

Alth ough both th Unit d St t nd S th Af a h t m e n
 c o n t s th d f f s n h t n h p t n t l t f th l
 d i c h t m In the U t d St t s the e t m j t y f t h p p l t n
 i s w h i t e n S th Af t i s b l c k Th n p t l y l t t l f n
 t h U t d St h t N e g o l l f c n a t t h r l
 H e t o n nd d m n a t n p t m b d p t d th
 h i g h d e g f f i n l t y In S o u t h A f h th w n t n
 e d a b u t t h e n e d b l d I n a s n h l t t c p v p o t n
 r l t t h t f t h d l m p r r l t r y S n D o
 m n nd th w h t s n t u n m d f l f t h p s s i b i l t y t h t h y
 m y s s m a n i l l n a c l r s Th y e t h f a l l w i d
 n l y m c h c l p l e e l l k e p t h e m a p a t f m t h n s
 e t n t u h t c l t h o b h b t w n t h m nd the w h t

Th p l n d l d c h t m t o n of S o u t h A f s l
 H t h p l e y m k n w h t s h e u t t o u t i l e e m b a c

I h V l d T q l l m k p h l b m d m
 f l d Th N w h p l g l l b y f l l h f l h
 l m V l l d h h b f d
 g h m h h h d d h h t y h
 h h h m d f i d h j y d l p d h l l m f h
 h h p p h m h d d g d g d d h l l f h l O p
 v l l l p 83

f k e p n g t h a e s o c i a l l y s e l e c t e d T h e p o l i c y t o p r o t e c t
 l t n i t h n t a p l a w h l o b s e r v e e x p e c t e d t o
 p l a t t h t t l n d t u r l e g r e g t n f t h a t e s
 d t h t t c i p l o i t a t i n e p l y n d c t e d
 d t h n t h p l e g l p h n a t t t e n t h o u l d b l
 l t l v l p l n t h r a l i e W O B a e l a t
 t d a t e s l a t d r t n t h p e p e t i v f t h
 l t f k r r s f t t s t n M a v L n l h p a k g
 l o i t M e s I t e m t o h a p n c e t
 a n g l e n a t e u n g t h l n l l l a a n d e f a t d
 r t o a r y n a c o n t n t l k t e l k f f i m a r i b l y
 a d m e d n t h t o n s a n d t h e l e v i n t h t y d
 t B t t h c u l t u r l n t o n n a d l y t a n s l t b l n t o e c o
 n m t r m

I n S t h E t A f t h h t n d w d t n t b t w w h t
 d t h l f w h t d k f f k d r v j l
 y n f g m t f h t l t h k h l b g h t l l l
 o k p t l l y l l h d f t l i k l l d k n t t h m
 y l l p r v n c d d t h p g t f t h E p
 f i n p l d t l k t l l d p b b l y h b y t t d f
 e t d g t h k i l d k n c t t h t t f
 b l d g t h p l d t n t h d t l t t T p l g h t d g
 h t f e t h n d y t l l l b n d m l t l t h
 t y o f t h b l k m n

E v e n m o t h a n t h e S o u t h e r n t t s t s t h o h t t h p a l l l d
 l p r i n t i s p o s s i b l e T h e n a t a u t b e e d u c t d s o t h a t h e l l b e
 l t o g o e r n h m s l f c c d n t o t h e p n p l e o f h s A f c n
 t t o n s t h o b j e c t b i n g a p l n n e d c u l t l l o l t n T h u s E d g a r H

C l	C	d	R	C	f	R	d	C l	C t	E B
t d	p p 43 44	S	l	J	h	l l N h	p	p	6	
M	S E	P		p 5	I	m m	g	p	h	f B
l y	h D	h			l l	g s	I	d	G H B	q
r t	T h	l	h	t h	h D	h d	d	l l d		b l
	p	y	t h b	f	g		T h	f D	h d m	h
	p b w	f	d	p	—	d h m	b	d d	l l	
h V	f h	A t h l	d I d			by P h l p E	L l	h l p	88	
H	h	l g l	wh	m y p	f i b	t h		t		p
	l	l l	d l		d	wh h	k p l	h	h	P
f W l	d I d	g	A	m b	t l	f t w		d	h	l
y h G	m	f h	C	l P		p l	g h		d g	H d
p	h K	g S		p	f G	d t h	i	l l H	d h	h l
l f l h	l g	l y	m b l	g	l	h P		f W l	S	P g
y l d	T h	W h	S h h	I d	p	7				
M	S E	p		P P	54 55					
I h	l d b	b	d h			m w h	h		i	p l
p	f h	wh	m	l l t	l l	d t	d			

o k d l s that w an n to define th N t on list p
mm fo the futu f th N t as the b ldm up de b
l th th [White] S uth Af an n t n f p l l n t n
h B nt nat n ill mb ll the N t e th Uni f S uth
f ca nd t vill be kept lea by h p lines o distun t on b th f m
ar pe ns n S uth Af nd lso f m N t uts de th Uni on
t de It m t be ob f u th t no su h thng as th
l pment of an nd p nde t n t on is lly nte ded fo t s l
n th tlon b f e th the B t uld h e test d h i t e oth
n th h t

Am lg m t S tu t

Wh th n wht lng l s n e bl t f on white
nd wh eam l m t bet e th wht nd bl k popul
n is f ad n d t b m p ct ally mp ss bl t m k lght ss
compl defin te m k f t t Th cl s h me c nfu d
d t t mpts t ng t n l e d l te nd s c lly d t stef l
E en th ough p p nd n o d k l d p pl th
n m t t th p p l t n s n ss ly r n bl d w th l
h f th g up nn t t n wht n e of d a d
n suffic ntly t ng t h v le ut h t dom n l
te t f soc l p c th fre n ffi l p l v of n n nte
th lo l t n h p m st b ll w d Int m m ng be
m m tte f p on l tas d th le n
t m t f o g nst t Ind d l ultu l h v ment tend t b
t m t d n th m rit nd u l ss me powe f l fo gn hite e
om l que s h a Ameri n t u ts nd bu n m n n B l
t t ppost l t d s u h p pul t on is ell on ts
mpl t m lgamat on

It t t g to inq e nto the e s ns f th s highly m l
emated pop l t E op ns of M d t n n sto k sett d L t
m n d they h v m xed q te d ly w th the c l d p ple
h An l S n h v l m d the bl d in th n th B t the

Op p 3
B l p h w H h w ld b b j wh h
h m m p l k d h k g w ld k p l f b
Af m d B l h m d b t d h m ly f
p w l d I w l i h b b d d p f
l m d b f y mpl f l m p I ld g
l f d f A d ld b h w h h h g h l
f h h l b d p 3 S l L d O l Th A m
Af M p 68 84

[illegible]

P l T M t h p N l m h p pl
d h m l l l g h l d
ld p g l y t p l d m l E p d f m h
m h t E p p tw p pl m m h l m I p l
h gh m l m
ld P l p 3
H k h p pp 4 6 S l v l m A R p by S d
p f M mb h k y Ins it f I ma so al Aff Ch p III

Let dW be me lgon with the st l bjec fwo
 hp Th d i en p l med l c m ted w t he d
 pat t m n th mnds f n t nal st Th t t lgon to l
 ism m v b ff t e n mt g t m r r a e b t av E glish
 m n nd m p pl of ol Msh nm d n r est t ng th
 m e f M slem th Chrt a

Group n w th n ngl st te h a e b n t p n a ges
 on l w y ca th d d m th t l h m n Mo co t
 ho ld b obs r v d a f t l p r m e n f i n th t b u l
 n t al m s a t d r o a t c n d n qu ly n t p l t a r In
 n th t n a t n l s m i s th m t n a l b s f e p j d c w a r e
 n o t p e s t t l q e s t n n e t p r e m d m l t n N t l
 m s n n t r l p a t f th n o n m t l u l t l m p t f
 a p t l m a n d th d l p l f u n n f t h e u s e f c p t r
 I t p d e th l t a t t i d e f r c p t a l t o r e s n n d p l t a
 t u n f th p e p l S s C l t o n J H H e

p t th d t i m d t l n b p h l d f f
 e n l l d n t t n t l t u n
 f k f t u e d th p p l p j d t a t t p t
 th N w W l d f m a r v d b l t a s n f h t m g n p
 l th f n t d t n l y C t l l t r i t P t p d
 F th d I d n d w th b l c k I t l th
 th n t u r y — t h e u v f n n n t n l m — h h n
 l y m e n d l p j d c d l t l c

Of cour l v fo on countrv th d e t b e m n n e o
 p e p l i n t o n l m Th is the m p s v e m n h h
 m l l e d p t i t m S a v S m t P t o t m i th t
 u r d f i b l p e s d u p n the s u l b the s o n d f th m o t h
 t o n u e b t h h m o n o f th f l k s n b y n n y p c u l i a c s t o m s
 n d u s b y t h e h o l e t r y a n d p e t r y f h h r l a n d

B u t n t n l m m th n th m o t n l e t f a p p l n n t
 a t l c m p t t i v e s t g l e t p t l l y n p l t a t v s o c i
 p s y c h o l o g i c a l i n t u e n t o f c t l o p t e n t a l u l n g l s s e s d i t
 e e k t s p i p l u p p o r t a n d f f t x p i n g n z d

Op p 4 Th l l m b f d E d y
 J l H l y p m f E p l b d l n
 f d p l p l h h l l b p l
 d p l l y t m R E O f d P m p h W l A E N 5
 p
 S C I J H H E y N m C H
 I b d p p 5 6
 S c i a l i s m d h e S i a l M m e h N n e h C n t y

balance of the white population in the South American continent is still the same as in the North American continent. The white population in the South American continent is still the same as in the North American continent. The white population in the South American continent is still the same as in the North American continent.

When the population of the South American continent was first discovered, the white population was still the same as in the North American continent. The white population in the South American continent is still the same as in the North American continent. The white population in the South American continent is still the same as in the North American continent.

The National Situation

In the present day, the situation of the South American continent is still the same as in the North American continent. The white population in the South American continent is still the same as in the North American continent. The white population in the South American continent is still the same as in the North American continent.

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rel t i c o l l s n d t o n d b y t h t m a t n l b
 f l l f w l t p e t v h g t h w o l d l k e g t
 t n d f n t t m o t t o l f t h e a l d l y t s c d s
 n v t h t t i l a l t h G e t B t h t t h l u m t
 t f t r g u l t t v a n f o c n d e l n g w t h p e p f c l
 t t g t m i n t l l z o f l d l t d n e A s B f
 l t p u t t T h r e i r d d n o p a l l l t y a e t m d
 t t h d m n n l h n t h e r t e t h e n t E l n d c m e
 w l l o v e r t h l d A d t h u c f t h s a m n t s
 b t d l y E l d s n p l t a c h e m e n t n o n c o l o e d p e p l e s

S p a l C 2

We h e p e n t d h m t y p c l p t t n o f e l a t o n s
 m e o f t h i f a t c s h o w e c m a v v y f o m c a s e t a C b d
 e D o n n n R p b l c o n t i t h h g h l y r d p p l t n
 e v s h o l d b e l k B z l n a l d j u s t m n t b t t h y s m l l d
 o d e p n d n t u p e n t h e U n i t e d S t e n d G e t B t n T h t h v
 m o r l i k e t h e o n t c s w h e r e t h r e s m l l w h t l g l a s s
 a i t a n d L b o h t t o b e f r e f r m o l r c o n c i s n s s f t h e y
 h o v e r t h y o u l d b e f u t h e t o p h e d o l t n F o r n
 a n c e n t a b l i s h i n g p e l c o n t t v t h t h E l h d A m e r
 n c p i l l y H t n d t n d s t h t t x p d n t t e d f r w d
 e r l h t e r c l r e d p e n O u w h l n l v s s o f t p
 e b i d a f w h i t e c l o d l t n h p I n d e e d v e n o w h a v e
 c o n c e p t u a l b a s i s f a o l d t u d o f c e l t s B y f o l l o w n a
 u o p n n t h c o n t a c t t h p e o p l o f o l a w l d m a p f t y p e
 f r c e p r e j u d c e a n d d i s r i m i n t o n m a y b e m d e
 B t t m y n t b y t t e t h e b e l e f t h a t p j d c e
 a l d o m n a t o n a e n h e n t o c a l a t t u d s m o l l r a c A
 e n d l y c t c p o t l t d t h t h e w i t o n t h s c r e t h t h h o

t h h g m t h y g f h N g m d p
 p p l l g B d l y h p d p l l l T k
 l y f E g l d F I l y d h U d S f b l M
 m f d S d y l l d f b f l d
 f h h q b l y p h d h
 P l p l t h t h J p f l m h b m
 e l l w d d h h g A m p b l m k p h A g l S
 p f m h m f N g (h E p J w h
 l d T h q l b d b l d f d l h m
 t h d d f m d t h m g h w h h l l b l d N d P
 h h d d l h w l d d h b d d d d L
 E p S h A m n d g l r y l
 A S d f M d S p p p 6 7
 D l n e d F a l f h e B w h E m p r p 9

t n Nat lly f th u a mlted l ed r th
 pl ton they ll not b t lng g t th lo f p t n
 the ult Th fi t g ne t n E t Ind ns n T nd d f
 pl pl nt t n k they l elk Hnd s Th m t frt
 n d by th pt l t mp l f E p n ult be
 st n f dv n m t mes f et f with th p rp f
 wht l l Th new imm or nt t n t l m o
 es n th lt l h e f th fl w imm or nt
 W ll m C Sm th nd t l h th p rit of h 1 st t n

It m tt f t d t n d prin p th t th h ld b
 j d Th t d trn t h h h l d k m f h T
 ry ub b nd p t lly l m mb f th mm n ty f l b u d
 m t t B n th th pp tly l m f h
 d qu l ty d n n t p j d v m d b tt Th
 t t y t h m p l t d mp t t n fl b
 th t m ll g p f ht Am t l t ly f th
 d try b t f ll p t fl f n th T t y
 M h d b t th d t l pp t t n th l d d
 v gp pl ug d t th m d t b m d Am n
 Th v t ld b t th m t th t p th t p nt ll n
 lb Th h ld n th h th h l nd n th gh th un
 tyl kn f w d t th d y h th w ll pl mp t t l
 f th unf ld ng f th g t Am n p M n
 w k n d q t ud ly f m th d m wh with d pl mas
 d th y k mpl ym nt Th n th y find b rr rs m f th m ry
 btl t b whl th C n cl m t m u pp d
 t th p f dp t

In H was th n a m n s col s a m tt f n littl n rn to hum
 ffi lly ll pe n wht lo ed e q al but n pr t ce th
 l r of th Angl Saxon l e n m lly most valu ble nd t be
 o lly m st tufving Am ng th mix d bl ds up ri nty

J h M k h d d p f m g J p H w
 m l dly g d d l ml d lg p h l d Brn fly
 f d h h fi d g J p g h p f h
 pl ym f h hld fi J p d h l g l h h
 d l ly—th h d lev h l h —h Fl p
 R Th y h d d d p f f wh H m d bl d
 h A H B g h fi f rt ltu l ymp h
 l p d h O h h t w d h k h J p f ll
 h p f h l p t d m d by h rul g l h
 H w M k pl f m h p t rm f
 N f q ly h [m mb f h dg J p]
 p p f h h d y m b
 p tv d h d p p h Ra P f
 Th Am J l / S l g V l XLI M h 9 6 pp 6 5 4

3. Italy I r

I wish to state that the people of the United States have a right to know the truth about the conditions of the people of the West Indies. The people of the United States have a right to know the truth about the conditions of the people of the West Indies. The people of the United States have a right to know the truth about the conditions of the people of the West Indies.

In the case of whites attitude of superiority makes it
with respect to the white gentleman and at the
same time the feeling of inferiority makes the
white man feel that he is superior to the
black man. In the ruling class the white man
is the dominant group and his attitude toward
the black man is one of superiority. The white
man and the black man are the two main groups
in the society. The white man is the dominant
group and the black man is the subordinate group.
The white man is the dominant group and the
black man is the subordinate group.

Probably the most significant difference between
the ruling class and the subordinate class is
the attitude toward the black man. The white
man is the dominant group and the black man
is the subordinate group. The white man is
the dominant group and the black man is the
subordinate group. The white man is the
dominant group and the black man is the
subordinate group. The white man is the
dominant group and the black man is the
subordinate group.

In the past the white man has been the
dominant group and the black man has been
the subordinate group. The white man is
the dominant group and the black man is
the subordinate group. The white man is
the dominant group and the black man is
the subordinate group. The white man is
the dominant group and the black man is
the subordinate group.

It would be a mistake to think of the
relationship between the white man and
the black man as a simple matter of
superiority and inferiority. The relationship
is a complex one and involves many factors.

So if we want to understand the
relationship between the white man and
the black man, we must look at the
factors that influence the relationship.

l l a s s t m t r l t v p w t h t t c h q f o m t u r
 n l d i s t n m n g t t u g r u p D s m t b a p o
 l n t h t h h n d r y o l m n t l n o t h d p
 Th l n r r d t l l o d p r n t h g h t t r u b
 l b o w t h u p p l s p s e n b t t h s m d m p l l t h l d
 p e s n t i s n s t t d d l l f t h p d l t t s o f
 l w n i s t n t I n o t h e d s t h e t m j d t h l d
 p e s n s i f h e n d e r s l h d p f l h
 f f q t l y f n d e d n d k d n t h l t n h t h c l
 i s t h u m t h d l f t f h l f

A b f f d t n l o p u t h m m y m h h t a t n f
 t h y u l p n n u f f n g m l o a t h o m d h i s
 m d t o f l a p t e d e x p d T h e f f n h h t h u s l k i t
 e n n d e m b a t d b y a s n s s f r b l t d
 n b l m t h n s l f p o h n g h h t d t l t h n d
 d a l s t l l m w f h l n l n d n t d e T h x
 t e m t t n f t e n l t g m p l b l y t h n b u t
 f t h l y n h m b H t h l o e d n n b m t h b t u b t
 f n t l l y l n b f e t h f u l l u d t t h f p j u d

The e m t b e t p n p a l t t n n h h k c l p n
 m b d i s t d t r m n t d f r h l () m n t h p r s
 f l b t c l n d b, m n g h t I t h e r u l n l t t n d
 m n s b s d u p n s m l l d f f e n h a d s f l b t
 d n o t l m n t n s l s n t h b p a t t t t i s A
 m f l n t l t h e i m o o r t t l h n d d
 c l t h e l n c l s s t t n t h n t h b p r t t t u t b n
 b t h t h t t t h c o l d p n h f i n d h a m f m n g
 w h t — h l t h o t l m s m p b l o c a l g t h e n g u f a
 d n a n d p — m a v b m d t p n t h e n e p m f
 h f n g n o t r

The d r t s o c o p s y c h l e n c l p o f l o p j d i m
 t p u c e l l p n g f f t p o n t h n d d a l s l f s p e t — t
 r d h m s h m d f h t n c I t i s t n d e d t d h m t
 c o n d t n o f n o s l c n q n n d t l s r t v t n t h
 c o m m l y c p t t h c d f i n t o n T h e c h m n t f d e f n
 f e d l t n b y t h a r o u m t h o d f o h d e l d n
 n d s t a n n t h e l d p e r n g l t t h l t r a n d s
 e h n d d l f l c u a t a c l c p t n o f n m s e l f

I n t h i s c t n h e e t t m p t d l y t h t t h t a t
 m h i h t h a d l m a y b t t d b y c p j d e T h c n
 d t u n s f p a c i f i a s e s m y t e m n l u l M h a n g

71 L r 252

The problem of the E... is different from that of my ther...
could be... because the color... from which this cl...
... belong to... system In d... cogn... of this f... has
ult... n... ym... h... s... thinking n... t... b... t... t... s of
Eu... ans th... l... but l... about that f... max... d... bl... ds n... al...
the p... rt... f... th... old

Edg fh C d l b f S th I d V l II pp 33 34
l F d k Ch l D Th P I d V l I p 7
Th d d f h B h I d h d
p Th f t mp h wh t t Egl d f h d
d d I d h t f r r v l d d w
rgl d Th h g d lly b L b d h p p l f F g
d d l g d g h d f h B h Th d
d d Th h d b g h b b l d h I d
h t p p l H b A S k H t I d p 36
Th h h h k h d d Th
ll g m y b k yp f f Th gm wt h ll
rt h h l f b d p h p wh f l m k ly h I d h
E j d b l b h p F p h m h m d h
f h y h h ff d p B l C R p t 88
d b Wll m C k Th I p 9 S l h H E B
Th M l th L d S t p Ogb d N mk ff S l
38 d P l F d k C Th Agl I d A D g d M g
ro p s cial For December 935 V l 4 p 67

Th Eurasi ns arc n turally nd t n d to ck assum¹ t or with
 Brit h but the caste y tem puts th Brit h n uniqu p tion
 pp ing t t gv O d n rily thus m ll wht ru ing class n l d
 uld h v b n c nstr ned to yield m ny so l pr leg s t th
 u as ns but th frm has n d ts t t e p t n nd is th
 ble t m k l m t un l m t d d m d p on th s m d bl d t n
 t n es rily m k ng n v n so them
 As h ct lt f this tu to w b r v Eu n g l p
 rring t m rylght m n—e en ht m n—whl Eu s n m n
 k d p tely th l t t s f n t wht As K n neth E W l
 h ms lf Eu ar s y Th lght h u d Eu as an en
 mpt d t p o e s dom l d E p n Th st tu f the E a
 ns th p t to th t s y m b e t e m m b d is n t f t
 t Th B tish a e l ut te b t th y h tv of th r
 n n Ind The m d bl d a e d p n d nt up n thus t n
 nly bec s th y e nut d n t b t als b p t c lly n
 th m an fl l h o d p to th m N ond th y a p e
 up i d w th the ol A p cula sn bb sh m ht be
 t d th f er look ng d wn on th d ke ll d p n g the Ind n
 nd c t m th Eu p n It might lso be b d th t as
 ommun ty th y do n t c he e th t th y l k un ty pride f ac nd
 n t at P d e f a e i f u ntum nt wh h n h dly
 he d b y th p pl Th r l pride n h n m e n n
 [d un l s th v b n e t n th o th h n d b e d to British
 ult th y h e th l t e n t of pr d in Eu ope n l t
 Th E n th unlik s th Jam c n m d bl od e
 ught b t n cat p e j d c and r p j d e And d d l
 th u h th ult l p h t t n s g n ll b th t of th
 d k cl d m s the epul on of t p b bly r de
 th n th t f Th th m d bl d m Ind n th b o m e th
 lead s f th Ind n mas f Br hm n m h l dy p vided fo
 nt w n th m Th t m t l w th the
 H d n n l s the p pl e que th s l t m h
 n f p c t n p n uts d f t Th an t e p c t
 symp h y f n th H d n Ind du lly th y m h c
 nly b ay f the l t ta f ast nd th at th d ad
 f l e p r f e n t a d an nf lt ll l Th B t st
 f th Ind ns p th v t d th Eu n h n the
 c n pl th m th m p n ty E n e n e t bl d p n d n

The particular advantage of man whose skin is not that he has
prime privilege of marrying white women in marriage indeed
any do not hesitate to marry tall His color is symbol
of the equality of opportunity. So far as the equal op-
portunity from marriage with white women concerned some white men
could gladly be killed but of a far less ultimate opportunity seen
in a non-killed than in a colored.

The law of white skin tends to be dictated with the al-
danta. When the Portuguese were forced to let the Catho-
lics skin the natives and blood shed for the white last sys-
tem. Confounded with the lack of the lack of friendliness
it is a fact and lack of the lack of the lack of the lack of the
also killed in the past few centuries the majority of them
the rest of the Indian stock.

In the time when the Negroes may not marry white men the prin-
ciple is not that if they did they would be more difficult to
handle than the white wife for the hostility is diminished
when the Negroes mix into the white community. The
of the white ex-tinctive is the fact. Next a white
there for example particularly the white blood of the white
the countries the white blood is the white blood. The white
as the principle of the white blood is the white blood. The white
defense that white men must protect the white blood. The white
the white blood is the white blood. The white blood is the white blood.
The white blood is the white blood. The white blood is the white blood.

The force is not in the marriage of the white blood but
the the ultimate advantage which is the white blood. The white
the white blood is the white blood. The white blood is the white blood.
The white blood is the white blood. The white blood is the white blood.
The white blood is the white blood. The white blood is the white blood.
The white blood is the white blood. The white blood is the white blood.
The white blood is the white blood. The white blood is the white blood.
The white blood is the white blood. The white blood is the white blood.

It is not to be observed that the Bantu is a D D T J b u

It g m f l e g r i e v s o f f p e p l e n e r n n t m t d
t t l e c a l p p l b a l u t a t n f i t p r t u n t y t m r r y
t v W l t a f t n t t h m c h t h g s t h e
t i f l l t B i n l l y t h ' l f S t h
t r t t i l d r u n f r w c d d f i t e l m i
f l l t t y t r p t n l l y p l l t l t v n d t h
t f t l t v f t h l w l t n n j t d r n t t g r o s s l y
q l p r n f l t o r a d d n l f f f g Y e t e n
t h l t n l t e n l t l p t y d t e r m r
q A l l t n t d m l g m t n i s t h f a l s l t o
t p l l a l r i c l t l p t t l m n a t t h b u s f
t r e t t n n d t o p n t n t r m g l t o m k e
l t l d r t n t h l f m l s b l S m e t h N
a n d a l y t h l t l g e s s h m a y p d b t h t
t t l e v v t h u l t l a d n t g o f w h t e d t m y h t
r m n s t h t t h e p l l b f o l d m n t n m y b f i a l l v
c u d l t h t t e l y t h w h t m n v h m t o p e h u
l t u l d a t e p t i c l l y h f T h o l e w h h t h N g o
m n w i l t k d p n d u p n t h e s t i a t i o n F u r t h m t h e i
p p t t h e r i f t e s o f o r t h e l l f t h t t o n l y t h d s s f
l d m e n w h o d e n t m g w t h w h t e w o m o n t h
a y w h l d e x p t t h l e t l e p i n e d p t l l v a m
e m t m b t u n d s p g l e d m n
I n t m a g e b t e h t d p p l f l h n e t a k
c e p n c p l l y m t h d e g f s o t v T h t t h s c r r t
l f s c i d e n c e f t h e f f t v s s f t h p p n d f w h t

I h l l l g y J t h h l l l l h p
t h t h w h I f I d d h l l I d g l B f m
k g E g l h d g b d l l w h g g p l
b f I g b f d d l l d g I h l l h
m h p l y O y I q l b d d M d d l d f
w p d l h l d b y w h l d y H g h w h g g y
k d l I d w b l k b h l y b d l
l l f h b l w h h d g l d b l l b w d b y m l
f l h g h p w B l f m y h l d
I p b l h p l w h h B p f f m y h l d
h p p y d I f i r m h f m h p I h C l S w
t f h d f m p h h p P r v f h p
t f i d j l k h p d m y l t p h l l g g
h S p m C b p f i h B h l l g g
m y l m h p d l g h k p g w g w h l h g
h h E p f d d f l g h l g p h
y d h b l y r u p d k b d B G
S h p W C l t t d h N t f S h A f p p 85 99
e a l s o R a y m e d L e s l i B e l l p c i p p 58-7 e f f

t l p p d wh h g t m k p th b t of
 ce p jud Wh t s en n fo ht m tom r h tt n
 t E Ind H w r ny othe m n l th
 dr ly bt n d m n f m the upp lass A d th th n l
 e not d n t N that m n f l — A n a E t Ind
 t I d Ch n — s r lly m r ng ht m tm
 e h th t th wh l th m n e f om th pp o m dd
 ass s of the p l t Of c w n t n pe k g f p t
 t n h h patholog l t lly ll
 Ou hyp th is th n th t c ne f th m p b
 n e f nt rm — th t t s th d f k p g bl od p
 a p t l t m stude f ce l to ll lm st alw y l d t
 e l es lt In l t n s l t d b t p t of bl d h
 e n me s n t n e d P blo d h s lu ly hen n p
 r ng it c lculables i l d nt g n b nt d
 Th soc l tu t n w ll b det rm n d by x p d n ath
 n by pp d bas c tt tud s of r l nte r ty I f ct Eu n s
 p t ul ly l k ng n endog m u tt t d S f ad n
 m x th bl d w th th is n erned they p ob bly wll
 g s y p pl n th old Th bl ck c t consc H nd of
 uth m Ind w ld b f r m o e l ct nt t nterm ry th n y
 ht p pl In H w h th m n v eth t n t white
 pl but th J p nes h nterm r w th oth g up l t Why
 ll th ht peoples f th w old R man Ad ms h
 ac on us Am n nd British pl y d th l d n l m
 m lg m t on th the H w ? The l n [h te] m
 e been mu h less n m 878 th n th Ch ne e and th
 e ben bett p v d d w th me of th w e but th y
 e ne the l ss nte m n d th the H w n d p rt H
 men m th n th Ch n se ha
 W t c l t n and Ch t ntv n p tuc l h d el p o
 t definite n t n g nstr ce m tue In fct m nt l e the
 t th f nd my s calt at f West n lt Dep nd
 n the l tuat n h e end my mo htes m y o
 n th p t l l e In om t tions th p d m
 f t nt me t f m nt n g hted m n nc o e p pl s o
 l Wh n this tn cas hole ph los ph s nd ho l f n
 a pol gv e d l ped t g t n tu l just fi t n a d pl a

Op pp A f h h gh wh m g Ad
 l Th m mp h g ; h h b g y f m h m — y f
 p l d ghb B d w y f h m h ld h dl
 f h m h I d s h Af ld h dl
 with color d pe pl

we belec th t o-ope t on nd oodw l between ht nd l ed
 will uel m f th ht as d th t t cl ed e
 h en n up all d en up n e m t F un t f a e
 m stu a lud R F Alf d H nl f t S h Af
 l p mon d n th pat nd s stll p ng p nt ll oth
 el t ns bet th tw g p A d th w t n

Th m tw n m t d h p t d h l t t m ll
 p t b t bl h h f m t p bl b n p
 m t th l th t ht h l m ry ht d bl k n ry
 bla k d th t t m tl l t bt ht nd bl k th h
 lt g ddt t th l ed p pl t b d it
 p pl h h h b t bl h d f th d h l m
 g p p d d g o p d t ty f th h d t b m m
 l ly d fi l m t th g p p d d p d t f th
 B t T k h th t ht w h t b th p h ld b ld
 th m l p th p pl m t n l t d f t

In th all d h tom d t s th mm d t p b rr
 t d to b rel ng un lu nd they c nfu v r p t m th d
 ea e The Bantu c n up th th m t m l g n t n th
 des f ltu l qul ty th t y tail gh p o t n f
 fr rt The ht m n h m de cl t t nt el m nt
 n m mp t t n nd t pe pl f lo n m m d t nt t th
 ht wh n t n w e b c m n a t o list t n m
 cally n p e t that th pt th h ll nd e k t l q d t
 th l mp d m nt by a n l a m t The ht m n h a t up th
 c m p e t t e n m t m the f l ly p r p t u t k th
 c l d p o p l e t e m a n u n s p n e t

Th B ntul k th pe p s f lo ll t lv ad p t h d
 i p o th th r t t f W t n c l t e d m o d e n c l
 de loov goes w th the T f llo pla of l s t is to
 play c m p l t e v nt the h nd f the wh t l n l M o e
 th pp e t d e l o p m nt f p p a d e m o n th B ntul n h
 b t o n m e a n g I t e t n h n the t n g e t b e m t e
 g e t h e n d f th exp n o t p h y s l m h m n h t e s n
 t m sh uld x p t th s s t u t o n t b h h l v p d t e f B a t
 n t n l r

R M N P l y h Af I Sh p p
 pp 8 79
 I b d

RACE INTOLERANCE AND INTOLERANCE ARE SOCIAL ATTITUDES THAT have been widely discussed so far upon the ground that they have been found particularly in the United States. It is true that in the United States there have been certain attempts to deal with the attitudes which shall be considered in this study. On the other hand, the attitudes which shall be considered in this study are those which are found in the United States and in the United States. It is true that in the United States there have been certain attempts to deal with the attitudes which shall be considered in this study. On the other hand, the attitudes which shall be considered in this study are those which are found in the United States and in the United States.

I told

The main purpose of this study is to show that the attitudes which are found in the United States and in the United States are those which are found in the United States and in the United States.

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b f l a d p e r h p e t t r u N e v e r t h l e s s t h e f l i t a s o c i o l o g i c a l l y
 l f t h e y g d d p t t t d p t
 d h l d t h m l t g t h f t h w p t
 b c n l u n h e s p l t t h e n o d f f n b t w a n
 m t s m n d a e p j u d c -- a n d t h s t h q u t o b f u s
 A n t S e m i t m t b e n t h l l m r f l n t l c
 h h t t u d m v b e d f i n d s n l l n o r n t h p r t f a
 m n a t g p t t l t t h b l f s o p t t s b d n a t
 p b e u t n d t h e s b l e f n d p r a t s t b e t h e
 m a l t o p l d i t l e t t t h n n t y f t s t a t u s
 R e c e p e j u d n t h o h b d i s l t t u d p p g a r e d
 m n g t h p b l b a n p l o t m c l s s f t h p p e f t g m t n g
 m e g u p n f t h a t t h p l t t n f t h b e g r p t l f
 t u c e o b t h m y b j s t f i e d P r s u t a d p l t t n
 t h b h s p e c t f n t n c n d p j u d p l
 n t h o d p e j d i s t h o c t t t d n l f l t t
 t l a t y p l a b p l t t n h l c l n o l c a e
 t o a t t t d e p p t n g t h e t n f s i e t y i n p g i n g t s l f
 f o n t r v l t r l g p

t f Jews d Ne s
 W m v t h n k f n t l n u p p e s s t t u d a n d o f c
 j d l m t n g a t t u d A n t S m t m i s n t t d d e t e d
 n t t h e J b u s t h e J e h l e p j d n t t
 d d t e d g t N o r b t h w t t b s n e t h n o t h r
 h N g r e s T h J t t h e t l e n t l n e m t h n t h
 t y b t h N t t h p j d e d f n d n h p l c
 A J e h u T c h t e n b p n t s u t t h J e s l t t t h t h t
 d b u t t l l W t o t l n h h b t h p h
 t e s t h h a t h v b l d W h e r k e l e l
 t e a p t H s t h e c h d g e t e f t h e l d n f t n t l t
 t t t t m t p o l t n d n m t h t h b l p o
 f h d f l c e p p g t t m l f n d t n t b y
 t e t l t l l l p n h h a d T h t o t h t l n t d m

Fh V H m V p 34 S l J C H l G b
 d B d p h J O H d p t l F
 l h J t h
Fh D F J p I h A d d H l d J
 H b l d k g b m h d r
 b l k r d m l l h d d r
 m p f d f h f m h i b m
 m m b l I f m b d h h g h
 f u h k o r d h p w d d d m e k p l d f n a m d

t f t J n t n v a l a b t a l n g e g s t
 t l f l h J a t h e a d r y w t h t p e r f C h r i s t e n
 n d f f t n v t b l a d w t h l l w h o h t d t r u c
 n i t h C h h l f C l t n c t v h t h e h e y t t a c k d
 n v t h n f m i t h t
 T h s a p t n f t h J w a a g u s t f o l k p r v e r t g n d e v n
 a i g t h h p i l l y f t h h t h a s b e n t u r r d t o l n t h
 t y a g t t h n I n d e l a t l r n c e m t o o n t n n l e m e n t f
 p c t n n e t h p s t r t a t e l l y t h i n t t b l t y o r
 e t h s u m d d e t r i t p t r t a l t s o f t h e p c u t d t e d l o
 f l t o r a t l a l p e r t e d O n t S e m t e h a b e e n q u o t e d s
 y n W h i l e e p y f o r t h e J e t h e p e c u t a n d u r s e s
 h J e a r e t h u s c o r e l t l e m o t h a n p a s i e l y d v s t h e y
 e a l s o c h a r g e d w t h h t g n d b e t y n g t h s o e t y i n w h c h t h e y
 e

h Problem of A s n l t

Probably the cle e t d s t n c t o n b e t w e e n n t o l n c n d r a c e
 e y d i s t a t t h e n t o l e n t g o u p e l c m e c o n s o n n d a s i m l a
 n w h i l e t h e a p e j u d c d g u p i n t o n e d b y a t t e m p t s t o
 i m l a t T h J w p p l e w h o e f s e t s m l t t h t t o
 y t o g i e u p t h e i r c u l t u r e a n d l o s e t h e d e n t i t y n t h e l g e o c e t y
 t h e y c o n e f t h v a l o f t h e c l t u e a s o g f i c n t o r s p e r i o
 a t t h e y e w i l l n g t o f f r o n s d e a b l e p c u t n t h e t h n g e
 e m u p [T h J w s] h v e h a d a d f f e t f t h h f u e d n t e
 a r a g e n w h e t w a s d s e d n t h e t h r d e h a e t t i m e
 e m e d t b i m p o l t e i n r e f u s n t h e G n t l s h o p t l t y d h v e
 e a r d e d t h e n l s a s p l c h o n p e o p l n a y w h c h m s t
 e n m i r t t i n t o p o p l h d d n o t s h e t h e J w i s h f t h
 h w h e n t h J e g d e d s b e s t b b o r n s m n w h o
 r t h t t h n d d e l i b e r t e l y r j e t t l n t n o t o n a e o d
 a l t d u p g a n t t h m

d f f h g f G d T h y h g t f h m h
 l d h p h m h m d
 p l g O p t p 4 6
 J h T h t b g p p 8
 I d p f S m t g g h H l d l p h p
 f J w h m [T h J] p h h f k
 m g h d f g g g h m l l y d h f i g h w h h
 p h l d l d p d d d f y g h g g l
 h p f b l d l m g h h d p p O p p 96
 T h b g p p 8
 T a l c o t t P n s m J e w m G n t i l e W l d p 5

Pro bly m t fth t blt fth m lt l p t n t f
J w du t th n t fth r h t m n f t th Ch t
tv Aft ll t is J h m he Ch n o l p— lg
d l h c th J w h h h mu h mb rra m t th t
y m n e t be bl t pth m th G d J m h t b
enabl t o n H s p p l p p o t f the f f l erth c
fth o r u p t p r i th d the s p t [wh d d d w
s but the Rom n d th p r m t t d h sh f
y al pow Th i t n b r t n d th J cy t d
m l e s th th t d t o a l p c t n d l g y g n t l l ch
tu t t c k

Assum g th n t n u fth p s n t soc l d h e on
t on f p e b t n J d G t l i s t n t th J s s t b
ew And th y p p tly m n t o d n v n r t t
If I we J F a r i s d l I s n u l d m r r y f l p t
sh l d t r v to m r y n n J w h e l Th a e l l n t e g
e u m t f o n g f t h i s o t d f f t h l d w o k t h s
k th g t u e n d m p l l d c n t f o m u h O n h a s n l
u b t t u t the d N g f J n t h f e n g p g e
d t p p t e th d i s t n t o b t w n p e j d e n d n
l n e

Th f t f m n g t w d th b y t f n t l a n f t s c n
e on n t b t n t o l p e e n d h r m n y m t b e
e m t l m th p h n m n n J s h d t p n d th m p l c t f f e
th l n g l t e— A l l th p w w l l I th n d th g l o r y o f
m — s p f H l l n g u t n t h n t e t f t h s t t q u o
d m n g m n v th t n the p p l fth Ch h s n
e n t l y h l d u p b f E a s m o f R t t d m s m f h n l n g
d a s I n d d m fth b e t p d t l t p p g n d i s t
d a y e f m d u d l s Th n t r m g f J e

Ell h F p p 35 P b bly l l d m h p b l
r ll J w y b U d S l l f d h p d d
g p J d m f w h h S m m l l h m d Th
b l m f i m m p l d B h l Al
h h d m p l y l d f f l y r d d m G l d b
h h d h Ch d A E d w d A R p Y m
d l g p b h g g y d b d d g
g r by h g g y Th P W I l l C l m Th
S l g l R w v l O b 945 P 48
J O H l h m d b b l l g h m l
f l S y h T b l l h J m b m p l l
m l d h m d l b l m l d h m l f d h l f G l p
H w l l h b m p l y b b d h l l Th m h
l l h m J w g f g l h h g d
h d d J w d h l d w h b h m h

th Centles and of N g oes th whites both nfr qu t c
re but the lltie lfc s n chst aton ess t lly
tict

Ed, d J w s ill

Th q st a l a b i q ntly r ed s to the possblty of
eg oe id J o ty p collab atngf th p p
adv cng th r lpositon Rec ntly Dr W n Cahn n p t
n th y B th J and Negroe th t ned t th ame
tred nd th n h tlt Upon the st grh cf th th c ld
nte nact n B tlt t o t t t e t t o n d f l e n t the J w
e a t o u l y d e f n d n h the N o s a m l t n t l t t k g
t t t s d b t l v l t t J e w and N e o h o m m n b s f
n t n n g c t r g t t e l o n n n t g p I n l t y t h y e t
h r e a t e n e d b y t h e s m h s t l t y and t h e e m p o b b l i t t h t
e e s a m h r n f n t g n n b t w e n t h e n
I a o f r s J e w s b o u r g m n d d b n m n a d m
t u e t h e e l i k l y t o l t l t n l t l y c p j d e d T h v
l l s o o n e r u n d e r t n d t h l u m t n g c l p l c s o f t h l n g c l s
n t h n b t n o f N f l q l t y B e t h N g
e l m o t n t e l y a p l t a n p w h l t h J e t e n d t b p
s s o n l n d b s i n e n n t h r s p t c l o p p t t y f t h
t l o p m r t o f d p t v f t t b t e n t h e m A s N e e s b
e n e n g l y s m l t d m t h l a g t y t h e l k l h d
a t t h v t o w l l b m t l e n t

d g h g J h l l g l h l l h
pp ly J l d l h l f d b s f h l g l d
J w G l W l d p s l h l f d b s f h l g l d
A Am D l H Ch J h F m V l N W
44 45 P 4
F d f J l d N g l f L d S R
l V W d A C m g pp 36 L b l l W d l k 7 h R t
P b l d O i G m A S m H l d O l k
A N d K A s m m g N g b N J f R l 94 pp 5
J h P u V l I F b y 946 pp 8 4
G M d l g l l h w y J h l d g
h m y N g l h b h d d h l d m p f N g
r v N h l h l d l k f h d m p b y h
b d p q l m b g h l f
y k g t r h p p N g p O p p 4
f N g t b r v N h m p J w p h l d g m p
g m p l N g p h l t t l p b b l h h h d b g
m h t J w p f J w m b m l b

Th is ensc nwh h w m of l nt m
 t tn t th ml t n f nt Smt m Th pt t lte
 twh hth pe t d y d m ntwh t t ggl n h
 n med e u th th p b d pe
 th Jw Th th tt t t c t o l s y t m d fi t l d
 th bl k nd th ht p l t t p m t t t b c u d
 d clss n — l n l s J nd ll m b m l d f
 q d t n if th J h b n k p th f f th th t
 f e t n m nd f th d m ntwh t G n t l t h k l ha th
 l b bl t st bl h Jw G t l b o l d t g n t th
 l d p pl d f n t th ht p l t t l Th
 ll t d t ll y th nt t f nt Smt m To th t t h
 th t th p l t t g n l d t y nd p t th t nt l
 J sh b e m me n fo t f ll h t p l t
 et ed nd pr b bly m e fo m th m t pl t d g o p th
 l o r d p pl
 S e the J at d ll p r s c t d p h v h ld n t
 e p t d t m k p t l f th p j d A S th
 fr n I d n te d t th g nd f nt go t f l
 et e n h s d the Jew

Th J t t m p t t t th I d t f th mm l f l d
 l [th y l m y b t m d l th I d A t
 p t d ut th t th J fight p l th y m k t l h
 h h b t S th At Th J l n p l m
 t th I d Th y h b pl v b k l l y m
 It uld n th n th t th m l n f th p at
 l f N nd J f th al d is bl t s a t d
 ffe nt d pp ntly d p t l t to And et t m
 app n th t th m t f b th nt Smt m d p j d c l
 he ht ed p n t th m t m f t h h m l d to
 d t fi t n f a o m m n e my and th d the Je n
 eg t g th n n p th Wh n n 934 fo t n th N
 art d l d th t th cont n t f m e th b
 l do Je h blo d is nc mp t ble th the a m of th N t
 c l t p a t th l d p pl nd th J h d t c m tog th
 pp s t n t c m m n d ng

P S J h p p 3
 I Am h h h d h h l d p p l f h
 m d p d f g I h ll m l k l N g
 J h h m j p l gl y t b d
 e g d d ensuf d m m cu al f

It p bl t n f ny c l f t s n t lph om n
 etho t mply g at t a r ep bl fun t n t s c log
 n Pr bibly it l nce as old a hum n soci t b t ep j d
 e d vel p d ly r c n tly n West n so ty and th is con d
 t f p ne n t n c A ns ffi nt n ly f ac p ejud ce
 d n t l n n l ad net on l d that p jud towa d
 l l r l g p colle t c ph nom no w th t s n the
 t n t p t Th phe mena howev do not h th s me t
 If c s n that oc l s l d ar ty is d d tum n ll t
 n l d f th do nt nt as c e l r o p w ll l y b
 le nt of ultu lly d e g n t g o p wh l th at n th t b l ty f
 e soc l o d Th p n c of d ffe nt c d n t b f t e l f
 d i s o g n n fa t b t a g up w h ll n t t b as
 m l t e d o d l y p o d u c e s s c a l n d g e t n Mo th u
 o b b l n o s o t y s o l o s l y o g a n d a t o p e r m t s b d n t
 o p s t o t h t n t s t c e A s n n i n f i n t O e t l c l t the
 l l o s o f J e s m g l t h e b e n t l e t d o e v n d s e g d d B t
 h e n J e s u b e g a n t p e h t o t h e m u l t i t u d n d t h s d p l e
 y n g W e u n t o y o u c r b e s a n d P h n s e h y p r t l f v e
 e u n t o v h t e d s p l c h e h h n d c e d a p p b i f l t d
 t w t h n f u l l f d d m n s b o n s a n d o f l l n
 e g n t o n o f p e r s h o c a n y e s p e t h d m n t n f h l l
 e t m e h a d o m e f t h l a d o f t h e J e w t o b t l e n t a n d t
 e r s e c t e H m a n d H s f o l l w s N s o c t y u l d b h h t
 l w n d d — t o t h e s t t u q u
 S o l o t m g h t h a e b e n p a s s b l f o r m d e l e l u s l d n d
 a d n n t n l s t t d i s g r d t h e J w s f n c n q n j t a s
 m n t n t h g y p s c d n l y t o l e t e d f n o t n c o u r a g e d B u t
 e w e s e l d m a l n o n e n t t t h y n t r e f f t e l y n t t h e

Ell w th F p p 348
 C g h J w J O H l b r h J w h l l y
 f g l — d g d l m t — h th l g l l I J
 G t l W l d p 74
 T h d h f m b l d t g h h h f p d h b
 d h l d f h p p l h p l f h h g h p d l
 h y m g h t k J b y b l y d k l l h m I d d h f i l f f
 r p p g d p h l l l d J p l d d f m l d
 y m g h f h w d d f k I
 a l h h g h m p l d y l d h l d m H h
 l d h l d J l d h m y t t h h g h p w h t h b
 l d w m b l d I l d g d b i m p l b
 teeth.

m c nd p l t l l f f th m munt, The f th t S m t c
 d r a s n t l fo p t ul nst f J wish ealth
 w d p t t t l h s th m f Je h l t l host l t
 Th s pp ntly n nt bl th t w th g d me
 t c g t n f ty th e ill b corr l t d c e a s e n
 al nt l n Th f f t l m y h nge—th t is to sa
 w m y b e t l t e d—b t s i n e m y p t h t e e n n n d
 e n c e d d m o c y c l l s l l b j l ly d f d e d n e r p
 g r d d l e n n d d i s r u p t f l h m n y d i d a r t y u l d
 e s s d p e f u l t l t d a s t n A s L d A t n b s r v s
 The t r u d m c t p r i n c i p l th t the p p l e h l l n t b m d e t o
 c h t t d o s n t l i k k e n t m n t h t t h l l n t o l a t e
 h t t d n t l i k e O b u l y t h s s n t m n t y t h t n
 m y J e w l l b e g d d l n t n t n l k l y h w e r
 t c h t m i g h t b M v e n y n h h l l g e s t h e
 a t s q w h t h b S o c t e G l l e H u M r x m t
 p t t l n C r t i n t y p f t i b l t t l t
 l t l l g e v n t y o f b e l e f n d p t s b t n w i l l t l e r t e
 e l f d p t s h h e m t t h a t e n t e i s t n c
 T b t o n l y n e c e y h t t h e d m i n a n t g r u p b e l m
 m n f t h u l t u l t n e t s n d p t s f t h t h o r u p
 h t h t h y e t l l v h m f l n t n t t h l c u m
 n F m t h p n t f e w f m d m u b n c v l t n f n
 a n c r y m h f t h l p r s c u t n f P t e s t n t s b y t h
 o m a n C t h l t t f E u p w l e l y l l d s d y t w e t i l l
 a n k t h t t w a s y f o t u n t t h t C t h o l c E u p d d n t l l w
 e l f t b w m p d b y I l m
 I t i s t h n e t h f e t h t t t h l d t h
 e t u q u t h b v u n m l b i l t y l p o i t l a n t c t b l t y
 h c h n t t u t t h b s f n t l e n d p r s e n T h e l y
 h a s t a n n R o m e c l d n t p p t n n d w h n t h
 l l y d o m t d W e t e n s c e t y t h e y t h e m l v g t o t h e w l o
 s l a s s l n m p e s t n W e m a y t h i n k f t l n e t h n
 e m n b y w h h t h g u p t h g h t l n g l s e e k s t p o t c
 t n h a n t s s l s l d t y
 R p j d e n t h e o t h h n d d e l o p e d a d u l l v n W s t m
 c t y a s p t l s m n d n t n l s m d e v l p d I t i s d i s t t u d

k a t l t d m t e r o i s v p t h f o n a n f e r r c e
 l l p l f t h m p f f l t t t t p l t t I n a
 h p t l a t t e p t e d t h t t e p e j d c e s
 l t h s y t a f p t l t p t t n
 T h t t t J h l e f f d r y m c h
 t e n d p t a n g t h p o p l n v b a n g t e p l
 t t o n f t s t e f d e t h e m e d f t h e d e l
 m t l p t u n T h o h o v l l n o t b o r t d a n d r
 p p l t l p l l y j e t d t h e m l t y n d c l n o r m s f
 g u p b t t f l l n g l p t t t h m l b y o r d t h e
 o f t h e l e c c O n t h o t h h d h e a e
 j d e i s m e t t n y l d l e o e n g g v t t o g e t h t
 N g o k n l y c a l q u a l t y t h t i s t o y o r l y t h e n h t t l
 t h m n n t h e l r g r s e t v I t n s t t h s r y u g a m g
 g r t i l t f v t h e m s e l s t h t h e d o m n a n t o u p t h t t h
 e s t i t v i o d

Pest ter t

The domin nt o p n t l a n t o f t h s e w h m t n d f i a s
 t i l h l e t h l d c p e j d a t t h h m t
 f i n e a s s u b o c a l P u t n d c p t l s t e p l o t a t i n t h e
 p e c t c b h s p t f t h e s e t w o c a l a t t i d T h s e r e
 d n l y n t o l e r n t f J s b u t p e j d e d g n t N e o I n t h e
 o r d t h e d o m n n t u p r l n g l d o e s n o t l i k e t h e J e w t l l
 t t l k t h N e o m h s p l c T o p u t t n s t i l l n t h y t h e

I h l d b g d h w h t h h f m l f h
 s m E p t m p b m d d f h J m l g A S l
 h h l h f l h p l b l l g p
 b M d S m l d h h t l y m p
 f h f p m p l y f d m l f h S m J
 h A y l g j T h w f f m g h h d f f
 t w J w d G l d h f d f f f d l
 d d T h w S m m d h m h w g f f
 m d b y h d d l m h t b l h l
 p m l w l y f l N l m d I l T h
 h J l V l X V I I N l 9 9 p 5 H g d l p d
 j d h p f l f m m b l h m f t y b m
 t m d b g h h t f h d d l g m y b m
 h p d g p A d t d t m k p j d m
 f m b b l d p b y t p p l l
 P f J F B w l h b r v T h w h m d b l
 m y d p p y b t h l h m w d q l
 N g d m d g y w h h U d S b w d
 h l l l N w h h p l d l f S m
 I n J e w C d W d p 4

nd t n f t l kung th J w is th t h se b ng J nd l
ly b con l k th gn lt of ty hl th nd t n f
ing the \ is th t h s try t b m l k th lt f
ty nd m n nt ut dl \ gr
F m th p t f w f th d m n nt or up th J rr
l ble n m w th t t th t th is f u G d th dis
b f w y fl f nd f l p t th N gr as
rv nt nth th h nd u nd p ble f d Th f t
n abl th \ Am ns m y b m nt Ser t nd
w n f a t y b n m ma l nt l th f d
d mbt s N or es Int l n p b bl ld as se l g
t n while pejud m nt b ly th th ns
p r l frm f l gn t l t l n d m d
t t n nd c n p j d l th the d f on
n

Wh n u c l g ton th t d th t l disrupt n
d n the Bl k D th n E p th f nt tt mp f th G
n t th ff the h m f V ll w m y b m d p t
d mass e th J Th y e h m t tubb nly sp t
o p th t w n find Th n gat e tt d n lud th ph
m n n fs p g t B t h n e und m p
d in dep ss on m d n ed by h ng t d u w
n l l b hl N dl e p n p m f th m
t th m nt und t nd n nd m and pl t p k th m
nt A Je h pog m nt tl ml t N gr
h n In p m th fu d m nt l m t th t r m n t n
J lyn h ng h w e th n t th t fg th N g
l n d b h

W nt t ss ml t th J w b t th y nth hl ef w th
rob bl jut f t t b ss ml t d th N o nt t b as
ml t d but we efu e t l t th m ss ml t

t l m

Elsewh nth t dy h e ns d ed n t l sm n t el to
ac l nt n m t th pont w h ll tt mpt t d cribe briefl

C f h J w h mpl m I p f m h
h ry w d h J w h b m d h
d h m p p y d h by h d j l
h l g l Th Ch t h gb d d p
p d t y
S J w G l W ld pp 94ff f m l ff
ings agans J w wh n h social der se med be threatened

But although the struggle between the two ethnic groups is political it is not a typical political struggle. The principal reason for political division is with the firm belief that the future of the nation lies in the hands of the white South African. The political movement is a class struggle in which the white South African is the dominant force. The political movement is a class struggle in which the white South African is the dominant force. The political movement is a class struggle in which the white South African is the dominant force.

An important trend is to be seen in the development of the political movement. The political movement is a class struggle in which the white South African is the dominant force. The political movement is a class struggle in which the white South African is the dominant force. The political movement is a class struggle in which the white South African is the dominant force.

Subordinate to the main trend is the development of the political movement. The political movement is a class struggle in which the white South African is the dominant force. The political movement is a class struggle in which the white South African is the dominant force. The political movement is a class struggle in which the white South African is the dominant force.

In the United States the main trend is the development of the political movement. The political movement is a class struggle in which the white South African is the dominant force. The political movement is a class struggle in which the white South African is the dominant force. The political movement is a class struggle in which the white South African is the dominant force.

...d t n t n h a v l f t i d t n t n a l i s t u f i e s s t l l m l d
... (l W f e v a r t i n t c l s t f N e g r s l a r v
... l y o t t i d p r t o f t h e n t l e c u m s t n e a b u t w h h
... t o t n l t e t r a g l l W s h o u l d h a e e p e t e d t h w h t e
... p l o f t h N o r t h t t k e s d e w t h t h S t h n h t e s h d t h
... n f l t l n l t c c f t b t r b l c k n d h t f t h

...l t r o a f o t h s h l l p b b l y t b o g h t n o m
... s f k a d i n t b t t h n t h p o l t c l l s s t a t n f
... l d p p l l u e c l e p l t a t s y t m f e w f v
... n i f t b t n l n g p l t l l a e c a n b e d n o s
... c a f f t b e a f t h e c l s e d a p l t r n o r o p T h
... n t e n t l t f S t h A f f r n s t c e n p l c b l y d
... d d n t h r n n p p f p l o t g t h e t e t h s i s t h e
... n t t n d t h t n t n a l t y p r o b l e m m s t o t s d d
... n t o d f t i t I t n l a p w h r n l t l o r a t
... l l a p n t h e c p t a l t a l g l a c g r d l o f t n l t y g m i
... n d p r l t a n o n e n t A l l H i l e t h m e c o d e
... l s t n p l t e p l o t t t h e r v h t f h i s o l d
... d n t e n a t i o n l c o u l t

The Jews n the Unt d St t n d p b b l y m o t p t f E p e
... n t n t t a b l n t n t n l t y t h d R m C a t h

But in P l e t n e t h e J w a t n l t y g p h h e l t t
... n m t s n t n l m p p t l y t h t t o f a c h n g n a
... l d m n a e n t t o n t y T h e p t c h h p e t f
... t n l s r t s h o l d l r m e b e d i t r n t n l a d m p e r i a l t
... g s n

Since nat n l m d e l o p e d c n t l y n n l y u n d t h t m l t r
... n t e n a t i o n l e c o n m l y w s h l d s e k t h b f o t h
... t s c l t n h p o i d f f n t n t l e t h i s n t h p t t f
... t l a t n h i p a m o n t h n a t i o n n l d T h e e m t o b e t w o
... n p l t t n s n h c h b o d a t e n t i o n l t e m b e e l t
... t t h e d o m n n t t t (1) t h a t n h h t h n t e a t o l g p
... c l u d d w t h n t h e d o m n a n t t t s u c h s t h e m a n y n t n l t

F d f J h l d h Z m L E
ev f l Th C f J w h C l h I l Th 4 l V
4 J l y 945 pp 89 8 S y L l l h J h p pl p pl
b h m l Th l h m l h p d h f
l d d l p m f J h l l p l d l g l
p b l l g d d l z l l d l f m w l l l
l d l g h g J h l f w h J l I b d p 96

dd with n the Russi n d th A to-Hungari n t es befo
9 7 nd (b) th t n whi n lv fa of n nd p d nt d
includ d with n the d m n nt t t ha the It l n F c
the G m n Pl d I th st at ns the p ttern f int
t n lt el t hp lt nd t bed t m db the fr fth
t n w ld pl t a d d p m cy
To b u th mmedi t histori al cu f th d l pm nt
on l m b dnat t lg p h h s h lly l ded
up d n te t t ll with th p u a t h t
t on l hist ry and f th ult re f th p pl l d B t e
ld e pe t h pe ple t b nt ns ly t a b v g t d
y the f d al m h h o d n y ac mp ny th Afte
Vold W r I m n y ubo dn tent n lte m nl n th B it c nd
lka r a g n d g n t tes
Wh th s b dn tent n lty only mpa t ly m ll
u n f ad m nant n t n ts b ha nd f t will b d t r m n d
n p ly b v th pow r l t on sh p ist n b t w e n t o n
nd the ge n t n Ths lat n h p f u m y b e e d
ly n ol d—nd ed n les th n th t y f nte n t al rs
nd d pl m cy To ll tr te—the G r r n m Pol nd Den m k tr
V the l nd B l o m Lu mb F n e Swt z l nd It ly A tri
ch lo k Hung v R ma d s n ll p nt quite
lffe nt pr bl m f th st t G r r n y mo th h ts cle
f f n h t f l p t d f t If w o ld ma g n the Unt d St t s
ng d f t e d b Jap ald L m g n quite diff nt
bl m p s e n t e d t th S th Am n u t by o s E
n nd A t ubo dn tent n ltes
P b bl th n wh y the U t d St t do n th e s
bo dn tent n l t p bl m a m t n t n t l E p n n
ie is th t t d d not d l p n s m l m a t r i of n t e r n a t o n l o n
f l c t T b it p l i n t t u t n s a d e c n m b e—p e a l l y
n l t e f f d t f s a l t t s t m—e o n t i b t n g n f l u
n e s Th U n t d St t l k m o t A m e n c n t i s n a t n o f
u m m g n t It E g l h s p k n th t b e n g B r i t i s h Th F n c h
n L n a h e l s s r n t o b n a t o n a l t t h n th F h i n
C d n C n d th B t h n d th F n h i n d t b u b t n l i
t e f f t n g t h e n t n l t e a l s o f t h e i r p a e n t t r i
J u s t h u b d n t e n t o n l t s f n g l p r t t n e p
e n d f f n t f o r t u n s n d f f e n t d m n a n t t t s l w e s h o l
e p e t a t v f b d n a t n t o n a l t e s n t a t t h e m r
o l e s f b l s t t u p w g r o u p A m n g t h e b n t n l t e s o

1 d d th n th R s n nd th A t H n an t b
9 7 d (b) th t n h h nly f ct n f n und p nd nt t
incl d d w th n the d m nt st t h th It l s in F
r h G m rs P l nd In the c st t n tn p t m f t
at n lty rel t n h p w l t nd t bed t m n d b th fort n t th
t n n w ld p tcs d d plom
T b th m m d h t n l f th d l p m f
at nalism n bod nat nat l g p h h s h lly l d d
n p d n t t t l l th th p l t f th nt
at nal hist ry d f th c ltu of th p pl l d B t
h ld pect u h p ple b nten ly t d by g e t nd
th w e f d al m h h o d il m p n h m Aft
V ld W I many ubo d n t nat n lit m l the B l t nd
Balk n o iz d o regn t tes

Wl th s b d m te nat n l t only c mpa t ly mall
ra t n f d m n t nat n t b h d f t w ll b d m ed
p lly by the p w el t n h p e st n b t er t spa e n t n
nd the g t n tions Ths l t nsh p f our n b ced
n ly l d—nd d n o l tha he tory f t m t na rs
nd d plom v T l u t —he G m Pol nd Denm k the
V th l nd Bel m Lu emb F nce S t l nd It l y A st
z hol k H g r v Rum nd ll p ent q t
lff nt p bl m f th t t G m y m e th u h ts l
f frigh t f l p e t d f at If ld im gn the U t d St t
g d f at d b s J p n e ld al o ma ine a quite dff nt
bl m p nt d to the S th Am n nt e by o s E
n nd A t ub d n t n t o l t e

P ob bly th n hy the U t d St t d th
b d t nat on l t p bl m m t nt nent l E cpe n n
is s th t t d d n t d l p n a sm l r m tr f nt n t n l on
l t To be t p l nt t u on nd e n n b e—p c lly
he el t fl d ty of ts l status st m—e nt b t g nflu
The U n t d St t s l e most Amer a out s n t on f
m m g t It En l h p k g th ut b n B t h Th F nch
n L n ha cles e nt b n t n l st th n th Fench n
d n C d th B t h nd th Fench t nd to tes b n t n li
eff t the n t on l t c lics f th r p t e nt
J u t a th ubo d n t n t n l t e f s n l p a t n t o n e p e i
n dff t f t m dff nt d m n nt st t l h ld
p c t a ty f s b o d n t n t o l t s n tat to hav mo
le s fa o a ble st s p ro ps Am the uba t n l ties f

h eff ct ly the r n t o al compl x (b) the e n h t he
St te n lud s r r n y n t n a t th State f n t n a l t h
Poland C e h l v a k a d R s s a n d (thos n h h t Stat
includ only part f national ty th h l b g d r d a r g t o
m r e t t e th p t o f a t o l t y t t h a the German
n t l t y which is d d d betw n two nd p e r d r t n d p
St t s C e m a n y n d A s t i with m p r t n t n the coun
tri Th s a th th type f Stat u d e h ch the Jew
ish p p l h l d n the D a s p a I f e c n s d th t t
m n t f J w r y under these u s t p e o f S t h a l l b
able to f m l a t e o u r l w s follows Th t t s f th J w s m t
f a o b l n p u t t f n a t a l i t m t a n f v o r b l t i l
stat d s o m r h a t b e t u e n the t w e t m s t t a h h l d
p a t f a n a t n a l i t y l y And in u p p o r t f this h y p t h B r o n
c n t n e s

Th n lf dnt Th nt n l t te f l g t y h
t g f th J w nt th ew h m g b t l h
alw ys tr d t l m t t by f l m l t wh h ft n k th
h p f n f ed n n f fu n wh h g ll m t
p l Th t f t t e b mp d f m d f f t
g p l l e d b t th t f n h d t n t l m t
d l d e m le l y th t n q l t f g p d f f t
f m ll th th In the [p t f t l ty t l l th py h
l e l t t n s n h t m l t th t f th t t e b t
th l a k f m p l t ty ft n p l u d f r m p l y d p l
f m n t n n u l f i c by d m nt the g

In the words of the great British statesman with regard to the great likelihood of a future Putnam still other was not Semitism is not a function of national or racial with an independent states But the hypothesis hardly complete explanation of anti-Semitism in the Ba'athist present to the first of the upper is not always increasing. There may be high latitude between the incidence of multinationality states and tolerance the relationship is self however may not explain anti-Semitism. If the multinationality State happens to be an improper the subjects may be a negative if mutually all people.

It did not seem to be the mere by-product of a larger number of nationalities within the State which produced favorable treatment of the Jews but rather the extent to which the State finds place

h n n t h S a l e n n l t t u s t t n p t t o a l e v l d a t y
n g t t t u l u a l f c n n h h
n o l e a n n d t n t S m t s i m a s
l l t t l l l e f t t t t h a l d y h d a
g l d g e f n t l l l a t y t b t S m t c B t s t t
t t l l y h n g p o p l t l k l y t r g n e f e g n
p t y k d n l y a d l c m e t a g t c t t h e m l s
p t h a c a l o p b c n e n t l t n t m l y b u s
g a l I n t n t l t t t h e r b e s e t a s b l e
f l l y t b l m t t l n p f r o n f t t o t c a l a s p
o n o r f i n t u e n t g c l d y p h o r i a A n t i S m t m i t s m s
l d b e p l n d l y c a d t u n o f t h e p l a s m i l
l t y f h J w s d t h o c i a l s t t o n d v l o p i n g a b u t t h m n
l a t t t h r p e c p l s

Prjudice Class C fl t l N t l sm

The United States has set the pattern for Oriental exclusion for
countries as Canada and Australia. On the Pacific Coast and
in a especially distant and rather isolated area to the
developed part of the world the right of as the completion of
the cycle. He became one of the predominant leaders of
the colored people the national history of relations has been
greatly expedited. Like all other nations we approach this
from the point of view of the white man's interest — the
benefit of the American race to the benefit of the
The American into California because the
the for the labor they were built up the highly
the form of anted them. But the pull was far more
the push. No matter how great the high growth of
no man have needed the Coast of the new world
the movement of certain hard pressed white employment
the great of Asia common labor because to move upon the
Western Hemisphere after the decline of the Negro slave trade —
1845 particularly The West Indies the Pacific Coast of America
in South and East Africa and the quotas. The Asians
not as labor but mainly as so-called goods and things
the United States and other Pacific states had their Chinese and Japanese
them. The United States and South Africa their East Indian population and Cuban
Chinese problem

... A ... p ... bly the principal so ... of ... tago ... sm m
 ... at ... fl t b t w e n ... k ... f d f f e n ... e B
 ... t h ... l ... e ... t m a y b w i l l t ... b ... e t h e n m ... a l
 ... t r h j ... o g t h ... i ... l d l h A t ... l w y s a
 ... l l r m ... t y n C l f n ... t h r N g ... h a b ... i n t h S t h I n
 ... o a t t h ... h e i g h t o f t h e a t J a p n ... g a o n n C l ... t h
 ... e ... t t i d l t t o p c e n t f t h p o p l a t o ... d n 940
 ... t ... a d ... c l a f f p e c e t T h C n ... p o p l t n f l l f m
 ... e t n p e ... t r p e c t ... t i t h s f n p e ... t m 940
 ... A e a r k b l f t t t t h e C l f ... t u O c t i l m ... m e t
 ... t h t t l e y h ... b n ... l y ... t t d b w h i t e ... k ... t e d f
 ... p l t ... o f l b ... t h l ... w h i c h ... h a e t t e m p t d t s h o i s
 ... o l l f ... l l m o d e ... r ... l n t a o n s m I n t h e s p t t h e C l
 ... t i t u o n p e r s t b t h c r y o p p t f t h N g h i t e
 ... l t o s h i p n t h S o u t h B t f i t l e t ... e w b ... f l y t h e o l e f l b
 ... t h e a n t O e n t l n o n t h C o s t
 ... A c ... d n g t o L ... l e E ... s ... f o m t h ... r l y f i f t ... t o t h p s
 ... a t t m ... t h e ... h a ... b e e n o g ... t n m ... h i h a l l l a s s e s f a
 ... o r k e r s j ... e d t o p r m t t h ... l ... n f A s i t l b o I t t h
 ... e u b j c t p o n w h i c h t h e ... h s n e e b e e n t h e s l g h t e s t d i f f e e c o f
 ... t i o n o n t l ... o n m e a ... c o n w h h t h a s l w y b e n p ... b l e t b
 ... n o n c e r t e d a t i o n ... A n d f u r t h ... B y t h e p e s t e n t f f r t s f t h
 ... o k n g p p l f C l f o ... a f i t t h s t t ... d t h n t h n a t o n h a v e
 ... e n c n r t d t o t h e p o l y o f O i n t l e x c l u s i o n ... E ... s n t h
 ... d d l o f t h e n i n t e n t h c e n t u ... t h ... h e n C a l f o r n a ... a s i n d e d
 ... e r y y u n g s t a t e w h t e v ... k e s ... a c h e d c o n ... t t h A s t u
 ... k
 ... T h ... i s t r y o f w h i t e ... o k ... A s a t c a n t a o n i s m n C l f o ... s
 ... f ... n s i d ... b l e g t t i n a n d p e d ... l e n e g n t C h i n e ... n
 ... p n s e T h ... n f l e n c o f o g n e d l a b o r p o l i t ... h b e e n s t g e
 ... t C l f n ... t h n n a n y o t h e r s t a t e o f t h e U n i t e d S t a t e s ... d p p
 ... n t l y n ... s m a l l p a r t o f t h s i n f l u e n c e i s d u e t o t h ... s o l d t y w h i c h l b
 ... a s b e n ... b l e t o d e v e l o p a b u t a c o n t n u n g m e ... c e t o t s e l ...
 ... e t h e a t o f o m p t i o n f ... m A s t i l b o

C ... g t h J p ... D M l l ... l d ... M ... f h ... h m m g
 ... t l ... d ... l y ... h P f i C ... p ... 9 8 ... b g ... w g
 ... t h ... l w ... g f h ... d ... l l d d ... T h y ... n ... J p ... b ... d
 ... d f m h ... m ... f h ... d h ... f i ... m p l y m ... h d ... h d
 ... h ... l w y ... g ... l ... l l b ... h f i l d ... d ... h d ... d m ... r v
 ... d b ... l ... t h l g ... O p ... p
 ... 4 H t ... f C l f ... L b ... L g l ... p o
 ... I b d p ... 5

Th ct fl b h w n t p l ly r al ph
 m no th nft t w sent lly be w n mpl nd w k
 d d v k llr tt numat bjects t m h n r n t
 t ist c y f th l tte is int d d dd ly grfi t b
 t tef lab W k h be n kno n to r t nd tt km h ne
 a n t nlik th tt ks p n the w k rs h b f
 w t nd d ef o d b empl v rs In 844 th e d of
 t h tade un n te

M h ry h d th k M hu ry h l ft th m d
 th ut w g t ll M h ry h d d th m l h
 m d th m n p w th n P b tll h f d h m
 n th u tr t k th d th b d d n d t th m I
 k p l mp t h h t d t l th d m d f h r
 b th d d l t th t ld p bl fl h h d f
 k l d l h ld t t b th d y f r v k g p tt —th
 h t d ty—t obtr t by ll gl m th t d t f h
 t y b h f h t d

Alth ght d y t ad n nists d not p ss th m l es in th s w
 ttud is n t l t w k m ly pp o h th p bl m d ff
 tly Th y ist upo h ngth p fits wh h u t the mpl ye
 ue of th ed p od t t f th m ch n B t mpt to
 th s b t nd d w k rs p ts st d d w k rs n en m e d l
 l nt ge s p t n n th struggl with p t lists As ne nt
 t l put t

Ou g g t th h mbl t l m l g lt bl
 n fld d f t r v h d h w g w k fr ptt n
 l d ll t m t wh h w ld t th Am pg
 d t th Am km th lt t f mtt g d
 n d nt J h Ch m t d d f w dl g
 If p t t n ffi tg d h h t b lu

Edm d P h d f h P T d L q d by S d
 W bb I d l D m 9 d pp 39 93 l W C g
 m Th G h f E l h I d t y d C mm 5 h d v l pp 444 45
 S r B ll N mb 8 9 q d b Elm Cl S d
 Th A t Ch W m C l p 6 Th h d
 t lly l m y b d d b m l p f t l g g h
 mg h E C t f h U d S Th l m d d
 d dm ft g mg ry h l b s p p
 lly m lly l g ly d pl ll ll b g h
 k d h k p g g d pl m ll d l g l by m d
 l d l w g m l g h m dy d d f d q h b m l
 y ll g l f d g g d p pl d pl A d h
 l p pl d d d d p d d b l d
 l p d w f lf p h pl l y m l l
 l q d m F E Em d h v h b
 F g q d by L w G B Imm t p 9

It h l d b not l t h t h s a t t l t t x p l o t t t t t u d t
t i l t i w t p l o t e d g u p g n t d b y t h d o f
e s f f k t l p t l v l f u s l l p b y m a n
t t d t l i f h t a n t h e c o n t i n u e d n t d t u n o f
d t l l t l l a b r e d l t w n 930 n d 193 N s o e s
t h e S o t h S i f C l g l e o r t t d a t t h m p l y m n t o f
t f a n l y t n p b l e t t t H o w t h e c i s n
c l a t n b t N e g r d F t I d a T n d d d
l d l h t f n n f a s t p t N e g
g t e h a c l d e t d h t f n e W e m a y
t f o m y l l t t n o f t h t t d a m n h t t h e
t d S t t - h g n s p l p t h e l y I h t t d
e E t F e r y m f l c t l t w n t k e n d s b s p o d u e m l a
t t u d e m o g t e t i k I n g o t l e p l t f r m o f l S l t p r t y
C a l f n o n t l t l p l n k

W f l l g l t u t l g t t t h m m t t
k e b k d t t l b l t h m m g t d m
t t f M g l F a t i d l t d o t l t d b t h
p l y l t t p p f w k t h t f A n
n l l d f l w g t t n d d f l f f t h m k

l f e H A M l l p r e s n t s a f l b o d i p l m e n t s
d o r n m a l l t u t t f S m e t h c h h b e n l l d
h b e s t l o l t y n t h e U n t d S t a t f o r h t d y f J p s e
l t l l f e

T h b k t f t y [n F l] t h l h d t y g A t f i t m
t h m p l h t d g l f t l m m n t y T h y
f n d t b t f t v n t p t d p d l d
l d b y J p I t d t h t t h w h t w m n d f f i l t t
e u l d n t b d p d d l n t p t f w k g l l y d
t u g h p d b y t h p d d t w h t w k c t h t h p
t y w k t m S u d t t h u g h t t h t t f t h
t q d I n l l t h m t t t h J p n m p t b l
t h m p l y w h h t m n p m t l y t d t h h p
l g f i m n S m t P d b t h p t h y f r m l y w k d t w l
t f t n h u p d y d n S d y w l t h d m h

mak i hou p fitab A prese th mpl es pre
rtat f h sid t m g J p nes

This pp ntl ai fl th is n f t a t n f n
d m p l t l l s s n f t Th m p l y d l b h p l
e finds th A t ke d displ ht m p e
bo w n th m W h t w k th n t l n t l g t th A t c
d d t u n l k e the h h l y h d c f t b t d
g n t h e m h n On th s p t E l t G n n l l M e b r v e s
Th d l b t t u d w h l t l y p p d n t s
b l u t n e s t O l m m g t n i s a t l l y t e t d a n
l q t n s n l y n o f a s t h y T t m p t t e n
d t y The i s a p t a l n d l b t d l b
On th C t t h O n t l m b t h u h t f n f i a s p t
t h b y t m t t n t h n f t b e t e n p t l d l b Th
h m n y t h S m n t R d U (J y 879)
s h b c u h i s p e s o v a n d h l l m n d n t n t
a s l n t h i s m n y h m W l n t h t u m m t h t h
n l o n g p f i t b l e t h t g n t n w i l l t k c f h m d i l l
d h m b k A n d S n d m e v b r v

Th Ch h d i t h t b t t m p l y t
t h t h g t l d l d d t h l d S t h l d d t
t g t h m t d t d t f t d Ch m m g
t h h g f q t l y d t h t C l f r n d

Op p 55 A d M l L d m l b
h y h g h h d d m p l d Th Ch S F q d f i m
h m f f g h d g m S F Th
d d f h d f g d l b d l l d g l y
h m h y d h b d h p k m I h p
t r p l t m f f h M h h
l k f h g h Ch k h p l f h g m h d
l b Th y m k g r h m v e r h
p l D d h b y m h h Ch W h
p l y d k b k h m f f h S F W h
b d g h J p b h n p d d f f l l I
m m h h h m p d d f f h h m
g d f h g l d J p d l y Th l b
y g p f m g t p g h d d d f f h h
d W h g k g m y m h h m w y h
f m p I t d p p 4 43
R d O l h A m P f i C p p 93 94
Q d b E l m C l S d m p p p p Th h
m p l d h k g m p l y m d f f d l
f f f t Ch h S W h f w m p l d
m b f i l f l b l p p l y f l b h p b d f f b
t h l y p l w h b l k l m m f h
h h Ch h g h l d m l h b f h

firmers the w brought o en uraged t r as e
Th fo hn emmet rve p t a The
bably mor wh l b w kngf O t l r n r s th t
Ori n l l bo es k g f Am firmers h t
n t l ntag m fth f r m b me ga t d l C l f
mbe fl w en t d wh hm r l ff l l d d th
t l f n th p l ff mng

As b m n also Ch n d J p nes t fth pl
h y l k d pon by th b s n ssm n as f m p t t r s
th th h a t ist l t h p f t l f r t As H A
lls p ts out th ef n e t b th in b n n nd f r m

L drym S F d l h b b p p r i t f
ll t l h r d th h p t t d h th J p h
t d th l t m p t t d ut p r b ht b t l f
t n g Th ry f p bl m h b m pl d t m pl h
m d Th g f t bl b t T m d S t t l d
i b b t L A g l h p t t d ff t l h
h b d b J p w d p h f l l
h m d th m k t t w d

As b s c m p t t r the As t m t th m t p w r u l h t
t ists C n f ted w th th n t n t ns t th l t t g p
e nd d f nd l B t w h empl y ha e b
th h l mor n f f th n ag t th m Y t th mast l t t
de f th npl y g ou p m y b ind t d by a s g est n to G
n W l m D St ph by C l f o r n b nessm n th
[n m pl y d t d p t lly ll th m m n l b n th
pen l l t n Dist ct If this M n l b ld be
nd d up th h th nt t t th h t f me o l d d th
n g nd up nt nd m f th f m as th J p n n

C l f d h O t l R p t f S B d f C l f C l
W m D S p h d J y 9 p 5 Th p
h J p f d r v m m b h f m l phy ll bl d
l d h f d l l h l d k h f l d f l h p ll
m d l gh d k S d d h l d d d h m j f l
h k d d t b l h d d q d d d d b Am
f h Am f m h A p pl h h J p f r m
Pp 6 7 lly pp d
Op p 43 O h p R m d L l B ll m k h f ll w g m
d] l g l f J p l [p h b g h p h g l g
ly f h J p f m h t r m h J p p bl m Th
d y l k ly p m h m f l Am l b h f J p mp
m f m h wh l b Ag h Y ll w P l J l E
h n s e n , d . J p F no p 43

l l w d w l g t d g r y l l w t t o u r J p
 the l l u l p s f l t t
 A l l g t h p r l g r a f t l n p l y g v e o d b i
 a g t a l t a l l a t t h t t t m o n t m
 t k d l l t t t h e h l t h p r p o f A s t c
 h p l t h t n t l n f t f l l l n e w t h
 t p l t l t a t a t a t t p l t f t h S t h
 l t e t h a t t f l g l s t h t f f u l y w e l l b d e d
 t l l t h g h l d p l p l t t n f b l a k k s
 l d d a t d l l t o k t l s d o f t h k a g m a f C l
 i n l r t a l u n t t a p y d t o e p l t c h p
 r e l l b A l y t t i r b l l y t h h t f t h S t a m
 t a C g s h h m a d t p s b l f C h f m t p u t o e t
 t a l y l v f n t O t a l s m
 I n t h S t h o g a n l l a l a k t h y t h r e c t f
 o t o a t h I f i C a t t a t o n g r T h e S o u t h h s b n
 f u l l y d o m t d b y a w h t v l t n g c l a s s o m u h s n d d
 t w h i t e l b l s r b e n a b l e f f e c t e l y t o g n g t t
 h t l a b h d n o v o r a t l l g a n t t h e m m g r t n f b l k k
 s i n t o t h S u t h a s q e l t e l a b o w c n s d e b l y
 d d I n f a c t t h e w h t o n n o n p e p l o f t h e S o t h w e
 h l y p o p a g n d i z d t h a t t h e y a t u a l l y h e l p e d t h e m s t l a s
 f i g h t t h e C l W r t h e i n t s t f t h e c o t n u d e x p l o t t o o f
 c k l b o n n t e m e l y l o w l l I n t h S o t h t h e b l
 t e n d n c e t h e N e g o e s a d e g a d d t h w k h c h N e
 d l y d a l s t e n d s t o b e d e g d d l h p r p t s o t h e C o a s t
 t e r 1850 w e v e r y f a b l f o t h d l p n n t f b a l y
 m t h A a t c c o l e s t k a g p l a c m i l r t o t h a t f N g o e s i n t h e
 o u t h n d p t o f t h e w h i t e c o m m n p o p l u m g t h e t t s f
 w h t e s

C l f d t h O t l p 36
 F d f f g m f l k G h m p
 N g w k d l R h d B M G m d L b
 l y 4 m p p 8 88
 I h C y M W l l m b r v W h h w
 l d h F t h A m d m t h f m S l g h H d
 373 d h d 8 5 w h l h l d h C l R g h S
 S p m C h d p k l h b d f h N g p b l
 l y f b g C h l l b f N g l l b I h d b g
 l d M m p h 869 h h b m g h b d d
 l p m d O h y l d h w l h y h d g C l f h h
 f t h N e g r t h i n t e r e s i n C h i n e s e l a b w i f l b t e d B h d t h
 k p 83

But cert n h t n l t of hem the d r f ld n
 l f n b ght o e t of h hl nd p d n t h t k
 t l n t m p t t n th th As t th f t n h t d
 d b p r t t l y t m All th h t e d n t t k th p
 f m l l l d s b th l m b d t e
 t Th l t n t w t n d t p t h t n d
 t t n h h d l p d th S th
 Imm g t n f u s p b l m of th F d l G m
 d th fl u n n of n t n l p l n a n t b a p l l
 h n t i s n h n t e e t f k n m n m l y n t t H
 th S uth m t th e f C l f m t b n
 t t m th w h t k e d i s h a f th p l t O t t
 b b t b u t n t d t d l o p t l t d t the
 F t t h t w h n t t t f c l d p p l m n t f i t th
 f w h t p p l th f r m m t l g Th p b l m
 d f i d a s f i t b t n th h t s n d th As t n C l
 If th d m t t d th n h p e p l m h S uth h u l d b e
 n c d e d th g h t t n t l h e N h u t t f e
 m th n t l n m t Th l c p b l p t f the
 t t h t t h t l t h t p p l e n th South m t h i l
 n th C t n d k C y M W l l m s p t t
 t h u s w y

Th l t b t th N g p b l m d th Ch q t
 l l d t d th t C h p t t m
 t d d f t 8 6 f f t g th Ch W l t r t h
 p d b th t f p t t f m th P f i C a s
 d th D p S th A d g S th S t d C
 l d p th p t t f th P f i C t t l d th h
 m m d t d g t th Ch

B t d d th h t k e f C l i o r n h th l t r r t e
 p p a e r y g n f i c n t n m b of A t k r s n d c t u l l y
 t b l h d d n th C a s t u l d th n th b n i z
 e o ? They p b b l y u l d a n d u l d h e b n g n i z d — e
 h th n d b l y m e d i f f i l t y th n f the h d b n w h t
 k e Th l t r l b b t n th E p n n d th As t

A h g d l b h d d b l f h p l
 l f Th l b h d d h p p m b d d t y
 m k l p b l f i l m m p b l w h p p d
 g l l y d d h d h l b d d m t
 l h m l f g h Ch E l m C l S d m y p p 7
 l L l E p p 3

makes it difficult to enter in stages practically impossible for the
to accept the fact that no one und... ta dig ne... ry fo con
that... aqu... th... mply... M... ov... the fit g ne at on of
... k... d... rly... y... nuch... d... th cont l of labo c n
ect said mply: I... t... sca... rfo the employ... to frust te
y pla f their g... tor Claly this c... l b r h lped t
t... wht... k... ag... st the A... t s Th l tte... e c
... d... t... te g... al n... with the c... ploy... It... ould p... b bl
... et kent... the g... n at... b f e s y th... Est I d n low
... t work on th Coa t be... me... ffic ntly Ame c... ed to d j t
... lve th... polic... a d n... o g ane d l t... f... nt u ll h... e
... y... ould have b e... rg n ed j st s Neq... s a c b n g d lly
g... a d

But s... e th... A... t... w... n... t... v... t... y... cons d... ble el m... t... the
p... lat... the white wo k...e... d... e d d... o t t... listen to... m... nt f... om
he i... t... t... g... p... a... ngth... pos... bilty f... s... n l t ng hum Al
ugh t... must b... q... u... t... b... o... s... t... h... t... O... ent l... h... b... n... e... beng
ed... n... be... a... s... n... lat... d... to... W... ste... n... c... l... t... the... h... s... b... n... ry... m... ch
g... ment... th... y... qu... to... O... d... n... ly... th... i... m... l... t... n... i... st... the
d... nt... ge... f... h... te... o... rkers... fo... th... ass... m... l... t... d... As... t... the... as... s... to
a... l... b... e... b... o... m... s... m... e... ly... g... n... ble... Ne... r... the... les... k...
may... bec... me... f... n... t... c... when... it... g... d... th... t... e... the... A... t... s... are
s... n... l... ble... they... ho... ld... be... ll... ed... to... m... m... g... at... n... n... l... m... t... d... m... bers
h... y... w... ll... nat... ll... u... c... e... cry... me... ns... i... clud... g... th... e... d... l... p... ed... by... th...
employer... cl... s... to... d... m... n... t... te... th... n... p... ss... bilty... f... s... m... l... at... n... the
t

On the the h... nd... the... s... m... l... t... on... of... colo... ed... w... k... e... is... d... n... l...
... t... the... p... m... ry... nt... t... fl... b... expl... t... ers... Th... s... s... m... l... t... d... lo...
... o... k... e... s... e... th... l... t... fo... e... plot... t... on... be... ne... nt... ct... bl... the... efo...
... s... in... th... i... te... est... of... empl... y... s... to... convin... e... a... c... rt... n... publ... c... that... th...
... t... un... m... l... bl... S... e... s... n... this... con... i... ct... on... v... ll... t... nd... s... ly...
... et... rd... ass... m... l... t... u... n... H... e... g... an... b... s... c... confl... t... f... n... t... e... t... seems... to...
... n... g... e... m... n... d... e... nt... al... a... g... u... ment... and... n... t... l... tu... at... n... it... m... t... m...
... t... ffic... l... t... d... co... er... the... n... te... e... t... beh... nd... the... t... i... nal... t... on... In... f... ct...
... empl... y... h... g... n... m... m... e... d... at... e... n... d... f... m... l... b... may... en... cont... no...
... t... the... A... at... c... r... ad... ly... m... l... t... ed... The... follow... ing... ll... strat... s... th...
... tu... f... the... g... m... e... n... t... s... n... st... s... s... m... l... t... n...

G... t... g... g... u... l... ty... th... t... d... d... f... th... e... l... m... t... p... p... t...
... p... l... d... th... p... b... lity... f... m... t... d... b... g... l... d...
... m... l... t... n... m... p... bl... T... th... r... f... w... m... g... h... nd... th...
... ut... th... ar... t... i... exc... ptions... th... t... prov... th... rule... Th... tw... pe... ples... run...

g dff nt l phy lly A th dff n l d h v t
t h b t and p t

We h uld e gn h w th t m ny gum nts f th
p s bilty f O ntal mil to m ltv g me ts m f
th p h b t n f O ent l ssimil t n B leg l n ctm nt h
t ssimul tonist p h b t term m b t htes nd M
l ns p d fo p t sch ls nd t d nt l greg n I
t t n K k Ka ak m tells A n mb f J p rese f rn
and b s nes m n ask d th ? dm Am r n s f th ty [Lod
f r mng t n] t b th gust t dinn Upon th he ls f
as meet n meares ut n f th L d p t f the Am n L g n
nd mng th Am ric n p rt pat n n the b ngu t nd d cl
g h t w l k th disf d dis pp o l n ny g th
g nte d d t p m te good fell wsh p d oc l fl n b twe
J p ne nd own p ople And w th ut pp e tly c
ng th int nt f the nti assimilat nists Ku hi K ki d l es

I t d f g t t Am h uld m t th p bl m th t t d
d t d n th p lcy f h t Am r n d m l t th J
th t h th t th y m t b l ft t on d l t
up Am

N tw th t nd ng thus h e nnt a m h t th Chin
d J p nese ult e f l l f l k t on d k b k C n de f
t n the s m pl p g tail th q e of th Ch e e T t t f th
hin m n m y h v to g th gh t r n f p n l t distu b n
d t k p it m y f e l m t the p ss b l t f Am an b ng
s n h mp ny A M l l b r ve W t n d f f e t l a n g
th q d d f f ent d w th no f m l v l f w th diff nt cu
m d t l d g nst ch ng th y we th t g nst th m
as t nd m m d t when th y ased to b obj t f cu
ty

In th nd th Ch es n th C t h b en p cti lly gvp y
ed Th Ch nam n was a d l se H has thd n f r th

J h S Ch mb	Tb J p	I	Th A l V l XCHH J
pp 4 5			
Th J p	Q	Th A l V l XCHH J	9 p 8
I h J p	M	Am	R l ty Th 4 l V l XCHH
9 p 9			
Op pp 4 4	T b	m	d f h A
d J F S	Th Am	J p	d h b m
p h	l gh d b	f h	m H f l h b m
p g B	h J p	f m	Am Op pp 93 94
O h p	R D M K	Th O l I	J l f ppl
10 g V	9 PP 5		

Th mor tuo list ueopl l les Hb t endency a
 amlt th m t lltndt l ts lt p llt r
 nt l ultue ts lg M h t hsh t llt
 us m t nt t th llb m tualf d rut and
 l n On th Cast t ef th Jp has b part
 th t n t n llt fl A n nt Jp nes Th
 t d p t f Pla C nty is p ll ltl Jp C t l
 g th lnd t y p p t e th d h bts iz n nd
 o lt f the m th nt y nd d th nd fi tl Dff
 n l r y b bas as n f mtl ef th Ch d
 Jp ne A dff t g mles a diff t t f m lt
 B th h d y M h l D Motte nat A t mpl
 ath nd t st b t n p pl hld ntl lv dff t d
 t the F th h d f G d nd r n esponsblty n
 Th t l nt g sm is n t d t mnd by b l gcl nt l
 al m p ty ferl rty th brd at g o p is dem st t d
 y th l t at n S m times t is op ly cm t d th t th Jp
 ar lt ally superio p pl On ths ev nt h w t
 m st dfflc llt pl t hem d quantl t y m st nd
 ble We adm e the ndustry nd l enes ut th r
 e n b n mast fl p ope they m d n r Thy
 t t t ck f w as d th Chm but alw s
 kn nt l of th f m nd f th p D d V Ryde
 t st p do cl, B u th y a e d l nd n t n j l b c us
 y thrly de gt be th y m ry t up hom d
 s famles th y d n th y a m n ce th y th t n
 h tes p m In fa t th n l m ts th gr t th t nd y f

E w d Mead, Th Jp L d P bl m Clf Th A l V l
 CHH J r v 9 p 5 C y M Vll m l b rv
 h T l C mm d h l k g m g h h Jp f d l
 P rt l mph w pl d h l g s h l h h g f d l
 hp d h fl f B ddh m d Sh m p h d Jp
 Op p
 Clf —Wh Y ll w Th A l V l XCH J y 9 p 3
 H J m D Ph l Why Clf O J h Jp I h
 Th 4 l V l XCHH J 9 p 7 O h p Cl J h P l h
 A h Ch h d b d m d f h mp d h Jp
 d m d f h mp d f f sob h h D B m h
 llg d kll f h p f l d f h h
 d Wh l P d m f h S U y f Clf Th Jp
 g h m d Th g d p g p f l d g Th Jp
 d h d h p g p f l d g Th Jp
 I Clf Th A l V l XCHH J y 9 p 75
 Th J B b Th 4 V l XCHH J y 9 p S
 So H A Mill op ca p 39

an p t p pl rth th h mes f expl it ti th
ct th p p est f m th c pl t
We say id th t th the A t c m th Pac fi Coa t
an pl uall ll fo c The th y n nt ed the l nt p
p t t l u rk Th l t v o k g m n nt o ism a t
th A t a s t l l v i d a co fl t bet een l b d p t l
Th al l n er h d th opportunity to d elop d m t n
t o r i c a l i t a g n i s m a u s t th Ch n e th r fo e whe th
l t t r a d t b th c t t o l a b th y v t e a t e d w t h a h g h
d g d i f f H o e v the r e e n a t o l i s m d i m
p e r a l m o f th J a p n e c t d c u n t e n a t o n l i s m t l e a n e d
c o n t e r m p e u l i s m a m n g A m e r i c a n c a p t l i s t s e s p c i l l y S e e b t h
e p r e j u d n d a t o n a l i s m b a s e d u p o n p t e n t l p o w e r e l a
t i o n h p b t w e n g o u p s c h o u l d p e c t J a p a n i n the l o n g r u n
b e m o s t r e s p e c t e d b y the w h i t e r u l g r a c s b c s o f the r m k b l e
f a c i l t y i n m d e n w a r f a c R e c r e l a t o n n t l e P a c i f i c—in th w o r l d
f o r t h a t m a t t —h e b e e n r e v o l u t i o n i z e d m a i n l y b e c s e o f the
p h y s i c a l m i g h t o f J a p n

R R l t Ph, l Cas C l t al

US AS A SLDR BEGE S ON A AH AL BEI EX
 l d d f o m t h A r y n c o m m n t e n p e s h m l f
 l u d d p o c t t h f m l f t h f t m r t h
 b n g l d d t h n h m l f T h p t l t f m V
 p h c l l y p t t m f t t t f i c a t o n t h t s t h p p t e f
 w n t m f l t T h s f d e l y t h t a s t
 n t e d B h m n n d s d t b o u t h t t h e l m
 t h t c s b t l o c t m d p b l d
 h m a n w o m e n l t f f s p o f n a n f t y I n t h
 d s t h m x d p f s d n d B h m n m a n i s v r y
 h p e t t h m n h o t h t h i s y t f r t h S d
 n t h m l l h l h m t h i s p B h Y t f
 y l d i f f n e n d t c l t h t t h l u t m t b e
 d r t l l y p B h m n W r n o t f c n h
 t t h w l l y e o o n d p h y l d f f e n c b t t h
 c t e s t h p t t h t t h m n t b l d n c t e l t u
 p i s n t t h e m l t u t
 T h r u l s y m b l f a e l i o n i s p h l d e t f i b i l i t y W h n
 s p k o f C h I d n E u p e N e f l p s w
 p t e p o n c s n d t c o o s n s f l d e n c e o f p h y c l
 f n t t B t h n f r t u h g u p C h m s B a n a
 l i s D m B h m s K y t h J l h s f p h l
 t t n n e e d b o s e d W e a t h n l y E t I d n s I f

I h h p w h l l t d f l h U d S
 l l y I h d g h p h p b l m f l l b
 d l y l l
 FM X
 FV h d d b m f g h p b b l y h S d r a
 n s d c a U e s s n f u s t l h l l h
 m t o r e p r e s e t h w e r c a s t e s

sc f aste n su h obd rat rul I f et th nd vid
 ght b nd n his t li whi h nn t p bl p
 c
 R p bl ms th al p bl m wh h h f t
 p ph ll d t fi bl Th f h ld p t
 t t dh ing m b l t g nism t d l p dff t
 r bl m f p s th dff t d g es f dm t And h
 n f t th F t n th U t d St t h p rso
 th ry l t t l N bl od is n f nt d th dff t p bl ms f m
 h h the th p h te bl ck p rs m t m t O d
 rily th dis t t d p bl t t st ht Ng ll t m
 d ts th th b h lk n Th h n y b f bly p t d
 m t t ng m ng Ng es n p bl o n hl d k
 mpl nd N m b lt d n th h h b h
 gr w fel ks ht
 Th b t rud nd es f th m t l fl us f thes p pl
 d t f th d f phy ld t g h lt the
 l p bl m t dt ry In th aste y t m we h ld n t e p t
 find ny u h g p f m g nal p r b u the nt b
 g ng a n t phy c l m ks Am n th bel nst a h
 t s n t Th n h lf t p es n th th t h
 lf m n Th p bl m h h a caste has f kn w g t s m mb r
 f the me d s th t f a f m ly s k t n t t ts
 A at h ld t d t ffil t t d rs n t dm t th m
 m mb On th th h nd f p n h th ph c l m k
 n th c h ma w th t y f m lt h te ss m th t
 A ht Ng f e mple m y de d t p nd h l
 his pp ed n t bet y h m But p e n m pa
 t h c n et nt t ly b v f m l dm ss n
 Aft rt n p t t e n f c l t n h b nd lop d ffic
 ns nt fi las fi t f th h l t l f n eff t up
 s l l t h p In th te y t m h e offic l l
 t p d is f d bl m p r t n t th ast on
 nd Wh th ll ll H d s C u ot fo t
 ght d bla k mple oned H d th Unt d S t must
 p t t mil lt tm nt But in the ast s t m t
 t m d s dff n f th th u l b l s t l
 l n S d Am n n th t y t m k n fo h th is n
 st m h is kn n p n ly b v h h l k

W h ld m h t h m d h p m ry d g m
 d no th w der su h as B ab Ch and so

Q d f m O D y l Th R y l C l l Y J l b Al
J m S d N l m I d Ph D h U f Ch g
5 p 6 I h l d b m d h h mp f h I d C
m b l y l g l g h b l t v (A p l 94 wh h d h
k g f h y m d l d h d f b
h
Y g I d 9 4 9 6 p 6

... t m t g l w d l l t expe H lus as
h l t v l g t th st m
I t t f a t t l N I th l t h p th
t N g r A r h t l u t h f t f N g r o e s l
r t h l l h f l g f m a o u n f l e t t y o f
t t a (p p g w h m t y f t l St c f N C r
t H g F r c f t m n n t t N g l e o f J u n
r l l n S t h A f A a N g a a h l e p o b
e l t l l v a t r f t t p t t l l t t h C t t t o f o m t h o
t t i k c f N c i l l m M p p T h s i s r c o s
t c a t c o n i o n W t h t h f l g f f l l o h i p i s e n l
t h i s t t s l a l l w t h i n r t y T h s m e t s n s e l
t a t i t u a w h h t h d f t f j u I f s b y J k J h s b h
t h h t f A n n N g r c p d f t h w t h n m t h e
r f C n t l A f l h j u f e a t f l n g l o w e d o e
t c t i l y d t l a S h l l h m r a t t l t m s d i l y
d c i l v l t S l h t c l t l y t a l i c t m
p a t o r t l t t p l t t Y t t l f p t l l y
t f f t y h e r H d t t h t h I t i n v b w l l t o d s
t b f y t t h p o n t t t p t f r e a d c s t e
v l y t l p l n o n k a p a

as
G common c l t u e p a s n m y b e t h o u h t o f a s a p c e d u
v h c h a m d b l o d p e s o l i g t h p h y a l c h t r i s t o f
e d o m n t c a s u r e s f u l l m m b s u p t h t a c t a t h e
y p t c i p t n t l l d a n t s w h h t h e s e r v e d t o
e l f O n f o r n f p a n g m a y b e a l l e d *s h t t l* H t h e m i x e d
o d m b k n d f r t h b e t c n t h e t w o r a c e s l e d n p m r v
m l l l f n t h n n d s o r d a r y n d u t l l i i t h t h e A l
m o s t a l w a y s t h f m u l a l g o u p s o f t h e s u b d n a t e O f c u s t h e
c u t t l r o p n t o g a t r k o f d e t e c t n t h a n t h e p s w h o h a
e d d o c e a n d f o r a l l t o m a k a c m p l e t e b r e a k i t h n c e
A c t e m a n d o s n t p a s s n t h r s h p e c c u p i e d w t h p a s s e
t o a n t h e c t e H c t h f l h d y m y l t t l n p r t o f
m e t a n s e t g n s h a s s t t n n a t t h f a s t s n d l b a t i o f
t h c t e O n t h t h e h n d v e s h l d p t m t i f n o t a l l
t b j u g t d p p l e s t d e s i e t o p a s s O b u l t p o b l e l y f o r
a g n a l m e n t o p a s y t t h g e n a l t t t d e s l l y s f i t I f
t i n s t a n t h i l l i n g q u e s t i n w p u t t A m N e o

Wuld sh that y er wh h n uld b b
 ould n b b o h ever fl me quest n er p t
 h h d r t et fl the fl lp f h e pl t t
 t if n to k ll East ind ns h th h ld l e t
 m B hm th qu t ld l t th rt f esp
 f Ame ed h th the old ll l e t b n
 ets o judge co ge me
 W h ld pe t th t the et th c ltu l d t g v d
 y the d m n t r a e th g ter lib the d s to pass l b pa
 as p t icul ly de f den n th d d al e n a d
 l opp ru t m ght b ub t d b the fa t h t t occ rs
 ost f q ntly d ng a ly d ulth d S fa p r l t n is
 on d t m y n to r n h l d ho n id a l d d tho
 es f l and u enc mb d c lo d p r n ho h pa d ft n
 et rn th dv n ng g t the l d f m l y t e

Ra Co fl t Add s ed t th Syst It elf

R nff t d ect d e the t t w d th m nt n f
 he n t r o d of th ce On th oth h nd c t lry ne
 ng th ast v t m nt q t n ts p r v f opp t n is
 n b d b v d n f d ast As a mat f f t n t t t u
 ng n t t n the th t t s e F r n t a e N groe nd
 h t n th Unt d Stat t nd t rd h oth a the l to h p
 f sub d n t i n nd upe d n a t o n a l t n h p mply g sus
 e d d n f l c t C n e e ly t t d t o w d e h th n h l
 n h p f up ty nd n f i ty el t n h p mply ng t al
 ll c p t d p e c e f u l t t u o d g of th o ty l th first
 w h v e a p o w e l t n h p n h h d f i n t e m s and n d s f
 h g o p p p s e d th nd a s t a t i n f m u t u l m l o u
 e s s m ng l t t l e s t a t u b r m g u p

A f w y m p h f w m h m h h u p p ly b
 p f d b y h d f m j l m p l h m h m will
 b m k b l p y h l g f b m g w h A d d d h p b bly I
 w l d l l p f l f h d l d d h k h m l d few
 g i a l d d d d g f l d f f h U d S
 w l d l p f b b w h l d Th m d f l f h
 l Th h b i b N b h g b h
 d m Th l l C f E F k l F v Y h h C y p p 5 53
 Th B f l h m h l p f g p p l p h d
 d h b d l d w h h h h h g d l
 d m p l f G d h O l S b Th h S f
 A f q d b E V S q Th M l M p

ld is g ngt submit to ts prese treatment j tasl t rust
 d t n m m n l n Th n t d f l h h l th
 p d h p f m ol d l d d th f f m h t
 y b ath f f th d t n t t llust ate. ttt h
 st e t w d l t
 Whl th c t t m m y b th ght fas al d t b
 ul b um th d m n t f e by th s l
 bl tut I st t n ch t d by p y d d
 d l n the b d t or p i k t d t t
 l b n and t p ts f mp h t t t b t e th
 mb f the p d n t g p st tl d l t a l
 t As llut t d the f ll f mm
 n n th D p S th

St p th lly wht Q to g d t k d by h B b
 l f N g R en th t l f th mm bl tru h th t
 j t t Am t ll p ll N t
 wt th h t m d th f th N g f m f g
 t Y kn th t th wh h m t t k d f pp bl k
 ll p p e d y d m t f ll S th h

Th ttt d t d t b mm t r v nd d v f k u
 ly b c m th g l f th d m n t d Th n t bl t f th
 t n p du wh t k p obl m ph m u
 wnt th cast t m

R l t P th l g l

W ma ll n t m f g up dju tm nt p th l g l wh f
 b rs lat nt nfl t ttt d d t d t d t destruction N
 m of mng pp n f on p by n th f tself
 In m ltu sl r v s m l n th r s t m lass bo
 t nd still th t a tng A t bl l dju tm m
 th ght f n wh h the b l f of p pl e n harmon
 th th p t nd n h h th o l t m ts lf m
 f t l p bl dsc on Th as n f d f n f th
 l d d n t d thus t thst d g th p ss bl d
 j dgm t of p r s n es d g th c t O d ly th
 gn ng f l dis g t h ld d by rt l dis ss
 d y c l pp l f th s c l s y t m by n mb f th ty

t r r l t f A x i t y f m l m a t r u s t a d l t
 t y p e l m t l t e s
 I n t h S u t h t h e m t p e r f l m i s f c t l a n d f m n a u g
 t t s q u o u r r p t i t u s d n d e d r m u n l i n t h l n t f
 t u t d l T h e s t b l h d n s t t t o n o h u r t r d f n t n
 u p p r t o f t h e t m t h m u l t b s s i n d d h n h t d m u
 n c i s t h t d T h m b n g h t r i d s n g s n o r l l a s
 n t n s s n a t h K K l K l n l g k d a p g n
 n d m b m b n g l y n c h n d b l k m l t h p r p l
 l a f t h l l y r t u l a t w h t s f g t h p t T
 s t b l t y f t h m m d t n m b d c t d b y t h t h a t
 n h t s h m d f t T h f l l o g p a s b y W l l m H
 s p k s f m t v f h t e s

I t h m t m t h l g v t d l h t r t h
 g h t t h t h h m p f m f h t h p
 t h t h I l d t h A d t t f P l h
 C h l f F t d f i d t h d f H t k h
 w l d f t d k d f l l y b t n g m p n t
 t f

I t h d b m p h a d t t l t h u g h n W e s t n c y t h t
 l g g d f i d a s p t h l g c a l n B h m n I n d
 t e t l n m v b n s t t w t h t h f d m e n t l b l f
 s o t A B h m n n d n t r t t l d t e t o r i z t o f
 t m n n o d t t b l i s h h i p r i t f n d i s p u t c
 b l p n o h m t h r i h t r t h t u b d d e s p t f u l n
 o r s T h e f n t t u t d f r m f p u n h m n t B h m
 y d t t h e f l g u n o t l w a s t e m a T h p s t n f h h t
 n d o u t e e d t t h m H i n d u t b t m A m h r
 n o s c h f d m n t l n t f n t I t t b l i s h m e n t m t
 m n t a i n e d f o m t l y t d y

T h s h t h n n r e c o n c i l a b l t t h i s w h h m t i n
 t b l m i n a n s t n t r f s o c l e s t T h e l w l s s n o
 d m n d d n g t h e l a w a n d t h l t l n f m t f t h
 b y p l m n m m n p n f A m r i n u t u t n s
 t t h e p t l n t h l s t e m T h l n m l l a n n t
 T h o f o r s n l m i t d f d m f p r t p t n n t h e
 l t e f N o r n d f e e d m f p h f b o t h r a e s i s h m
 t h t e t o f t h w h t r l n l s s W h l y t m s f p u d o

du t n F cto

W h l l d d b t the f t th to f th nc p l
p t e t l l d b B hm l Wh t t B t
l d cl ly m th e th u d go h b l o e t
lly d p t d by th up nt ested ma t ng l d
v Ob u ly the i c t f e d u l d m t a n p
dex of t i t n h p The s d d l f t t n R s
d B k p nt that r y nt th ha r d ha t
n p l du i n m o l c m p l e t l — l e t t th
l l In th S uth b f e th C l v th p o h t e f f
ly x l d d f m d t o n l p p t t d d n l t
m l t t e h Ne t ad Eq l d t n l p p o r t
n p p t u t f f c l s s q u r th s o p h a t n f
o m u n t g p th i s t u m n t f t t k p n th p h l p h y d
t e n f th l t t What th N th u s n d n th S uth i s n t
n y d J m e k V d m n a p s t C l W S th m o
r n o b t d y n a m t th d u c t i s n g N e g Th
l m n d g e q l t

E d u c t n n h n e s t h p f o m m c t n the b d t e
u p n d p t t n p s s n o f th t h n q e f i n t n
t t n d th f e t o d e l o p a d g o f s c l u n t m th
u b o d n t e u p n d o n w h n t f a i l t d i s r b the s t u s
q u o Th u n h a a t i s t c f a s h n l e a d g S th n p l t c
s n t o B R T i l l m a n f S u h C l n a p d t d m n o u s /

E r y m a n w h n l k b f h e t h t h N
t n t l y g t h l t h g m b h d d t
m g t h l d l l t r h u p l t m

Th h i t e l a l h a s n t b n b l e t k e p th p r i n t e d p g
n t e l v f o m the N t h a h e s e l y l i m t d h s
c e s s t t a d h s c c e d d s o m e w h a t h a n l g h t h k n
O m n f l m t n t l f f t s s f d u t n s t h t a t g y
f m a k n g d u t n t s l f m l t N s T h y b r r d b
f o c f n e r v f o m p p t u t w h h l l f o m t t n t h u k
m t t t l t l y t h e d t t n d t b n s t l y l u y
d e t m t n g p d l y f r n n s A t r u n t d e d t n l i

Op p 4 I d d r y r u l g l d d o h h p
r h h d b h e q
Q d b d
Ibid 46

m th l l m l t c f m v l t l e t e y t n n d d al
 t l l l t l l y f t e l h a m a n l t h i d o f e d c t
 v m g m r f f l l g t h r t o n l p f t h d d al
 a n d a l l B t u i t h l m u l l t n p t t j t p a t c
 e t n p m p l o f p p l d t u h a t m f e l t t h m
 l l l r t e f t h t o c t y l t t s y t m t h e e s n
 m a l r e t t h u t a n d e v a n e m b e r s c f o c t e
 r u d a t p p t a l l a t a g l i f f l t c h u s t t a n
 a n t l i r a t t u h o w w l t c o n t h e d f e n n t
 g p l r t o f e p l o t t o n o f o n b i l t y

Occupation

F to influ m g t h c h c o f o c p t i o n f o b o t h a c e s i t h
 n t d S t a t s a f d a t l l y d f f e n t f r o m t h o v h h o p e a t m
 e e s t v t T h q t a s k d b y c a t m e m b m g t h e
 l d f l b r d f f e c t f r a t h h l f t h t d
 a c k s I n t a t t h p s s l u t f n p t n t h e c a s t e m
 a t s t k n w p m a l v t h a t t d f h s c a t d t h d o r e f
 e r t y o f t h c e p t W h e t h e y t m f c t n g r m l l

J C N f i l d p f l l h N h W P l t h
 p I l l l b y f l K t w h t f h
 e t l g l l U l l I d H l d p d y g d
 d l h g h t d d l t h l l l f l l s h m h h
 h p l d l l t h l l h l l d g h m I q d h
 h d d f l l w H h h l I d
 l h s l t h h l y y h f h g
 y m p l b t t f f d h d p d d
 g A l h l l P m l g h l w p
 t f h K r H w b y f l k d d d g d h d m p l d
 l l g h l N l l U d d l d d d b h
 h q l f l H l d l t h w t d I l d h d l
 l l h g l k t p g g t p p g l d d d g g m f h m A
 h f f d d y t l l w l t p w p f h m A
 h h l l w f f C h h l l g p h l w
 l l h p p l l d H w k d w t h h w
 e m p l m p d d g f d d H
 d d d d p f f t d Y w h w l d m l
 w h w p f m f l l d b d d h l l
 g E y h g h h h w l l b d d p l l d d l l
 g l h f m l l p f h l d t h f y h l h m
 b p f h y l l t h b h f g s
 m k t p p g t l l f w l l f b l h l d h
 q d b y t t d g h l A d h p h l k l h
 m d g f k l l j h t h h g p h l l y
 l I h d h l k w y h m p m d b y l g m h
 d f h m d p l w f l t f l f d h h
 h h d b y t h b e n f p p u n i t i e s a n d b y t h a s p d
 o e t r y Q u t e d i n C m b d g H u r t r y / I d i a V l V I p 3 4 3

wev ind l al h f occup tu n is rul d t th drvd al
th nris huc oc tu T both whies d N grocs th oth ha d
c me nd p s n l d pt bly to the c p t on e p r m r v
der t n the n tu f c m p t u n f nfa th field is
n the imp r t n t f t

A th basl f the itut n l th diff nce b t w n th c
m o d f the tw s c t es The thory f p t h ch
btan n the st st m s f u d d u p n h d t r y o p s p aliza
n nd c p t n It m ta s th t th m st t f c t r m
t m s n n v h h e a h p h p f i d c c p t o n nd n
r v e n sort f t g r p b r t basis It h l d f r m th t s c
ach g r u p m t s q u t l y b d p n d e t p th r f r m o
s f t s d s n d s v c e s the g n l e l f d m a n d t h t c a s t
l o t h k p p e l y n d w i t h t f l u r f f e h e n s q e c e s
f s i l d i s p l e s u e N g r u p h a n h t c h a e t s w l y e t n t h
n t t h t s o m p a t o n b e o m e s p l t h o r o r u n p o d t e t h
a s t m a y u r e n o t h l s s p e c t l c u p t n T h l t p o
s i n i s n e e s s r v t o m k t s d i s t a s t f l a s p o s s i b l f t t o
h a n g e t h e p t o T h s a m a n o k h m a i d t v
n d t o i s h f h a n e i t o s h i k a e p n s i b i l y

H r e t h e d t e m m f p r n d q u i l b r i m n m i s p
n l y f e e l y f o t h s y t e m i s c n d s t t e t r m s f r t h r m o t h e
t t o f t h m k t i s n t m l y l g i s h d e t r m a t f o c u p t n l
t r u t u e T h e s n f t n o l b o m a k n t h c a s t y s t e m s
a a s p d t n i s c n e d t h e c s t e v t m i s n t u n l k e n u
o n l c n o p t a l i z t n c l o n y f n t s o b e w t h h l a s s o f
m t s d o u g t s k n r u l l y n d h r m l y H m b n g s m y
p u t v r n t m a t e n t h w k o f c h l a s s f i n s e c t s y t f t h e
n t n a n c t h n s t c t v t h w r k f a h m y b d i s
p n s a b l e A n d t t i s p t l t f t h a s t y t m t h t t h
c u p a t n f t h l o e s t c s t t h o u g h l t e l i f r i s n t h e
l e s s i m p o r t t t t h y s t e m W m y t k r l g y l t t l f t h
n b s r v g t h a t a t s a s s a p p o s e d t o w k t h t h a n s o r t o f
y m b o t h r m o n y a t h e i n s e c t s n t h e n y n g n u r p n g c h
t h e s f i t i o n s

P d u c t n t h a s t o o m y t h i s a r r d u t b h d t n l y
s p l i z d p r d r s a s s i t s h h h n t o n l y s c l g h t
t o p c f u l c j y m n t f t h e p l t y b t l s r d d t t
e e u t t f t h f l l y a n d c o n t t d l y P r f i t s d f f n t l n m r

C p l d g h d f m m d d i p l
speculiza accordi g to p od That is y h l m th p d

cup t ns from wh h they w r d narily b rred W y
d th th t khou h o th surf t mght ppea th t h
cup t n l l m t t n of th t sy t m mp bl t th se
l ped nd yst m f l pl t t n th y r n f ct tw
f n t ly d stingu h bl a l ph n m

pr at F t

In l ery t f w h t i d a t t th ha
n m k bl t m l t n f m b t m g h l d e r p
m t n t c the h t d m t g p h a o b r v th t t t
th p p h n I t a s h e d l p r t a c u f t g
nd n h nd th l t to
Un l k t n I d d N n Am h b e n k g o
as th p r t p t o d t g t th d m t l t
essat n f u h t n g s n n p b l e f t the a t y t m
nd d l t u l l y p k n g th a s t s I d h n e d f f
t n e th N g h t e l t h p t l t h p
V u l d n t b e p r i g t a th p p l p t n
d b y w h t s th n n th l d b e m s t t l th
h d e l p m e n t f a l l y u f f i t t m l g n a t n I t l t h i s
t f g l l t u l d r i e a m N e g o h h p d f e a n d
n t g n s r m n th h r u l n l a T h u s th h m f c e
e l t o h p A m n e t e a b t t r p t s f N e g t o h
w l l f p r t p t n a n d p p t n t the t m p t b y h t e s
E v e f b c k a s th d s f l y N g r p t o n a s r v
h d n t W l d t o i f a n t t t t h p e h a s
h N p t l d e l o p m o n t h e l a s t f l d i a t
h l t t p d n u h m t f m p o m d p p a s e m e n t s
h e a l N g r o p h p n l t t y p I h l s s n g

*By d by
Ah m l y d u d n y l d*

a d

*W l k t th r h l l
D n t h a g t u y'*

P o b b l y n h h th N g r p r h e h u s b
h h f th D p S u t h m n n g t m p h n t l y the k n g E n

S l Ch l S J h G g U p k B l k B l T b l g 95 f
d f h d f h f f p f N g r h l d f m
p f p
I A l w h h b i k d w h l f f
e a t l y t h e r h a s b n l f b i f f m h l d m l h w h

h n p r t r s f A A Y L d l f u n g
 h n t a r c t e d f a t i f f t h d l p o l d f l
 t h t t t t l f f a b c c n d n p t T h e r
 n s s f f l l g e l f g t t l
 t h n s t l l t t f l n t h e o t l k e i
 n t t h p u t f l t y l l l e y i n C h t e n d o m
 r l r t t H u d l l p o e f l e c a p e
 f d l e n t j e t y f d n t R y S t n d B k e r
 t l l a t c t f l j e f t C W N e o

j t t t l l f t l [P d t P R W g l t f t h G
 S t t I d t l C l l g l b y f l h l t A d t
 O S l y c l O O H d t d d t h p p l W h
 l f l l l l l l l t t k g l l t t h p p l
 f t h N u l W h t l l l l t l l m f y l k d A l t l b l k b y
 f t t l l k l d l l l l M a g

I n t l S t h N e l b e e f f e t l y l u d d f m p o l t s
 b t t h y l y l t h t e t t h f t t t t h e y h a v h e v y
 t k n t l f i l l l n h f l l a d l s s c f t h l s t m a i n n g
 C l W N g c c o s n C o s H W h t d

T l M C h l l l t h N e t p r v f l l t t h
 A n n C a g b t l t P h n l k h l l p m d
 l c T l l t w d b l l f t g d h t
 b k t l d l l d s b t C d f l p l f t h l d
 t l l p p l — e f l l f l l f j t t l f c T h e l y
 l l g y t h t l h t k f t l t t h w l h l h p k
 t h t I p l d g f t l f t l l b t v t h f t h p p d
 h o o d f f g t g l t h f t h t e j l l t f d l U t d
 S t t

L a n g s t o n H u g h s h a g v n y m p t h t i t p t t f t h e n
 c o r a g e m e t n d s u f e s o f t h e n v l d m t h e h w e l c m e
 d a d g r y t t t h e r c h i l d e m y h d e r l o p p r t u T h
 m o t h e c o u n s e l s a t h e l s t l f t l p m A t t o S o n

*So b y d n t y o t u l a c t
 D t o u s t d w n t h s t e p s
 C a e y f d s t l e r h a r d
 D t y o u f a l l o u —
 F o r I s t l l n h n e y
 I t l l c l m b
 A d l f f m t b e e n n o c r y s t a l s t a r*

met me f th g ing is r d f f i c u l t d e s t m e
a t t h u n l d g b A g n H g h e s e m s t o m b o l z
e a t t u d e

My h d '
M d k h d s '
B k t h h t h w l l
F d m d m '
H l p t h t t h d k
T m h t h h t
T b k t h s h d w
I t t h d l h t j
I t h d u h l d n
O f '

A m o g t h m o t l n g p t o f t h l o n h p h e i s
e p e i t c i s m f h t b m i n t f h t e T h u s p h n o r m n
m s t o b p s n t n t l l y l l t y p e l b t t i s p
l l y n k o n n t h t y t m F t h r t s b i s t
e h n u r t a h t h e p c l e f t
a c h p r l u d e s t T h e f l l o w i n i s t y p c l p n t h f o r m
a d f s t m n t

W t h w h t m t h t m f l r y t h t h N g b
p n g l t t l m d n t g w h h d t h
t l t t w d f T h N o r w t h t b l p h
t h l n t f l d t h g h t h l g y t b p b l l
e p t j u t h d m j t d h h m t

I n a p u s s e t o n e h e t t m p t e d t m n e t h f u c t o n f
a g e n t h c s t y t e m W e h a l l n o w l k n t t h l e o f m
n c e l t n s n d t s m n i n g a s a n i d n t f n g c t e r i n f
t

C t d I t m r

I t i s m m n k n o w l e d g t h t m t h U n t e d S t t e s t h e l p b
r f c e e l t o n s s t a t o f N e g r w h i t e t m T h u s p

E p f m A I G w O l d S J m W l d J h T h B k f A r
N g P j 9
B d M h l l B l k J A m C l l b U p m p h l M
p p 6 7 S l R M S l g l l p p 7 8 3 f d
f p g d g l l l d m g d f f
H W l I h p h f M h 5 9 4 l d f h
b d h p d P d R l d T h
m n c r h f w n

t t n h h n t m r s n t p o h b a t p e t h
 m f t f e y f i m d r b n d
 h t m n B e f t h l m t h q t
 u p l m y m b a d n e t h e p O t h t b q l
 o t h h l d n n l d f b t t h n h f t r b
 l g h t e r o m p l n A m t h t t e r l f r
 e h o l d t t h t h l d t n e l l d t t
 h t e s d e a s l t l y t h n u m b o f i t m r r w l i n c r e a s e
 d t h t f m n e r m r r y g l t o p p m a t h
 h I t h a b e e p r t d t h t n t m r r g e h n a n S e t
 u s t h t t o n f e c m c n d p l t l e q u a l t y o l l
 l g p s

R t t n L w s

S n n l y n v h t m o e h n h l f f t h t t p h t r t
 g e b t n d f f t r t a q t u o u s e t h e m e
 t h e l t h o t t h a s t h y t h i s A l l t h t
 h h p h b t n t m b e t n h t d m e t h e r l
 o h b t t b e t w n h t s d N g S m e s t t h c h h c
 c e g a t o n l s h e p l d t h m h i t h e l h h
 a s t h e b e n n d d u l l y e n a t d a p d f y r s F r t h
 o e t h l w p p l y o n y f m t h e d t o f t m t t h t l l p r i
 t l m r e s r e l g l
 N w i f w t x m n t h q u t n w h t h m r r a g p
 b t n i s t r o n o f c a s t m A m e c a e h l d l k t a s k h e t h
 t t t y u t m r v p h b t n w h h u s d t m I t l c
 n t a r y t e n t h o l d t h t t y t m m n s t e

S R b E T R b N W h l m g p b l h d m
 U y f C h g 4 p
 B h d J S I m E y l p d j h S l S
 T w y f b d m s b w h d N g O g C l
 d N d I d h U h A W v g d V M r v l d D l w O k l
 m T K k T L M p p A l b m F l d G g
 S m f f p l i m p l d l f b d m g b w h
 b g l A C l f G g I d h M p p M M
 b l N d S h C l O g U h S h D l W m g
 T l f G m p l d l p l y f b d M l y d h m s g A
 g d W m g h I d A G g N h C l O g
 F h C l T b w h A I d A (H d) d V
 (A I d)
 e e C h a r l S M a n u m , J T h e L e g a l S a t j h N p s

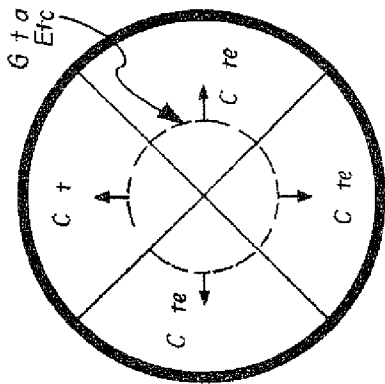
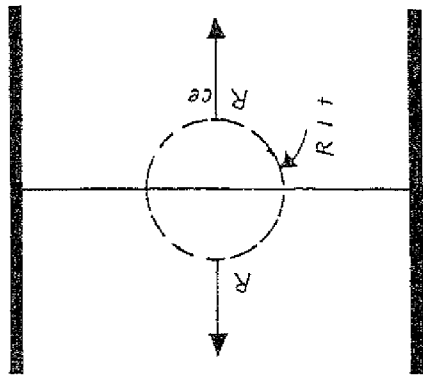
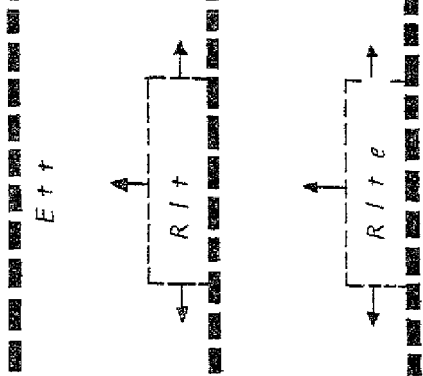
bl be ause t w uld destroy th diff rent racial classes. 39 In th
 nj b o tcast women Ch m rs re ld to J t Gu rs nd
 app ts as w
 Th takin of l ed w men by white m n at l ast tr i
 nt t w th pe ple f l l l n d d f r r f h pe g m
 f t one t h e f und t p s bl t r d nt f t nd
 lat ons on this very p nt But th gn fi t d ffe e b t e th
 w forms o hyp g my is th t n the cas f ast th d ty f th
 oups is not aff ct d by it while in the c e of l t h mo
 equent th nt m ages th less l r th l d t n s
 Vom n tak n from l w cast s m y b t t loss to th l t —
 nless t be th t th l we cast ms om sp ritua g at f i at n f m
 s se of one of ts m mb p ruc pat ng in h he dh rr — b t
 he gain to the p ple f col vares ll th f om mpl t ar lg
 t nt th es bl sh n nt of a stl m < d bl d pe pl h t d
 b c me a chall n t the p t n ns f th f th r Hy
 my n n e b me l w n b a l s y t m f th n d
 doom d f m th m ment of t e tm t H e ag in th n e
 a s cal f ct wh h ms mmon t two diff ent tu t ns et
 ho e cal mean n s a dist nct

ndog m)

Endogamy is lf mpo d r t ct n up n utm rr by a s l
 oup An gro p h h pli tly l mts m rr ge of ts m mb rs to
 ns th n th gr uo m be all d ndo am u In Western o t
 h en tiv s n tions ganstuppe las p rso m rr lowe
 l ss pe ns t d n t o d n r'y think f the upp lass as b n
 nd gam us In f ct a cal l s ann t b dog m us b caus t
 h no ns n s f t l mts

With th x p t on f hyp g my end gamy m ng cast in Ind
 is bas ct t Ag o p c n n t funct n th n th B hm c yst m f
 ts so l e of cho of p rtn s m marr ge i u d f d The t
 is a truly end g mo s soc l nt t The p o h b t g n t o tm
 rig e n t a t n t m l t o s f s m e o th astes th y
 th m t l bl means v il l e to th t fo p t ct g ts h r n ge
 Furthermo th o al h tage of lov tes is to th m s mp tant
 as th t f h gh ast s i s t th l t t

S me stud nt f th aste y t m ha e on lud d th t nd g m



ent f ch d of dj tment Th p t p ctu s ome of this
d isi n th s

My l m a wh t ld m
And n y ld m th s bl k

A y old m l d f b h
My n d d r a sh l
I o d wh I m d
B th wh e no bl k

The d i e for t c al p is c t ly des de t m m ng
e wh t ul ng l ss f l e S th but th s aspect N oes
e d fen e Ob rve for mple the p p s f Hok Sm th a
p l S the n politician

Th N who t t d t py th t l t t f th
th l t f f ty ll m p t t b g l m t d b tw
wh t d th bl k ll b t t d th g t d

It s t thstand g the N re u lter bl att tude aga nst
pt of a pla e of nat al nfe rty—th t s to ay cond t
e t n ploitab lty— h h keep ce p ble very much l
h p l entl th h ll n b so l mpl cen v
hl ht c n r et n a t a n s ch po t n

Whc I f t t t l S th [y B k] I p t d t f i d p pl
lk g b t th N g l t I t ll p f at f i d th by
p g l l d pl th ff I th N t
h th t ll k t q t wh h t h y t
wh h ry l t bl k p f dly t t d

One f ct wh ch co t l tes to the flu f l t ns Ame c
the es l rty f t l p ct es d d i n n t n It p
de n op r t y n t only to u th t k s pon th col l e
t so f r a m n rty of wh t s to d sreg d le f v d by th
t c l t ul g l Se g t on d J n C w t ng bl
mbol f wh t d n n ce y th e p ct es are suff c iently n
p t n t t n s th r p p l at on fr q uently ce p t d In s m
t es m th Dep S th h t a cab s c n p t e fo N gr pas c ng
th th v cf N r t l In r i e t c N g o m t n t e
d l th t r e t a r t c m th i th s th v n a y nt at th

[illegible]

H I I t v r th l t t
 t n t t t f l l t M t
 l t f l t t l t t n
 x t f t t l l j t t t t t t g
 l

W a y a l l t h e r f d t a l i t a t t t a t
 i t t y B k i W l t t t t t t
 l l y H z h l l l l l l t t t
 t h l t t f d t t l l l l l t t y f t h
 m a N g l l f f t t t t t t t t
 l l l l l t t t t t t t t t t t t
 t t t t t t t t t t t t t t t t t t

Ды і І І і і

[illegible]

G l h T S p h R D I p 7
 F d f i l t J C l C l l S M g
 J p Ch p VIII l C S J l C l U i h B l k B l pp
 70 8 f i u i s h
 B k F W h g T S f H A V l I 3 7 9 8 l
 J W l d J l F h N g d R l C f t O I l d N l
 M d b Franc J B d Joseph S R k p 35

o c c u p i e d j o i n t w i t h N e g r e s a e e e k
 e n g l i s h l a t i n t h e f f b t e n t h a l
 t t d o f h t e n d s t a t t d t h a t h t w f l l t k
 p u t o f l d e g g u p f m p r t p t f l y t h n
 o l t r h t f l l d d t l r s f n p t p
 t h i h m
 T h e w o l d f t h t t n e d d n d f
 t p l t t f N e g t i t v d d t f e t f
 l N e g A m e r a t l s t k g t d t l d t h t
 e g c l y r b l l b m n t t H w e t h
 t f B i m l d f t h e l l l t t d v o t d t
 a r d t h p p t t n f t l f T h c l f N e i s d
 t d l y t n p v t i f f f n t h n q e l h d l f
 e g i s t t t h y s t l l t l d a t f d t h e d a t l y n t t b
 o k s m i t d r s t e h t h t l d t n t n N e g
 k N e g n n t e n d s I h a r t t h w a n t t b
 o n q u l f d l y A n n t n l c h d e s e n c a p t l
 e t v n n a m l t n a d n l g m t n
 I t m y o t b t f p l a t s y l c n t h t t h i s q t
 t h h r l a t a t e l t o n i s n t m p l y a n g
 n t l t o d I t h v e l t t r p t d t h t h t h v
 p l t i l l a t s T p t c w t h t h t l l y
 d f i o s p p h t t h t d y f t h s u b j e c t O n e t l i s
 p t m t b t t p r d i e f t h t d e n t s w h o h o n
 e d f l a t t l i s t a t t h y h n o t m p l o y e
 e e s t c o n f t h p t h r t l r y b t t h t h h a u d
 m a n l y s u l t t t t t l f o c I t l k l y t t t f t h y
 e d t t m p t d t c t e a n t m e n t f a n l y s t h y h l
 a d i s c o d t h t t t p p l i t i l d l y t h l

A d J W i l l J i W i l l b y l l k l l
 d d l l t w p b l y k t i m d i h l l
 d l y W h l l h l l h t d l w f
 p l g B g d l l d f l h y h l
 d b p p l d t h t f f g f
 l N e g t h h N p 7 l f f F d k D
 l l p h l l d m h d f s k d i p w l
 l p p W h N g l I y f d W L g

M III 4
V h XVI 6 f
J h D M f T H I d U 8 f d S 88
V l XVI
M X 67

f f h f f B l p g g f f l f f h
h h h l l l h w l f h i l l O t h
h f l L l f k f l K l f h
f l V w f p h f S d f gl p
l XVIII S l M IX i 5 l VIII 4
l h l h p l s b t l l d i w f f d f t t
w d l p d l l l l f l w h y f d t t
h r v w l w l d g f f f l f y m f
er cas tha wom f us w lar lag h cas was us us
marriag in th her M A. Sherrin g H d Trub d Cas V l L p v

[illegible]

R

[illegible]

I d D ff

[illegible]

M X 7
Op
G g W B g p t p 45
C f f l g V l l P I 379 I t g h l j l h J t
d G j d l (R j p t w l h t l f h w
q h b y w (h d h l w t w l g w t t
are satisfied, else seems to mind l b d Se also R V Russell Th Trn
d C f h Gen al P u f l dia V I p 365

po C sus f l n d a v l f r t h r c r t p o s s i b l e s f h e r i t e
es d u p o i d f c f l e e a t o l h

W l f l s n k d d f t l t n f t h t t
t b l f l l S t t t k t h f m f p l y p
t t l f l h c t t t n l f l f h
P j k l t l l A d t h A t h t
k t l f l t B t m f t t l d t
t y n q t d t t d t d t f t h p p d b d
d t l l t t t h t t t t t y l d d
t y l d d I t h y t h m p t
t f f y f l G l f t t d f m t h h m h
j b d l d t h n t h p t f t h t p S d T h
h o f t h P j b n l y j t A d k
t t h l c t l k t l k m b h d k h t

A race t h t s t l p h y s i c a l m a k e l i m p t e d t h c t
h e t s t g b l c u l r a l o r p e a l t t i b u t I t t r u e t h t a
s o c t d l m e t h m a u l t l h t g b t e
a n p h t l t d t t h t l m n o f t h B h r n l
t m d t h t s m e a p p l t i n a i b e t n d
s o n f l t h j m y t h S o u t h m s t a t e o f t h U t e d
t T t h t a t l l n l e c b a l t i n h p s t h
t h n t m n a l d n t y f r p r o n f N e r o b l l b o n
L g l n d o I n t h e W t I d i e w h o h p p e t b e n t h e
t h n t c p e r t t a s m e t h a l s t a t s o f l l t h N e I t
l d b l l t h o l d t l t l l N g o s i n t h e o l d b l o n g t o
e m e t o b y l t

If l o k b e y n l t h n i d m t t h h a t c o l o e d h l d c n o t
t m e h t e t h e m v m t l n n g f l e t m c y r
l l y d c h t d c t I n t h e f r s t p l t a p p e t h t t h e
l l l o d o f f j m a y b l t n a t c o d n g t t a t t o r y l a
e q t l t h o g h d l l o d h l d e n m y n o t b e c p t d a
t h m v p t f t h U n i t e d S t a t l l t a t h m i x e d m
g a t d c l l l l t h e h i l l m a y r h r t p p e r t v s t h o h
p t f I n o e s t t I n d n t h c h l d s l g t
t t h g l t h a n t n s p h l t n l w I t h
o f t l l t h e t h e r e d b l o d h l d m a t e l t m a t W
o f n n H r l l I h l d v l o b l t n h

V I I P S S J J M S I I f f l t I d
I I p 57 V K D O G H f c I l V I I p 58
K e g t C a o 68 5 47 4 S F 9 9 4)
M i a S t a A d B 933 S e c 44 7

All Hind. h. ent. nl. are t. s. with p. t. to oth.
 t. n. b. t. l. th. ply. and f. H. h. B. s. of th.
 t. r. h. n. t. th. y. m. l. e. r. l. l. ad. t. d. t. f. h. t.
 But the l. ut. an. t. d. l. p. s. p. r. r. l. v. n. h. i. p. of
 h. t. l. n. n. e. ad. n. t. e. p. o. n. n. f. a. f. n. t. y. f. h. H. i. d. e.
 a. l. h. e. r. g. e. l. t. u. f. h. u. m. t. l. a. l. t. h. H. i. d. e. h. e. m. a. t.
 t. e. a. d. d. i. f. f. e. r. e. n. t. t. h. n. f. r. o. m. a. l. l. t. h. e. r. t. e. H. i. d. e. A. l. l. t.
 m. l. r. s. m. u. t. f. a. t. h. e. r. t. m. l. i. f. t. a. t. t. b. o. y.
 a. l. f. f. i. t. t. o. t. p. p. i. e. a. t. r. m. l. l. p.
 When e. f. n. e. e. d. l. g. m. d. t. o. r. d. i. n. a. l. y. l. i. v. e. i. n. a. r. a. c. e. a.
 e. c. o. m. e. s. r. u. l. e. m. l. e. m. t. t. h. k. f. t. h. i. t. e. a. f. f. i. l. l. e. n. v.
 e. t. m. i. n. i. f. e. c. t. l. f. t. h. l. d. p. a. r. e. n. t. s. p. t. l. i. n. t. h. l. t. e. s.
 w. e. n. t. h. c. h. i. l. d. v. i. l. l. o. b. a. c. e. p. t. l. h. u. f. t. h. p. a. r. e. n. t. s. a. c. t. a.
 e. p. t. l. t. h. e. l. d. r. n. m. a. y. l. i. f. A. n. b. l. p. a. t. t. o. a. m. e. d.
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 a. y. b. e. m. e. a. p. i. t. o. f. e. i. t. h. e. r. t. h. N. g. g. r. u. p.

The te m ut ast ng cnployed as a f t n d cus ons of race
lat n d n ly efc s t ra il ost ac m s cilly mp d a a
en lt f n erm v h ph nom n n of o t t g
f r n n l a than th Re t cted to the m i g p pented
ere the t m ma b u g sti n pop l s B t m th h d of
e t dent se k ng n u d stand ng f e el to s t s l k ly t
e male d g As a b t nt e th t m o t e te m y b ued n
o vs to ind t (i) p sor bel g t on of th me ial
e p essed t bes o c s who ar g lly considered mp e such
th Ch ma D m Bh ng or () that person who h b n
p ll d f om a c ste as p nishm n for b e h of ast ul It is
th the l tter mean ng th t we h ll now be con erned

Out a n g i the l t t ns w ll ecogn ed depend ble form
pu shme t a t sy ten It ha the effect f n t m r ly l w r
g n n l d l n the est m ton of h s fellow b t ls of putt g
m b yond th bou d f l s cast An outcasted person d e n t c n
ue t b a m n b of h s st Bar ng th d th p nalty a aste
n i fl t n g e t r punishment upon one of its membe s Th s th
bbe Dub s tell i

Th p l n f m te wh h follo e th f g m t f t
g m p bl off e l ul t d f l ft unp h d t b g d
t th h l mm ty k d f l t n h
p th t t ppy p h ff t f ll tr w th h
ll w t It n l h t d d t th ld d l
m th n th th e t f ty I l h h l
t l h l t d f d b t ft l w f d h ld wh
t ld th l h t l f t h h h d g th h N
dy d t th l n h m d p f w t If h h m
g bl l ht b ly k th g d l k n
f d w H h t t k t f g t d th t wh h
e h w ll b d d f t d t th n d g d d t

If ft l s t H d ld l t ad t f te
p hn t uld n d s t tol fl b t th hum l
g np t n d d f A mpl S d th y t
t d f l ty lan t n p k w h B hm
g d d n th t m It th f f o t t t
k yl th l t t f l l h f l t l t t t
h w l l l l g d t c t th p f d ubtf
t

[illegible]

N l t r l d h p a l t f t t a I t l s
 f r f r o n t a n p p n l t l p d a t a t
 t h t a l l s t l e p t a t l t r a n g e l i
 p a l y r W y f t a t t f l
 l W a f k f l t N y l t e
 f l e h l t l h t l l a r l l l t I n
 t t h t l t t p a l a l t t t t d
 f l p h a t l t t z l l d t O t
 t g a t t l e d t t l t a N l
 g r f u r a l d a h t l t n y t a l l l f e
 t h l l t a t f i t l v a t l d l t a l n
 p a f a l u l y t a l l t O l y n e
 p r s o f c e l l l l n a l g h t h l t h n
 d h l f l h f a l l s c r n a l f t h h k l h o o d
 t h l l l o t n w l n t k i f t t
 l e t h l a l f t y p f s a l t a a m s
 f t s l l s f a p l v a t g a n t p a n g e
 t h I l J s N v l t p y a f l
 c a s l o f d a t a s t h y c n r l s c t t l
 f b c o n g a y t h g t h t h w h t p s a l a l a p s i l e
 t o o n e e f t l l e c t a l l a y n e f a u p t o f

as flllg is g t son th east This seems be
 stnet n set ne e nd ce el t ns
 M ov n h N o no hte p n b ut t d
 ce n th t Hnd t n n b fo th mple as th t
 th bl t ste th d do s D th l n m
 d d l f n h e Alth h the l t f t ns l ly
 d t m h c f n h l f n l t t g t t f A
 n c ll b p l d f a e t d fo t t l t h
 p lled f om h A h t m r he U ted St wh h
 m m t d th d n l s n n t n l t y b y t m ry
 ll t n u c t pr h c Ir p t f t m e n t t h r i
 r e m a s j c n e r n f t c i p l y m k
 The e r th lly r t l t e h t t e t as all th
 t ll w n l t n d s i t g h s n d m a d n o
 t e s t n h m I n f t the t u m e n t l y f u t e t g i s o t
 a l b l e n t h a c a d I n the t y t e m th o t
 t e i s d d f l f m t o n d b u t e t
 s a l u p t n m l Sh l d t i w h t w n n m n
 d s n t u r v n g o l d p o n h l l e m e e n s t h a t n
 t w h t d o m a s f t h e w e n o h t e s t m n t g n t
 m

Th r \ f t h m t t s th f t that n b t o
 a d c g m n t d t e m h h l l b e c l d d w t h n t
 k S o c l g l l y p k g r d f i n e d b y n t e g u p
 t n d t b y n t n l e l e c t n A a s t h e i s t h s l
 b t o f q t o r c n n t s m e m b e r s h p I t m y l d e o r
 d p e n t l l a d b r t h p t s n o b r t t h p r e o g a t Th
 t y o f a s t e i s c o c l n t h e h n d s f t n e m b e

I I d f h s h i f l l l t h g h t
 t f h wh y f h p d d l R j p l l y f
 f h l k l l f d N f S k w l k h A
 j p t w l l m h l h l d y p
 k g d b S l l l D l l b b P j b C p 8
 Th p n l f m m b h p h b h b l g l f
 b l f l

IN THIS CHAPTER WE HAVE DISCUSSED THE RACIAL THREAT TO TWO
 reputations. Robert Kennedy and Richard Nixon. I believe
 rate more than any other. We will first of all
 any conceivable threat to the political life of the
 to be attacked. I believe that the first of these is
 in the case of the latter. The second is the
 for Kennedy. The third is the possibility of a
 ultra-republican.

[illegible]

I d l f t d l g d t l l l l t
 th W h l h p l y h t l l l l l g
 p g f f l l l l l M l l l l g h
 y b t b g p t l l y l w l y l h y l l
 m mea ng and g nificanc if the h re are k wn d h f w shal h pe
 us th ystificatio f persona pp na h

and the people Aryans who have the physical might to support their claim. The study of literature is fundamentally a logical study. I think that the biological view is sufficiently convincing to the naturalist. I am not going to fight in Western culture and the notion of the hate of the black.

Book by E. P. K.

Professor Robert E. Park has produced an American anthropologist and outstanding scholar. He is well known for his contributions to the study of literature. I think he is generally well known. He is one of the most consistent opponents of the idea of the pseudo-intellectual who takes up the literary platform of the people of color and the white people and who is very American in two ways.

Dr. Park is not only a brilliant scholar but also a very much concerned with the theory of race relations in his *Introduction to the Study of Sociology*. In collaboration with E. W. Burgess, his theory will be found mainly in his more recent and evidently the most significant of the contributions to the volume *Race Relations and the Race Problem* edited by Edgar T. Thompson. The *Act of the Men of the People* is a valuable contribution not only to the study of the myth but also to the state of consciousness in this field but it is a bit of a book to go into small details. The theoretical considerations are very thorough in the sciences.

Book by M. K. G. on the Relation of Race to Society

In attempting to give insight into modern racial literature Professor Park goes to the heart of the matter. He has read Roman and then concludes. It is obvious that racialists and all that they imply are the products of migration and conquest. This was true in the recent world and it is equally true of the modern. This apparently is the conclusion on which he is going only to know that all racialist fiction is a little more to do with dominant people and is described as types of race relations. However, even though no one is interested in the study of racial relations on the basis of obvious characteristics on the other.

To Park the difference between the dominant and the

Th. N. R. R. L. m. R. R. L. d. h. R. P. bl. m.
Edg. T. Thompson d. p. 7

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h x e h s p r o f e s s i o n h b e l i e v e s t h a t t h i s c a s t i s d e t e r m i n e d b y b i r t h M a n t h o u l d b e i n t e r e s t i n g t o k n o w m w h e t h e r t h e c o s t e l a f o r d a t i o n
 W t h t h i s f a m e o f r e f e r e n c e P a r k p o s e d s t o i n t e r p r e t r e c e r l a n s i n t h e U n i t e d S t a t e s F i r s t h o w t h e o n t r i s t s f a s t h a h a e p r t u a l y i m p o r t n i n h s l y s i s E t i q u e t t h i n t s s t h e r y s s e n o f t n t h p r t g o f a s u p e w a y n l e a t h r e s p e c t o f a n t e r c B u t w h y h o u l d e t i q u e t t e t h n o f t n d n o t t h t f l a s s o t h e f i n m o n y o t h e t t l e d o g b g d g e l t o n s h p ?

A t a n y t e i n a r e a l r t t m e n t P a r k s e e m d t h e f e d d f f e t e n T h u l b r e v e

S g h l p n t t h t t h p h b t n f t r m b d t h t g d d b l t f m f d m t l d t t n f t h c t f t h b l a t f n d m t l c t e o n t h N g n t h U t d t t c c u p t h p t f t

T h e f o c v a t t h c n l u o n t h a t c e r l t o n i n t h e J u n i t d S t a t e n f c t c s t e r e l t o n T h e c o l o n i e i s a o a l a t y o f h t t u d e n t s f c c t y n d h u r r a n t u c a l l c a s t t h i s n o t a l w a y s b u t w a r e n o t t l l c e r t n h n i t a m e b o u t

T h o d h h m d t h t h b l t n f l r y w y t m f a t t b d d l S f i r m l t h y t m a t e f i d n t h h b d t m f b t h r e e n t h t h t h t l l t h c l d g t d t t t h C i l W d R c n t u t e n o t f u w h l l y t d t y t

T h e q u e s t i o n h e r e i s W a s s l a v e r y t h e c a t y s t e m o r d i d t h e a s t e y s t m r i s e f t e r l r y ? D P a r k d o e s n t w e r t h i s c l e a r l y I n t h p g e a l o h c e m s t s y t h t l a v e r y a s a s t e A n d t o t h e s m e e f f e t e r t I t w h e n a f t t h e a b l t o n f s l v e r y t h e t e y t e m b o k d w n t h t t h e d s o a n d a c l a m i n s t h a t e o d n l y i d n t i f t l t h e p r o b l e m b g n

W t h t h o n f n p t t h e s t g n t i c e t n o f e

I B W D y l I h E t t t f P R l l
 P k B s I t
 I k P V D l I f
 I b d p
 I b d p A g y f d e x d w r t d b
 l w b b y b d f h l f l f g O d f h
 t h l f l f l d b f f h
 w h c h w d i f f i m p o s s b l m a i n t a i n b y u s a n d t r d I b d p x x

f t h A g S l m f Sur d m h is t p s s b l n
 f n l l t l t t t d t l m t d
 th t t l p l l t t l t d t t t h
 h l l l t t t l t y f l N A y h
 w l l l t t l l t t t k l y t l m h n t f d
 l k t l l l t l N s q t l l g h h p l A d t h t p l
 l l l l t h h l t d t d t m h

H a t t l r y a t f l s t h t d l n t f s
 Wh t t t t l l l t l t n n h t e d h n n
 a t l d t l t t t l t l t l p l H t t m
 th t l f t t l t l A l S l e t n d
 th n A y t t s d th n T w h t t t
 a r t l S u t h th n H e P k f l l o V i l
 l C S m r f t l t l l y t l l y

A l s S a l h n l d l o r n t [the m e]
 h l a t t l t l l d i d e t f l c t th n
 c r t i c s t h n a y a t l a l b l t h t p h b f h
 b e t t t t W h t l c p t p l d t a e e l t
 th S t h t h p p t f h u r p d m l n d e e d Th n e
 a s s e t

T l l t l l t d i t h l d V
 t t p l l d t t l t h d b y l g l t Th l
 l t t l f t t l l t t m s W l t h t
 m t t l l l l d d d S
 t t t l t t l l h y t k t t d t h l
 l l t l l t h l l l f y t t f
 W l k l t t t t l l l Th l t l l b
 u h t h f t l l l f W t f t h T l y d t
 d p d t l l t t l l p t M
 t l t l t l l t

This s t h l v f c h h l k t k s p t o n t h s a l s o
 b e t h p t f t l t l l s o f t h e S o t l C n
 M y d a l t h l l r

l t h y f f l l l d f f d f t t t d
 h t l l t l l l l S t l t t f l p l t l

I b d p
 I l k a y p p y l t h l l l y f l h s d d
 b g p b l l t l l l l y f l d y f l h
 d f l l l l l l w h t g f p p h
 g s o c y w l f o u d t l d t o g l a w p a s s d
 r e a l i z r i g h t w y y m s e r f u k l b d p 3

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held by the l t bscn c off of l ral prsl A y wht m n
t ke b t Ne stel r det y h p prty che th m n
n act on and entake h lf th utm hf fl gl p l
m v n b t st g an as rt on to st t th t uch c dt n
ld n b om st bl zed

Wh t

With p tt th l fp ht P k m t h pted
l pl ll n th t th is f d et l nt m b t
ma d th l dp pl ko rt n h y

th be th l t ft t ft N S th ah l th p
t m h b t d t fi t f p Ng th
l f l t q tt th th b n p bl f d d l
ld ly h g Ng q d l y th t n th t
t ht m f ht m d th f t
t n p t l nt d th bl k m p t f th
t n h

M lt tak wh t e f t Pal ha m nd wh ch
ght h lted in ar c ase of th Ne c p ct fo th
ter l ? I ht th l wh t m n d m na t
th S th l d d t l h gwed n t n c f
p o l t b th d m t f — nl f
entl t n m t f th l n h mob lowe d m d d l l s h tes a
n B t l l d n t b P k m b u ht
b l l th t t t l A m tte f i t b th th
g c d th p o ht pl t d b th ht l l
d th h l d n t ffect l by th n t e of nt
t c t t l s b t th wh t a d th l l m ses Co ld ny
b r f d a y asp t f l t n m ppo d by
l g l tha raff ch t t t n th ht d th l
l ma ?

Th t t t w th P k s l l t th t b l ty f a l
n Th h ly p n th mo f th nt p t t n f l
t g m l ay k to d f th p obl n t l up
t f p u f l k a t t l l g i s o t m n t ct
c to d r j g a c bet n ll b l lly d t i ou h bl
ople a j g i n b y nd th h f c l t al t n

I have been thinking of you a great deal lately, and wondering how you are getting on. I hope you are well and happy. I have been very busy lately, but I will try to write to you more often. I have been thinking of you a great deal lately, and wondering how you are getting on. I hope you are well and happy. I have been very busy lately, but I will try to write to you more often.

[illegible][illegible]

Probably a full half took flight the morning for perhaps a week if not normally for a month. As a result we could find no other people in the area, only among European residents. The only other people in the area were the only of our collection. We went to the area to find a

C d f t h l l f t
 b d l f f p l f l l l P k
 l S y l f t l l l l l l
 l y l w l d t h w f f t l l l l l l
 W d t k w l t g t l l l l l l
 l y h d l w l l l l l l l l y
 h l d d S H w l S l l l l l l l l l
 F m l l l l l f f l l l l l l l l l
 graph f Robert F P k P h y l V V I W t 27 8 B b l

m ess ty f m p j d I d i P k himself lmost p t
 fng upo th Ih h w te
 Th h tl g a a p bl nbf h C l W nd
 t th t ry ttl f h t d l ll p j d
 pt th m f th f N Th f Ng th sou
 g f l i p bl th B h w h w
 n m ly d f t t t t th l h l d n
 I l t
 Alth } we do n t nt l th th t n t t might y t
 b n l d th t th U i St te th p blem d
 l p l t f the l of the plan er l th ruling class t k ep
 fr l Ne x l t ble I do thus h r l n s had t d h t
 rv h la n t l th t s l l p n s upport f t p ly
 p jud w d th nt v l l Appa nt t ow
 e om sp bl t g v n g t l ph nom f a p j d c
 R ce p e j d h U r t i St t i th cio t t d n l m t ix
 pp t s l ul t d d det n d ffort of h t l n la
 k e p s m p pl p e p l e s f l r d th r p l t bl
 q t e l t l n th v h e l n g l th N g s bu d the
 y g th t th h t n l l d n th g fo the N pt g t
 ff h s t k put th s n d ph all It is the econ m nt nt
 fra p j d e f h r a k t j e f l d f r f lly sub d ng
 ce Th p c i t o f N g th S h an x t me f r
 f xpl t t n l pp n b t th t e d t c p j d i c
 Th p j l l d th the c non nt t l a d
 o t f l p j l g t a l t o f l d n ne mply
 I h l t th l ft H t th f m t d y
 n l c r l n t b k o t f h pla tog d e v th th d t
 d t r expl nt f h p r i t l l the
 d p t l g l m y l e x l l p j d l h pr jud
 m y b e th g l t f l i g u s th p pag distic l l al
 t f th h i r h g d f t i g s s upport of it
 t e r e t I t t t l f d i s t r l e t r a g m nt m r l l th
 p n l h t t c p t u l a b t e s I h n n b j t
 f e l l t u n I h n t g t y f r p r e j d c m t b p r o t e c t d n d

H d p
 I I d l d I l l i i t I l l t
 h h d l d I t f h y f l l f k j
 I h f h l Al l l l l l w t Th f p
 f h f k l l l t l m l l k h
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The p m r e f e l l t u l f u r l A A t a n g h t
 f e t h u r f f t f h h n a h f l d J u d l r a d e
 e d l y r p l B e t a l l a h m t l l l f r a l t
 m v e a h v e f p r t H e n l f r e t f u t f
 the U t l S t e h H e t e d l a n d f l t t l s o
 the n l p l m v e r k t h A n n a l l p a
 g a d l l r a l t f l l h k f a l g h l r a l l t t u d e
 th l r s l r l l l e f n f h e l f t l h h
 w i l l n e t t h p p l a f t p f d a t t f l
 s h l f r t h l n g l i s h a t t l l m l n t t h t l d y
 w t h o u e f e l l o w e n l l l l t h h t r l a p d l f t h e
 l n g l h A b o e a l l o e l e u l l e r s r t f r e t t h r
 n d t h s e e n t h o u g h r e p r s a l p r a t t h r p

U d f d l h w p p g y f l d l f p j d
 d f t l m m y f t g l h l l f l d
 p p l t d p l t t l y l j d l l
 m m w h p l d y p t h l l p l w t d l
 h d g f t b l t l f d
 A App al Consc enc p 3

and O din rly h w ind d l p n en ill t d to be
 tent v th soc l definit ons nd p
 Pe h ps we c now b g n t n k c tuct ely bout c
 ej d Tlem t f to p bably g ne Ev d tl a e p j
 n b h ll em d d p tal m b au plot
 n f mlt ly e k pe p l s is nt n c p talism H w
 th n th s ten tle f o m f plot t o n m v b h ged

th B I t

P ofes R th Be l t the dist g ish d Am n th p logist
 mo efu l n h t dy f l t y t the m m
 f n t Sh s es D P k d s r th t cal
 t n is t E p nd el p ment m sh h
 mned ut t ht th nt lt l r l to h p m th
 n R n n d m d l p o ple So f kn w M s
 ed th de l p d io th r v h h k t pl n Neg o white
 l t n th U t d St t sa l to h p b tw o c st
 Bo h Ben d t n l k l app o ch the p o bl m th
 n e pt l h t e ad st w k n th hol d s c s Ethno tism
 pp d t l c n l t h p c l t go ism b the
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l l h t t h l p h f r l a t n s m I o r n d
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t I t l i t f f o l I j e t h I s y m g h t h
t t b W i l l a m M D l l r I t h p S t d d d
I h c t l y o n e j t f t f o c o n c l u d n t h t t h e E s v
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I p l l t t l l f l t h m
t l l r t l f t h f D h d t t h b t l f A b l
e H t f l l t k t h l t t t y t h l A r v
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P d l l d h l l d l

T n l t n l C l r a d h s s p r p e l y w l a l l h a
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l t n i t l t l t C l f l t d e p t a l m a
p b l n l r d t l l p l t f t h m p a l t u
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t t I l t r t

I am not a doctor, but I have been thinking about this a lot lately. I have been thinking about the fact that we are all in this together, and that we need to work together to solve the problems that we are facing. I have been thinking about the fact that we need to be more honest with each other, and that we need to be more open to the ideas of others. I have been thinking about the fact that we need to be more compassionate towards each other, and that we need to be more understanding of the struggles that others are facing. I have been thinking about the fact that we need to be more proactive in our approach to life, and that we need to be more responsible for our actions. I have been thinking about the fact that we need to be more resilient in the face of adversity, and that we need to be more optimistic about the future. I have been thinking about the fact that we need to be more grateful for what we have, and that we need to be more appreciative of the people who are in our lives. I have been thinking about the fact that we need to be more mindful of our thoughts and feelings, and that we need to be more aware of the impact that we have on the world around us. I have been thinking about the fact that we need to be more courageous in our pursuit of our dreams, and that we need to be more determined in our pursuit of our goals. I have been thinking about the fact that we need to be more patient in our pursuit of our dreams, and that we need to be more persistent in our pursuit of our goals. I have been thinking about the fact that we need to be more flexible in our approach to life, and that we need to be more adaptable to the changes that are coming our way. I have been thinking about the fact that we need to be more open-minded in our approach to life, and that we need to be more receptive to the ideas of others. I have been thinking about the fact that we need to be more humble in our approach to life, and that we need to be more aware of our limitations. I have been thinking about the fact that we need to be more confident in our approach to life, and that we need to be more trusting of our instincts. I have been thinking about the fact that we need to be more disciplined in our approach to life, and that we need to be more consistent in our actions. I have been thinking about the fact that we need to be more focused in our approach to life, and that we need to be more determined in our pursuit of our goals. I have been thinking about the fact that we need to be more motivated in our approach to life, and that we need to be more passionate about our dreams. I have been thinking about the fact that we need to be more resilient in the face of adversity, and that we need to be more optimistic about the future. I have been thinking about the fact that we need to be more grateful for what we have, and that we need to be more appreciative of the people who are in our lives. I have been thinking about the fact that we need to be more mindful of our thoughts and feelings, and that we need to be more aware of the impact that we have on the world around us. I have been thinking about the fact that we need to be more courageous in our pursuit of our dreams, and that we need to be more determined in our pursuit of our goals. I have been thinking about the fact that we need to be more patient in our pursuit of our dreams, and that we need to be more persistent in our pursuit of our goals. I have been thinking about the fact that we need to be more flexible in our approach to life, and that we need to be more adaptable to the changes that are coming our way. I have been thinking about the fact that we need to be more open-minded in our approach to life, and that we need to be more receptive to the ideas of others. I have been thinking about the fact that we need to be more humble in our approach to life, and that we need to be more aware of our limitations. I have been thinking about the fact that we need to be more confident in our approach to life, and that we need to be more trusting of our instincts. I have been thinking about the fact that we need to be more disciplined in our approach to life, and that we need to be more consistent in our actions. I have been thinking about the fact that we need to be more focused in our approach to life, and that we need to be more determined in our pursuit of our goals. I have been thinking about the fact that we need to be more motivated in our approach to life, and that we need to be more passionate about our dreams.

A1 f N T P L S S1 11 1 1
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 b g f h p l d f l k d l g l l l d
 t m m l t h l l l f l
 l d l g h t w h f l l l p
 T th ff l l l l l l l l
 by M E A l III II 5 6

We may state in simple outline to the next set of nationalisms
 that each with peculiar reference to the American
 Capitalist bourgeoisie is made West-railway which a
 capitalist is the only different from any other ten per
 cent of the total

Compassion and development in Europe and the East

[illegible]

Labour thus becomes a factor of production to be bought and sold in the market and the explicit and implicit cost of production is added to the cost of production to determine the profit. In production, the producer supplies a commodity and produces it.

To be ext t t wh h ito an o nar p lte a ommod ty
d f human nsblt s to th t tent als the t p n r is free
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manipul o f labo pove b t t l g n t f r o m p t t t pow
rful des d at m f c p t l s n I b r unde l v r y is f the t u e
f c a p i l It h u l d b e c b s r v d h e th t l n - c n t n e d n t a c t
betw n l v e a r d a s t m a y d c l p p r s l y m p a t h e s n i h t e n d
to l m t g d b u s i n p c t i c n t h v l t i o n o f s l l l

It become then thair dat re in v tr t of he aptalst
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ac nplishng th s nd

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way this is to say I will not exploit either content and how
by any rational or legal means available that the working class
their own race and all peoples of other races who shall they a

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 mp f h t e d w th p th m t l co
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 wh h the p c p l off u tt pt t ht th bla k lab
 e by s l nt ts nd t mp g th th l b pply by o
 gn s l b t ll y i th t c t t betw n th
 ht nd bl l m s w s pl ly l d ut by tud d y t m
 f g gat n Tl h le N r d f e d a h a pla
 h t f th f ly c pl t l l k a l l h l t o l d n t po
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 At t l s t l the l t q u a r t r f th n t e n th tury the
 b m n nt the N th l g l n d g d L b
 d t c g c n t t m t n s t r t t
 C p m t l l l t r o y b all d t f m t t
 st t p t t t k a i h k a h t o f L a l m a p o l e
 n m m t
 T d v th l l th S th t t v l y o r l l t n
 h t l C ng fa bl t the t n t x p l t t f th
 N m n ly t v l l t l l a t l th p l t a n s f
 h N th n p t l t p l t f t l l b T l e d f th
 l v t th S th t l o p i m l l f l l l t a n
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 l r p p g a n d l l th nd the l d f r t l s x p e n d
 t c th y p o t t l l l l l l n d l l nd nt
 T l y t f t l q th t l l c l l b d l t l b
 the S th l k i t l t l th f f th p t l t
 o m t g t l f l t n d t l y th t t o k e t l
 d f l y o f p l t th n l l l a e l l e l l l t
 I l e l t h p t r f t h e w l l t n o f k p l t t n i
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 j l l y c c h d n t r i f t l l y f th
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y l 77 f d t f 2 2 l w y
b u l t f thl t m
at il l t l l l l l l l l l l r
h t r t t d t l l l t b r
f l l l l l l l l l l l l l l l l p
t l l l l l l l l l l l l l l l l b
l O d t t t l l l l l l l l l l l n a
n g d t t l l l l l l l l l l l l l l t
t l l l l l l l l l l l l l l l l l l l t
e l l l l k l l l l l l l l l l l l l l l l
f l l l l k l l l l l l l l l l l l l l l l
a c c a l f t l l l l l l l l l l l l l l l
d l
r u c l z t n d r d l l l l l l l l l l l l l l l

DURING THE LAST DECADE A PROLIFIC SCHOOL OF WRITERS ON race l to in the Unit d St te led man ly by ocal n opolo lts ha l d cl o sly upon in enous f not o nal te hypoth i P f r W Lloyd W l the adm tted lead of e no em nt d h f llo cl de hol of cons d ble d s ctio We p p h e to examin crt lly th p it on f th ool

the Hypoth e

If eth k f a hyp the t nrat e tatem t of theo which ch ts it d n t t t p o th n the s h ol has hyp tl B t h ll q t lb lly th t th uth mght opp t t t peak f th el bot th th h ch e l l These sh ll all lo s ly th h p th Th h l t l ly it l a l t n n tl So th t t s f the t d St t d t n r b l l tl t th v l t k up an

S h l d s h l t t W L l d W A C d Cl
J f S l V l XLII S p l 9 f pp 4 3 s l
t t t S l A l l l d M d C y b d V l
VI M J t J l 8 J W l l d W i W All D A C m
S dy f A C I l l d l P I bl pp
4 W All D d J l D l l d C f l l W L l d
B f l H J k W l A Ad C l H V
All D l l l C l l l P C d W l l d W
p S J t I l l l C l l l S l l B l G C l
h 4m C l h A C l R f A W A H
K s l D I C S l l h
V l l S l t l l l R h L S h l d l Gl
p l l F d d A l l 4 S l W l F O b d
F N k h S l l l l S l R l I S l l d
J l L W dw d I l l S l A Q d J R
S l l l l l l Al L k d B h d J W h P pl
W bert F M d Rob M W l S S r a f h A l B e w

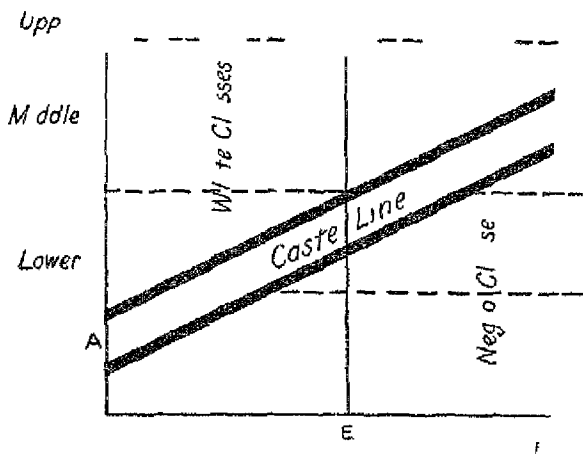
I think they
 are in the
 middle of
 the road
 between the
 old and the
 new.

[illegible]

A l v t d t v t r t t t t t t t t
N d l t f t t t t t t t t t t t r
r t v T t t i p t m
n t l l y l e l l y t t t l t s t t t x f N o c n d
t t t t f l l t t t

[illegible][illegible]

W L y d W A C d (l l f s l y
V l X l l l r 34
I b d p 35



Position of the United States

The motion picture film of the day
may be readily explained in

I h p lty h i l b fl t f th t
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 t b f f th fl t b th l t
 th t p f th N g l h h t tly k
 g t th t l

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 as the tp f f r l m t f h my a
 h p t l l t f M A n l An
 h th t a U t l St t l th f l t h
 v l l e l l i f t the t l k t u t
 t m t m th A t m b t h
 m n ther t f t l n l l
 m l d a l a s t t k t t n whe t
 up r y l y t a

H d i e S i P f S U H D C i C
 P 3
 A C p S i f I H I I
 P H F I I I I I I I I I
 m. th th d as f i f i f i f i

r m t l t d u s s a f s t I n d i t l f l o w n g n
 l u s i o n h d
 Th h h n t t p t l f l p h t d t t
 h t t t d I l t t t t l y t h
 t t t t p t d t h h t l t k d f
 l f
 A t h f t t n q u t m h y d e p o t h m f
 h e p r a m d A t t a t h e l m h t f e p t d
 h a t t h e u t h u l i n t t p t s h t t t h p h n
 d d n m h B u t t h y d n t l t h p t t h e p
 e d t l c l t n t h U n i t e d S t t e t o t l y b l f
 h y f t f h t t e s t d n I n d A p p l y
 n r h m l o f I n l c t m e l y n d d t o p o d u b
 e t m e n
 W h h d e a d l l d f l t a l c f i a n g d t t
 n n t f p c p l U l l y n h p h r f
 e s a f a n r a l l l n t c l n s t h
 t h t h c l p l a b l t y T o b e o c o u l d h d l
 q e o t t n c v a t m a y l l k n l t h s e h e
 h T h a r l i f n t a h b f u p
 t s c n n n t t l l t h I f e m c t l y o u l d i
 t h t t t b f l T h t l n t t h o c f
 n o t g t h t b f f O l a y a r t
 y t h n l r t a l t f t h f l l f o u
 l g a l l y d t e d t l t h e f l l t e n d a t
 b f f a l
 A t p t h r l a t y t n d l t h t o l m b l l m
 b m p t t I t h b a c p t d t l t h
 f o m f c a l a t a i B h a I n d t t t t v s
 t e m T h y t l r n l t n h a c t t n e
 h l l e l t h e t h n
 D f t a f a t v a r d i f f l t o f o m l t t h e y a l l y
 s f f t l r p l A L K l t t l c a t n l
 c m t h l n t h a t e v t n n t p l e n W e t e r
 s o c c a t t h t l n g t h W r t n h f
 e n c t o K l r n g t c n c h r l p t d l l f t n f
 a t n d l l t h o p p o t i o n I s l t m f O l l
 C t y [r t l e S c t h t l d e f t f K l a d f t l t h

D f S th p g
C A M B l f d A t d C l R l l C fl d
S d l S fi l H M h ll l j , C B l f l
d 3d ed p 6

h n t n c t l a s h d t h h s l t i s f N e g r o e s
d h t s n u f S o t h m y b e m e d n t c l y t t h e y w i l l t n u c
t i t t w o t e I n p l n n h s d m W a r r h l d t h t
h l p f l t N s d v n n g t h e p
h r t h v n y l c o c f d n n t c t A n d t n k e s h t h e o r y
t l l d t e d

S f a r t l c i c c n e d i t a s t s t h a t N g o m a y b e m
q l t h t s d n t l y n w l t h l e a r n n p p r t u t y t o o n
l t l e m t f i t t t e n n t c l t a l l y q u l Y t N o
n d h e s i l l s t l l b e q l u n c q u l b s l y m l F p
n b h t c o l l i n e h e t h p l e f b m i b l k
l l y t n t b e t h g n d f t l l t d i s a b y t h a t h c a s t
y i m y l t l l b m a n t n d A n d s n f k t n l l
t l i e t h e p b l i t y o f m n h g g h u s a c l m a k m s t
p c t t h e h t a t e i h e l l a c k a s t t e m n d f t l y n t c t
- u d l l e p a d n l s p t t h e o r y o f l t s

T h c c t e r p o s s i b e u s e t h a s o y f c o n
o n t g t h r a l y m f r l t I t e h p p l y p t t h
a n n g f t h c l d h t o y n t h S u t h l g d u l d a o f
s l s t u c t u e t h c h o l r n t l f t h p h l o g y o f t h e
t y l t p s n t a t t l t m i o t c t n g h l n d t h t
t h e N g r s q l l y n t c i d n p c t g l o t h a t t h t h e b l l t
n t h h a d f N s e n t t h t h o p p r t t y f r c l t u l p t p
n p c t t l r m l t u n t h b l k o d w l c h k e e p t h e
e q u e d l l l l b t h l f t h e S t h l s h w h
t t m p t d t h h t t t l g t t h l a t c l t a l a d
n e t f N t l l s l l t t h e d c f t h e h t m
t c t n g l l l t t h v c a t o y t m t u p t l S t h
t t c t f t h h m a c l d f t h t n a t t t h N o
l N o t h i t a v i h o t a t t h w h i t e m h s s u c h
o b o n a b e t h l H v l l p t t t a l y i n g a t l l p h n
t o r e s r v l l l l c l t l l v t e s

F l e a t e i n t p u t t r c f r e l t u a t h S t h n o t
t h t t h e n t n s t c t o n l a a l f f t t o N g e

l	G	d	b	h	a	f	W	l	G	B	J	f	l	f	l
S	f	w	l	b	h	f	I	h	f	l	g	l	f	l	w
h		l	l	f	l	l		l	l	l	l	q	l	y	l
															l
															d
I	P	/	/	/	/	/	P	/	/	/	/	d	l	m	f
h	h	g	l				k	g	l			b	l	d	h
l	c	a	s	t	e	d	i	s	t	e		l			w

ly gnt f p ank l d d sv em f social
 q tte wh h distnct h p n perso s r l sses o ex l
 t of th t sytm It f nd n ho s h h m ng
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 nte t l t h p h my mm sity
 of c l d t t n t l th a pp a p t n
 t n y t f t I l m t v e ho e
 p a n t t t a t i b t m ly c n t
 pp r ntl mm h t t f l l t t of up o
 fe r r p r l n t n b d t l t h p I c a
 on th t t one l t t l t h l d N b t t
 tr t f th t f t n t l S th c i f nd th
 p c u f th t t t l e m t b l B t d
 l l l q l t l p l y t th A n y off ma
 t t t p t a d d o m y c e t h g l e m e
 bl th r d c l t h p t l a d t o b n t p
 t n p t f d n n l d m g g e l l
 l n t a t h t f a t g t th t l m e m b f t h s b o d
 ate a

Th le n t d f n a k n g p n o n b t th a t
 ten l th f f l l t h p m k it p s s b l f
 after r m b f l t t l to hoo d a t c v s as
 c t f t l y n t l i b t l q n r t f th
 h o l f n p l l g t J h n D o l l d t t st
 b t l g t t l n to V l l y d W t
 y t C u B J h t th l v n t f o m d
 n t R l r l l k t q t t th v n f t d
 o o m l k B u l l C C l l t h r t o l l y n t m
 n d t a l l th s p t a k t l th t l t y of t l
 he m a h l l l t k f g t l t t p s b l t
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I h k d f l f h l l C M l l t l d h
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 A l p l l f l l k b J w l l l
 V h c h l l l l l l f f f
 h h f c l l l l l l f w l d f J y f h
 w I p d f f l p w d d -
 d h w w d d l l l h d t b l l y w d d -
 Ind wa w d t h m h g h h p t y

Persons
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as

[illegible][illegible]

At the first of the three sessions, the participants were informed of the purpose of the study and the procedures to be followed. They were then asked to complete a consent form and a demographic questionnaire. The participants were then randomly assigned to one of the two groups. The first group was assigned to the experimental condition and the second group was assigned to the control condition. The participants in the experimental condition were then asked to complete a pre-test questionnaire. The participants in the control condition were then asked to complete a pre-test questionnaire. The participants in the experimental condition were then asked to complete a post-test questionnaire. The participants in the control condition were then asked to complete a post-test questionnaire. The participants in the experimental condition were then asked to complete a follow-up questionnaire. The participants in the control condition were then asked to complete a follow-up questionnaire.

[illegible]

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 —wl n h y fhm lile p po th t c m l
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 rt of s l m th t th pol l t n tos pp o m t ly
 y th S th to v old neve eld t th N pol
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S al O t t f N o s

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 nd eval t n ll th typ s f s ies n th old n
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Unl s cle ly l mted th tem ety is very amb g us It l
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 becomes neces ry h i to ettl pon some me ning of the term
 f discuss ng t Ac o ding to John D ey

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I b d p 3 5 M y y p l Al d T g ll d Th Ng
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 r ly q l b l y f l l t S D y
 V l l l p 3 8

I R R l d h R P bl m pp 5 7
 I b d p 7 S l F m l D k l m F h R l f S l g l M th
 by S h A & l y d J h H M ll pp 8 83 f d f h
 leading poss bili es f h po gy f soci es

t b i f th S h l

A t n h h a t t f th te h l f l t
t t d ncy to c n f t lf b g n l It b l t
ly th t th m d d co rv but l th t t has c e t e d me
g It d ff lt h t det rm e st t o n l ty
d t kn wh f st m d th l o y b tw l t
d th t v t m f l n d b t t t th t th d wa q t
p l d t l n d d l f th l t t ry O f th m t d t l d
d t n d d t t h p th th t f th H n Ch l s
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f l l g t p l y p n th s b j t S th n n y t t b k s
p t d th d S me t d t l k S H b t R s l h
d th h y p th th b f e t e r e a c h M y t
h F B R t d Ch l S J h h p p l d th t m
l l t th l tuat n the U t d St t D nald Y u g
a d i s c u d th n c e p t the e l b t l A m th
k m e w h t t d n f m the t g f j l t h
908 p b l h e d i b k f m the f n d n f h t d y o f r l t n
th So th
I e p l n th l s s t t m N g R y St d B k
y

I h d b d t f th th t l f N F t
th l d d l N f t m l m l t ly m l l

Th h l l h p f h d N g h S h f d
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d l h l f l g p f h d d b m f
e w l l l l p h h f W D
e l l d C h l l f P l p Th p f d l
f l d l S l I d f i t y m b f
p D C l I d W D p s l l 5 A g
t p f l d i d t U d S p d g y
l i m f f f p l f ph h
g b d N k f l S l P 34
Ch l S 7 l C f C W l l I T l Th h l g
R P l l J l f S l 3 V l X I M h 9 4 p p
3 6 A l 8 8 C W l l B C l f V f d
d l y h f N f l l p p l S J h H
l l 7 h F A I p f 5
Am g l b h C H C l S l P l h 79 d S
r e p p 9 8 I l d B I l d h S f S
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R Th f l l h I S p 3 e J h C d C l
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55 65
Am M y P p l p p 8 8 S l R E P k R l A m l
e S c n d r y G r o u p p p 73

ns) ps be use t l hanging The ne ntanty is f rtle
f frt and l n mess

W t p t t th t f i c p i o n f t h w d th h o l
ts By l l th phy c l i t t the t h r o p o l t s m g h t a p p l
m l N g b l a l l y h t h th t m
t h h l d t o N e g o e s W s h l d m m b e
h th t t l t n th S t h n d p d d
n phy a l t t f t h r p o l o s t l t d e l p d l o b f
p m t l c f F t h e r m th s l g t i s n e d
t n h t t l n t l r p m t t t p a t h t f c e b t
h t p p l t r t n c n t o p t a l t s t l t t e
l f l h t o l t h b e h o d t h t t h e n h p m e t t

B t n cal ty th t n at des ot m th kn ths
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 the d N e r t o h t at p p d b e r v
 t th s f the t t e m nt d t h s
 F th n th l u d e of th f l c t s o f l s c h o l m l y
 d w n l t t l e d t i f q t l y th l d d a h u f f e e
 o m l d l l o t r d m c h th th o e t s v e l l
 d e h t a k n the s l f a t e wh l c th h l s e l d m e f e r
 th n t h t f t g r p t d t
 O o l d h l l l l l n g a n l t t i o th
 p u l t l c h W l l n M c D o u g l l g e t th i n s t n c t h y p o t h i s
 th t m l g n y r f e c t W l l n J m e L l o y d M g n n c
 h e r s w h h d h d l l t l n c p t a t h g e t r e M c D o u a l l e
 t th p o n e t e o d l l b l a n t h n t c
 o y I t t l g h e l f e r a t i o n a n A d s o t o o

lb d p
 D C l C d l W l pl 7 8
 A l l f h D l l pp l 5 d 8
 9 C d l l f h l h w h h h
 ll w l l d l l f l h l g p
 f l l l l l l h h f h l
 b It l l l l l h l
 l k l l (l l d l d) D d D l l p
 l Th l l l l l l y l l l

IF THE TH OF CAL ST UCTU E OF OUR MOST ELABORATE STUDY
 f race el t n Am c An Am D l mm by G n
 My d l ect ther th hyp th dc el ped n the p ece d n gth e
 ch pt not b l d f the tw a nt thet l I th be
 comes umt nt up n t am n c f l v My d l pp h In
 th xam nat on om pet t is d bl and t cem d is bl
 t q ote th rth t p ph seth th r This cr t l m n t n
 to be su is not ntended to b a w of In Am D lemm
 As a s of i o mation and b l hant te p tat f f r m t
 on r ce t o s n the U ted S t t s p o b bly pa ed W
 e nt t d l e ly the v l d ty f the me n n g s v h ch Dr
 Mv d l d s f m th b d n m o t s of h d t The d t
 conti lly ha g g nd bec r g o l o l c n t b t f we d ta d
 th l det m n t s w an n t nly p d t hang b t l s o n
 fl c t l f t My l m l f d i c t s t t e t t h l l g c
 n y n g This b o k n ly n t de ip l t p e t f c t
 o ly for th k of th m c n n th t p t t o

In his ttempt t c pl l t i th U n t d S t t th
 th o r s m t h b r o n f o n t l th t p p l p b l m
 () the p b l c f o d a p o l t c l c l t p t t n d (b)
 the p r o b l m of f l g n e p t b l c m o l e t h c i n t p t t o

G My d l f f D l Al h gh h k t d bl
 h l ly l l l w t l l l d f m f d ly
 by D M d l
 H b A h k l d d g l ly w h h f h l p b l h d l l
 b k d d l f M d l f l d d f h p
 S T / V P pl 4
 Op I l
 My d l f l p b l f f l f l h U d
 States—as p n a y l s f f l g t o n d f h i s m t g a

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11 12 13 14

And I have for you a special blessing. As a result
 of My illness, the Father has placed in My hands
 the mission of healing all the sick and infirm. I will be
 with you and I will heal you. Amen. But I want to tell
 you that I will be with you in a special way. I will be
 with you in a special way. I will be with you in a special way.

[illegible]

[illegible]

M v r s go P fesso Ch dles A B d eff t ch y cnt ed
 this m nt pp ch to th t dy f Am n ty H d In
 t e t t n i m t o n s t y s h a s a b ght b t b v th
 f r m t o n d d p t n o f th C t t n m f a r e
 p m o d a l i n d m n t l n d o m r e p l n n t s th n
 n y o t h f And f u r t h W h e l e n m p e
 o t f h a t r v u t the d s o n f p u b q e s t n s i s n m r t l
 p l f b i t t g n y t h l o g y f e l t y d f n n
 t e a d o f l f n g t h e i b s r o l d e l g e s l y
 s f n t b t t h y n t h f l p n d n t p h e n o m e
 I t i s j t h l h o t h v h h A b h m L l w a s n
 f o n t d h n h d c l l c f t h b g h t f r t h n t h u s
 t n t n w n a t d l b r t d d d t t o t h
 p o p s n l t a l l m n e t t l q u l N e w e n g a d n a
 g t l t t h t l e t h t n t n v t o
 c e d n d d a t d l n d N t h d n t h u s i l
 q e s t n l t h l y e t t h d t t h r y d v
 n t f l l y g l t t p t t n f h e d l T h e c l
 c u r n t t h n t t p m l r s l p t f t h
 C r e d b t t h r t h t t h h k t p l d d e t
 n t i t t v t b l l l l l l d h l d f f e n t
 n t l i t t l l l l t h t h l l f h
 w d t t t m t l t s a t p t t l
 t h C d t t t t l y l b t d l e n t t d
 b t t f l l t l l t h d q t d t E h
 d h t l f l f t t t t n f t
 T h D l t f l l l l l t h C t t t h l
 t l l l l k t h f l f t t t t l
 t v t t t t t f t l l t p l l

1 1 p t t f t i s d
 p p I f f l c l c l c l l l y f s h
 C l t l l l l l l l l l l h t l l N p p b l
 l s d t l l l l l l l l l l l l d p p l
 l l p l l h l l l l l l l l l l c
 d p l l l l l l l l l l l l l l l l
 f l l l l l l l l l l l l l l l l l l
 v h h l l l l l l l l l l l l l l l l d
 C l l l l l l l l l l l l l l l l l m
 l h l l l l l l l l l l l l l l l l l d
 l h l l l l l l l l l l l l l l l l d
 l h l d f h p d c e x l l l

[illegible]

It is my hope that

[illegible][illegible]

de d to d fin t ntl ase f th Am n N g H
tis d nt th t M d - n pt f th l m tabl u f u h ph as
s n h fined t d n - a nt t d
to n n w n pt l t Ch l s S I h s n s d f
c t h c d c Wedo t bel eth t h ast y t m sh h
d f n d e t d Th f e n h p nat n f e el t
n the Unt d St t tho ma t pt th k pt as
no m Of m g fi the w y n h h th t m sl t d
Thus is the s n g

Th t m pp t t fi a r v t
h b l l dg t t t h h ru p l l t d ly
d f l l b l f f t m l m t l d
f g t g l l d t f t g d t t p
f r wh h d d l b f l W d t m
t d t g l th l g d y t m t ty f l d f t t n f m
th n l d p t ty typ d h l th t t

Ob ly g t th d ou the t m cate n
pl gr el t a n t l e U t d St t D My d l m pl y s th
meth d of c l t W t t t n p t t be t t
m y be omp c l th hat f th c e t t h m p n t n e
m l n d h g i n ty l fy t y t h m l f Th is
n t a c t l m th t log I n p t of th t th f
s l d n t l k f y th l l m g t a l t d ck

Th n th ry o r l l th t d b t t d e l p
th m t l t t d f t l a t l l f D My d l h d p t e d
t o ly th l l th y f th a t h l t l t n th
U t d St t b t t l d l k t l a l h p f th h l
h p p e t o h t k n c m p l e d a g r th l tudy
f H l ty a b f e m k g p n ith W t e r n
i ty f t l l p t h l p n d t ly up a the H n d
y t a f l t t r

Thu th l k l t e p t g l t b t the c t
syste r A n r wh a h n d t th t l
no th th f l l w a

It f l l h l l t t t h t t
t l l l t t t l l y t l t l l l
ty f t S t l t H l ty f l l l t h th
bl l l l l A l t f l d t

The first of these is the fact that the
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1 1 1 1

[illegible][illegible]

My little brother had just finished his first year at
the University of Wisconsin. He was a very bright boy,
and he had been studying hard all summer long. He had
just received his diploma from the university, and he was
very proud of it. He had worked very hard to get it,
and he was now ready to start his second year.

Ib d 1 8 S 1 t
 W i 1 w 1 M 1 1
 h y d 1 h S 1 1 [C 1] W 1 1 1
 1 ry 1 d 1 8 S 1 1 1 1
 Ib d p 66g
 Ib d 1 66g
 Ib d p 66g

h l bo d te ast s It h ld be te est ng ee h
e fit th se p pl nt n Am n ast h chy At any te
th th con pt on of cc rel t n the uth n t bly one to
e nd th blind lley th t the ast stern err ins nt ct l g
th N g emain c l r d

T h g d t h h th Am t y t n
l t l t t l tt th d d l b t Th
tt t g d d b d It will m d t l t b m
t bl f p t p l g t m t l y f m h l t t th h h
t t n p t t f Th Am d fi t n f
N g p n h h th l ht t m t f N or t y h
fi k g th t l b l t y g d

Myrd l s o tho ugh y p ccup d th th g t fi nce
kin c lo th t lth ugh h e le tha n Ame N go of
hte mpl on h e g c te l pp t n tes h b l e th i
ey m y as l be nm ed black so f as th c ste is n-
rn d A co d n ly h rt Wt t any do bt a N w th
ght k do the E rope n f t es h s n th N rth n ad ntage
th h t p cop l n mp t n j bs l ab l f N g oe
h ps of cr eate mp ta c th f ct th t th N gr c m
n ty its lf has pt d his c to p t n Th h er ha
oth ng to w th t c d y of th c stel ne

When D My dal t vs for h s phvs l mph sis h be om
nfused T ns ne he c l de h t b ng N o means be ne
bj ct t n de bl d b l t n ct ll ll phe f lf
e d tly t n st f ll l lly f n th th t to th t nt t
h h these d ab l t ve cmo d t that t t als pe so
rases to m m Negro Th nf r as f rth d open d by th
mb m t on f c ltu l d l l g c l w f t

C t t f ct l t t t t f p t t
u p fl f th t l d d l l t t by n
h g h t t pt ly t d ll g t t p g
t l p t l ly t th f w wh h th phv l pp
mb f th p t

In th r od ut r t n st ct to fee c mp t t n
t e tr t n t f c mp t it on e nt cly l m t d by man

Ib d p 67
Ib d pp f 68 69
Ib d 697
Ib d 668
Ib d p 675

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(The following text appears to be bleed-through from another page or document.)

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t I t t t l l
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t t t th l f t t t t t

[illegible][illegible]

—
 2I d r 693
 II d ; 669
 Ib d. p 658

m n Ind ad not nt b nythng the th ast s The is no
 f r o log l d t h m g n ate th msel s A te a st tu
 nt m an s m l t d l f t f i d t Reg dl of h m p o t n
 n th s ty man c te a ed t l m an' n c t d nt
 d m t the othe The fl n des pt n f cast la ab out l
 o ppl t n to c te n Ind a

Th d t t ll gulf wh h d d th p p t
 nt t g t p Th t l t ly f
 t d f c d t fl t b t t t m t l f t b t ly t
 t w d d f f d d fl t

My t n

If th c t st has no c n pt on of the n rm wh n h is ng
 t t p t ph th norm t l l kely t bec me l st
 n th d t V l th h p r ll dn l h e t
 my t al fl ght l My dal ms t t but m g l p e
 t t u s k f th f th on n p t on f N e n
 th U t l St t l a Fl c t p u n k p t m p r d
 ll d t d A l C t r n th c h l n n m j ty of
 N gr t th l l l d d th ol n g t al
 plott th U n t l St t l l t the lt f t Th t is
 b c d Fl n t p th N d f h s d nd d
 p d f f d l l t l t t t f l and e on c
 d e m n t t l l l t t t to f t t
 p r c t l

Mo c n l k h d y t l p n l t m p p e
 l e f th h l h l r l C t g ly n
 c i d f th d p t a r l h l l p r s
 Th t y t a j h l l y t t l l y t p o
 t t t l l l l l l t r l th h t M r d al
 l t d f th k g t l t l l u n f
 N g t l S t c l l t l l a f l l t I
 th l h t r l l t l N l k l d l d l c
 t at d th l l r v l n c l l y
 th l l l t l y l r f r p t f m th
 N g l l l l t l l t t t t th

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d h l d g r d p c l t h v l d t a t b c f f d i s o l a
 t b t t d f r N g m p t n
 A t y M d l r f t b t n t A o d n l h r
 t t d t t a l m m l y t b l y
 i t d t f m a n c l s t t u f t h f m t d h
 i t l l l T h p n d c l u e b t t g
 l h t t l l f i d p t h i s p t m i m
 p o t t t f p t d l t t I t l d t d f
 e t p l t t l i c l l y b y l d g h t f t h
 d l k f t b y t h h i t p l o t g l a s n t n t
 m t d n c m b f m g b t w
 t n h t n d t h k l k l t t l d t l p l t h n q u c
 f w h h l d n n d e o l y r d u c d o p p u n t y i l b e
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Th P l c l u s

M y d l d t l k t t a l k b t t h l l e s s t h S o t h t h
 t e m f o h n M r t c t t l e t n t b l y
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Th p t y t l S t h d t h l w l t l p i p
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D d g C W C b t d l f h f f
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[illegible]

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R H I J A I W
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[illegible]

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 a l d c h a n g t y f a b i l i t y f t t h a t m
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Arth t r l y f h f l l r u h l l r l l y q r
l g s t d r e l l t t h t f a t t a t l k f
c a r a t t l l u r f t l l n r a l t l t
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n f a t l l l l O l r l y a t l k a t v l l f l l y
b y y n t h t n r p t l t r f h l k l k l l y
l k e s t y t m l l l r l a f l d t t p y
H d o s a t y t n l k l h a l t o f t t y f
l y u e p p a t l y l t t f r a n t l l l l q u
W h n y t h q r n l k r l k k r l k n c r
o h r a l y q t e l l l a a t k t l l f n
t h l g f r l f r p l f l t t h t c
o t h d d m m n a l t h l l d l l B o r t h
f l r t p h e r a t h e m a a p t a t o l t t
l k e s m y b a d r u h e l f o l l t l f u r t

In his study of the relationship between the United States and South Africa

pl n th t th t m cast lik is used in lesent gth d t ns f
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Th N g t l g ly m d y t g u i th y a
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 m th y al th l m t t d d m t d h h
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App tly the re tw q c to a d this n l n ()
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 t nt d int a l co fl t ep e t mutu l mal dj stment? It is
 ble th t N g es f r the y f m l t mate on ne d b
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 n Am c le l l t d th n / nc bl h e mm
 tra t up A d n t R l t f P k As m l t n m y n o me

a l to a crt nd g b d b d f c t n f i b l ty
 A n r rm g t no l n cre h t is the m k wh h d ntify
 n n l f n l n g p h q u by th t f t the a t l
 f r t th l g l tu f at Pl cultu ton a l n m v n t
 e ff t f l t o r t h e l t l m e ss m p t o n of
 th l t t l t l p t t e r n s ha t b n m i c e n t t a s e c m p
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In f t th l m n t t t d th So th th t t u l d p t
 f l g l n n g f c h m p a c d w th d f f e
 km l S g t n l l th l l d l e n t q p e f the l t t
 l t r l l l t l t l f f n e n l f r r o l d
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Journal of Management Studies, 19(6), 701-718.

1. The first group of respondents, consisting of 100 individuals, was selected from a random sample of the general population. This group was used to determine the overall distribution of responses for each item.

1. The first step is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

1. The first group of people who are not in the labor force are those who are not in the labor force because they are not in the labor force.

1. The first group of people who are not allowed to enter the country are those who are on the "no-fly" list. This list is maintained by the Federal Bureau of Investigation (FBI) and the Department of Homeland Security. It includes individuals who are suspected of being involved in terrorism or other activities that could threaten the national security.

1. *Not a member of the family*

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[illegible]

Journal of Management Studies, 1987, 20(6), 631-641

$\frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty} f(x) \delta(x-a) dx = f(a)$

[illegible]

There is a possibility that the results of the present study may be influenced by the use of a self-report measure of social support. It is possible that individuals with a history of trauma may be more likely to report higher levels of social support than they actually have. This is a limitation of the study and future research should use a more objective measure of social support.

[illegible]

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It is the duty of the President to see that the laws are faithfully executed.

S t e p 1: I n t e r p r e t t h e p r o b l e m .
 T h e p r o b l e m i s t o f i n d t h e m a x i m u m v a l u e o f t h e f u n c t i o n

th t h l t r t t l t l v f m d r l t r l

with the risk of

() In the first part of the paper, we have seen that the

[illegible]

I was with the staff all the time.

personnel with the following information:

(b) I am very grateful to the referees for their comments and suggestions.

[illegible]

The first of these is the fact that the

Journal of the American Medical Association

 has been the only one of the medical

 journals to publish a regular column of

 advertisements for the purpose of

 promoting the sale of its own

 publications. This is a practice which

 is not only in violation of the

 ethical principles of the medical

 profession, but it is also a

 violation of the laws of the

 State of New York.

It is a fact that the United States has a long history of supporting human rights and democracy around the world. The United States has been a leading voice in the international community for the promotion of these values. The United States has provided significant financial and technical assistance to help other countries build strong democratic institutions and protect the rights of their citizens. The United States has also been a strong advocate for the rule of law and the protection of human rights in the United Nations and other international organizations. The United States has a responsibility to continue to support these values and to work with other countries to promote a more just and peaceful world.

It is not possible to determine the exact date of the first of the following items, but it is believed that they were all received by the Bureau of the Census in the month of May, 1941.

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[illegible][illegible]

Walter White, Rob and Fern p. 4.

The m lynch m t b n off e g n t t h l l t t but
p p g and ed sen r n t of th om n u n t y e s t d b v t s d
m nat f n l l l b M o s d o o t m u t of th n wh
y th l al t o w t h of d m a a s s m p t n d p l e n t
k g L y n h n not the k m d d l y p o d f
ng n d e t t g e a l s e o f p j d i d l k of
p c t f l w a n l p l t T b th l l e p c t
t l l y h t r t n t the p f t s t s w h h
h p t e t
M l f p a l m m n t w h h p r v d the m o b
o t r f r q t l y t l t o p f m a f a o c a l s r v
d t o b l t h t h r y t t y c a s m n l A s t r y of m e d o e s
t a d l k e t h f o l l g

Sh t b f l l t t t l y l t h d h p l
r y l t w l l l n d t l N g b d y
t d l l l l t a g t d b y l d p p l t m the
l l l j l t t h j P l l t d t f f i
l t l l l l t l t t t t t t t d t
N t t f l t t d

A p l f p r e r t c m n g h t b p e t d
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y l l l t t l l l l l n t l y t h r s l In
l l l l l l l k t t h n b l d f
l f t l l l l l l l l l d d d
t h l l l l l t t t l l l l f l l y
c a d l l l f l l l t f l
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A l l l l l l l
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In k m n l t h u l the ly h f Ng l
al o g t Ng bes de m ri t of d
mon th lyn h t utov r p t ny impl d n
nent n y n ly ld t f r i n f m
Lyn h e il p l l s lo ly th n th t m
bl thtl l noc Ch t n p t f W t ld Th
t f th t p t t c t l t tl S th v t m f t
d t t b l e l yn h b ly h h p p e t b th m
L t f h d h nt a bl th d
l h t lp t d t m th l f ty
S th l h t de l m l nd l t nly n
j d n t f ut q op
Lynch n cl th c t f the cal vt m f ne
tn l t p t f wlv l e yle th lt f n ces-
y Thi t t l lly hng th no t
th r tl lph l lf th l l It th m t p w rf l nd
g f m f l p n cp tn th t t t the
at squ Ly b e th ip bl lf t p d
e th r l e tl th o f j dl lv frm t cel
tt t t f l t r a D ly n e th d m nt
rt cf th m atv s pl t t f x te l
fl t By t t f th e al p la lty t
p all t t th e et d l m
Th l ll e t l t pl th f rt f p ss bl
d ff t ht tl utv al n l fr pp e it as
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[in a] w ld h lly how t e of s l h t m rd d
 pt l punishment f th m d f n t B t t llb tol h
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 tn nor l p hm t [The n t l n mnal a nd
 p f m lt Th wht rra c ld h p th m nd m k
 msl f h m In S th Af ho e th l chng ptt n
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 t on d bl e tent p mtted r th f m l l
 This is con d t fl gh t mprt n n u de ta d the
 te m ng fo c th ptt n f c l tions n th So th Th m
 et nc pon a p l ht f wht me t cnt ol N e h t
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 h gh t th Neg o l and th s n flo g t a
 ea ly the m t g ll c sp t o th C W As Hnt R H lpe
 y th m ny All sl hold s a e nd the hield f a p
 t ll c n e to m d It is th ht hich the c nte l t
 th st y p t c lly st ed Its b ll t elf s t fy ng o te
 e was t nd d t th hte ommonalty s a ew d f th
 e nt l to ry ppo t Th astocray et d this ght of
 n l nt ol ve th Ng t g t t th n th t f y the
 ht kno nt th c st t t n Th class s n t lly n t v b t
 nd cannot be x p et d e the t c pt t m k la h h w l
 o g t t Then t the ght ed by b long ng to a dom nant
 e m t necessa ly be p al
 Lyn h ng b ides is n egral n th Southe n s st m To m th
 eat of t s to rth w th lng l s in the S th a d t h ng
 b s s f So th n e nomy Th eat whipping id e e m e
 ro s fo ms f v ce h c b en c st m y c t n t n utl

P S J h 21 T2 f C l pp 8
 Op p 4
 E b f Em p l wh m ly w l w d p gh
 l Ng Ih h d b d f p h h m h
 l h ld d p d d f p g m h h Ng hl h hld h
 p y gh h h f d m g f b J y t
 A h s M l p r d l F d l G m t
 S h y d f d g h l h f H w d W h d Th p pl
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 Fl d h ly h g f H w d W h h N g l ly t
 S h d f d I j h h ff h h
 S h ll p m f h Th l p p d h
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 n hed f d use f d Th r rse d d Se P tsb gh
 u e May 1943

nt n trect drc pl N g l l Wl tl sv t m
f n to ing most effect ev lyn h t l t b t l
N g o s A thu l R p r b s r v e a c m p t Th N o e
r e n t g a t l y d t b l l t l c h g b g l d v i d t t h e
a n d p u t d d m i n t n f h t e I n b o l C u t t h a n a a
n l y n c h r y f o r y e r s t c h o c r a c e s e p a r t f t h
t n l p c t e O n e s t h n t h a n k i n g t h t t p s b l
e a d c t e m b a t i n t h S t h t m a y b p o s s i b l e t o t m p
a t s a y t h c n o f k d n p n g w i t h t l s q t n n t h f o d
o n o f t h e S t h e o c l o r d e J s D a n l A m e E e t u
e t o f t h e A s s o t o n o f S o u t h r n W m e n f o t h P a t o n f
l y n h i n g s e e t h e a l t t t h s l o t h c w h o b e l l y n h e r s
e c r m n a l d e i l s m h e t l y c k e d a n d d p d t h p u n h m e t
w f t e e e n d e a p p e l t t h v i o l e t c l y n h e b
t o c l a n d o n o n c s y s t e m w h i h t n t h e m t a t o f b r t l
l e n e t h n c h n g e o f t h s y s t e m p p a l
W e h a v e e e n t h t l y n h g a s f r m f n t e a l n f l t f l
t d b y t h e f n d m t a l l w f t h S u t h e r n t t B y l y n c h n g
g k e p t i n t h p l c e t h t t s v k p t a a g t a s l y
p l t b l e c o m m o n l b o r e r v o I t t e s n t l t h e f o e t h
e c t m b c t u l l y g l t y o f m c W h e n t h e t u n t n f i n t e r r a c l
m i s u f f i c i e n t l y d e l o p e d c p g t l l d N e g s h c
e e n l y h d f s u h a p p r n t t a l t e s u s n o f f n v e l n
g b n g g t g s t h t m t r y g t c t l k w h t e
e n f g h t e n n w o m e n a n d c h i l d r e n b n g w t n s s g m
n g m k i n g b a s t f l e m a k s a n d a t t e m p t t o o t
Y e t t h e r e i s p e u l d o n s t e n t a s s o a t o f t h c m o f r p e
m m t t d b y N g o s u p o n w h t w o m a n d l y n c i n g I n d e d t h

G My d l p V l I p 9
Op p 97
Op t p 59
I h p d f l y R t t J d g H m p h y f A l b m p d
f d m t l m p p f t h l g l l b l h d h
t h l m p w l d p l l p h
g m f h l b b y h w h p l l t h l l y d f f
m y p w h h w h l d h m b l l b h l b b y
m t h m h d Q t d b y W E B D B B l k R t p 4
T w f h 93 m b m w t f m (h y
d) d h g d b f t l g l f l h I f h l
h h d b l d b j w h m f y m m d d
h h f i w h h h q h h m m t t d h
d b l d b w h h h m b g t h g l y m A h F R p
p p 4 5
I b d p 96

From T kegee Ins tu unp blushed rd y hing

arguments if a lynching is justified in the
second. Negroes can be deterred from entering the sex
business upon the woman only by the constant threat
of lynching. Our problem has not to displace the position man
Negro women have been placed but rather to deter further the
relationship between lynching and the social system.

There are two problems why the case is apparently the most suitable defense of Lynch. In the first place, people especially when committed upon a child probably he most out of crime in modern. Let Me back action against a person then tends to be used in the most. I feel the lynching is a criminal like the rest of the. The same who threw some expert in sort of. I will probably see and find the. Hence upon the lynching, I find it expected to hold it. The of rape, then, would argue to find said. I am upon it. On this ground, the able to help in degree. I feel, and hence, in just + cat or of the institution.

In the end place as she attempt d to ho n pe u
chapter the hate woman holds a tr t ic po t n n the rt rr cia
adjustment of th South To th extent th t th l ing ir te c t n th
South an maintain er mal t b l n e s e her to th t ex nt ls
the stem my b p pe ed The bel f it t N L oe ar surrepti
to ly sin v hite on n to mon rel th p pul ton p du
b s e rse of fust u n call n for pra ctically n l mted d l n e
ag nt N g e It l p n p lly c n he latt o e that the h t r l
ing la h b e n blet r l th n t m s e f r exp on of mol
e e C r l r r r l i z d South l l t m t e y m an not onl
o g g t d So th t t a l o a n o n a s t o r t South t n p e n a
i g h t m a r of h v t h e n o l g c h

There found that he [redacted] common hit man material
hit exploit dlyn her and th det adversal v ekt manipu
te te tory of a lynch in to cl d rap u came f the v tim
s th cld dia m alrot y bouter dg j y r de
nd g att n Th ltt r lk the m j ty t h p p gandize
p lto arc t all p disposed and pt

d d pon sex l pre t n l th fi al lys th th h b
 leth f wht w m nh d p des th most fi t ratu al f th
 t rsts f t e S th m a sto v
 S e the ct fly h d re ted p t l l g as th N g ea
 th commu ty d p bli ty and e mply elty ar d alle
 t pup of the lyn hng is ot m l th l n on of l nge
 d dual f on s cety th th d l i t r k the occa r
 mpr s s pos bl t th hole popul i F Ne oes it n
 l h ll nge nd ett g t ght f ll th t th ight n e
 ld as rights t ntegr ty of per on nd p p rty wh let wht t s
 emon trat n d eaffirmat on of ht d m i a ce A Southern
 t asert Ly l ng a symptom f w k i ffi ntr le
 n h i g v ll d ppar wh n the ht c s t f d that t
 p emay w ll n t be q t on d
 Som t m s o t s ders v ond at the pi e f wom nd cl ld e
 l n hngs Fc int c Arth r F R p quot th R l gh N a
 d Ob e n a r g o lynch g as f llows

It q t th th g t l k t th bl dy d d h g g f
 l mb f t th Ed mb Wl C t l c tl m g
 Wh l f m l m t th m th d f th b g g
 y g t hld It th h w f th try d r y p p
 h M j k d l dly t the ht f the bl d g b d g l
 ggl d

Ho e a a m ans of school ng h te h ld en n the South m
 ncpls f race rel t n th e o ld h dl b a m ff ct
 thod On th th h d the cut m of mut l t b n n g or d ag
 g th t m bod n the N g o comm n ty p odu es the obvers
 de f the less n

Recently th h e be n c n d ble discuss ns among st tistic n
 d lawmak conc ng the act definit n f a lynch ng Person
 h tab l te th numbe f l nchngs per ye feel a g eat need fo
 cc acy and l bilty hile l wn akers want to b c rt th t the
 nc pt is l mted s as to excl d th forms of ole e and hom
 de Th f howe the p oblems h e not been tld—and
 r g d rea on E ryone k ws v hat n o d n r y ly chng is b t

m g n l a s e d f f l t o d f W h t i s a m b ² l w t
 m e s t w o p p l ² I n M p p N d h t m a m
 n g T h e n t e m n k l l t h N f h t n d g f I t h t
 n c h g ²
 T h o n w h y l y n d f f i l t d f i f p p s e s h s
 o m t n d b t h t h l y n h t h l m t g t f n
 r g h t g g s t N g e c t e c m p l t l y t
 t d f o n t h l m t h p d t I n t h S t h t h e
 n c h s n l l u n t h d m n t t h e m o f t h t y I d e d l n h
 h u d b u t h t h m d l b u t o t l y h m d e
 y f h u n b d l t l p f f d k k h h t t
 o d l t N g d l y t h S t h a b d b a a y n h
 t t S o f t f t p N e g f t h c m n t y
 m d t h f t N l y b f e h t r y
 h d T f n c l l l l h g S p f i l l y m v t k
 l y n c h g t t n n h h N g l e n t
 e w h t m l h l t h y f d t h l v a p s e d t
 l t l t h t f l t t h h m l
 t z t t t e l l t h t t h r i g t k l l d b y
 h t e b y l f l t p l f t h m p d g
 h t r y t h o n b t h d t h t t h
 l l p l l t h t h d l l h m
 t y l l h i t
 W d n t r t l t r y t r l t h t
 g t h S t h t t p t h a p h e O d
 e l y l t d l l t t h t t f b l
 l y h T h f l l e f t h r f l y h t t
 h g h l p n l t v t y l t h N
 l l b n d t t t t h t h l l t l y n
 d s t o l y f t l b g l t f l l h t h f t h
 l l t h l y l e l l l k p k f h t e t l n
 f l N e t d f l e a f a l w h t
 t l l y l t l l l b n t r t d d l p l l l
 g l d f t h t w I t h l d t t l l l y t h c
 m m t l k l l t h t h l h n l n t e c d t l n

G M y d l l t l l l l f l l
 h S t A N l l l l f l l l l l
 f w l k k l l l l l l l l l l
 d l j y h l f f l f t f f d l l f
 l l l j l l l l l l l l l l l l
 p h l f j b t j d t l d l
 e v a l r i g h t s h m h h a d O p p 85

th perph ry f th Deep So th th d finiti n f cts f extal gal
 l nce wh h co trib te to th s pport f white d m an e and ex
 tation tend to c tract

It is omet me believ d th t ll the b t h t ppl n th South
 opposed to ly i h ng Noth g fa l f m th t uth In fact
 uld p ct the l di g So the ncu st be n t l ply affe t d
 p l cy so s gn fiant to the co tun ic f th s cal y t n sm cl
 l ne When t is poss ble fo he ff n a er t a tio
 non feasan e t d cla e that ly e ry m n won a a id l d
 ur commu ty wanted the Ng l n h d t d f f i u t t x
 lp te the lead ng t ens f om th l g f m l s n t m r t r o
 n ment of t In l ty lynch g s i n s t i t u t i o n m r t a d b v
 d g wh t people of th S uth t rve a powerful pport of
 e ling lass

The best white p ple m be clas fied nt o the f llow g g l
 (a) Th s ho a e co vnc d f the v n gnes c f ly l g and
 ak directly ag inst it Th s g oup doe not th p l ce of lynch e
 the So the n system The e a e n t u ally deg c of m th asm
 n ng them

(b) Those who cogn ze that white ol n n i g e r l a g s
 n g inst N e d t r m n e d by th p l t c l l s t e m but
 ho confronted w th the ma g n i t d f the p b l e m n o l e d a t t a c k
 g th v t e m e m n s l n t

() Those wh nde ta d the r l t o n f the t m t l i h g
 d t l ly peak t st the system Th s t t t v e r y m l l
 n ty of h t people h l p e c o u s l y n t l S t l

A B d Sh p t t t lly wl Ng d J l d k h
 d ruffi fi Am m t h p t m h g d lly h
 l d g t h g m d d M d S p m p 4
 W l Wh p t p 5
 Th f l l w g p t d d t p t p f f h
 P I h g m d l h M T l g ph d lly wh I
 h N g J m Irv f m h h ff d l l d lly h d l m
 h h bl dy f h d f By h d l l y p
 g h d d d l m y l f l w By th d d h y l y h d J
 F R P p p 54 S h p p p s l h
 g J D Am p p p 58
 Am g h W l l m H Sk g g p l T l P l l h
 m l d h S h d l T l p p m d l h
 l w l l t p m l g h p p m d l

"The revival of lyn h af th [C v War] was caused by co cond

(d) Th h t k ly ch m of et ng th d
 th n n y tn y t al uts d s This p oc du
 nt llv n ttr of g d bu p lcv
 (e) Ih h con d b t th ghtn t ly h nd
 h th l tly app fo p l j stfy t t bl S me
 mes th s p pl t ally tt nd th ly ch m y E d ntl
 us p th h lm maj t
 D ng iv g t ld t f olh dy f Ng es f th c m
 n t s k th pot t of t e pol c t t the sh aff ffi
 the rtl t le tly ll n e d m f s e k ng h e l t
 h t e ch h lo e th p c l t t on th m p t n that
 p j lib l f d d g t th m b t f at the
 l In th d a h co ld y m b l e t th h t m b
 t N o p t t t l th m h of th l w t pot t their
 ent wh l t t th f th l chers object The t m f
 s th t g to th h m f wh t f d wh uld ne
 le to c t f v t th l h t t they a e h r d o l ell
 eh d g I l e R p e t u M t of th
 h l g t th h m f h t fr d h d l f t t
 t m d n g t h r h N ll d th p l f f e s n d R ng
 d m l t n f p t c t a th y t ld th t n th g ld b
 f then that d h l l t t g t o t f t a t a y t th
 m f l t f d

h l h f t t v f h g t
 p p l 9 3 3
 M b l k p l t h b
 f y I j h t f l p k g h
 h f y ll t N f h f l d f S b
 g h p d l l l d h l d B k p
 88
 A S l M y l l l ly h d h
 f l l l l l f l l h l l h h
 f l y l l l l d l p p l
 f l f d l l d l l All ll f l f p d l p
 f l J d l l l l l A l l t p l
 f f l f l l l l l l D l l C l G
 k C l l f l l l l l l l h l l l t
 h l l l l f l h l l l l l l d p pl
 d t l f l h l l l l l N g l
 Op 43 I H l l S l C f f H
 l f r f h I k b mb C 94 desc b ch
 ua C 12, T n e s s e C k H f r e m b s e r v Th p p

of h h b j t t th d n e f s b e i g d e n t f i d th lt
 th p n con en m b th u h t th p r s r l t y d i s t b
 e p o d d b f l t n g d f i t n s f t h c l m l s t t
 h s th f o c n n n l th e i s n f l t I n m o d n
 m a c t n e n f l t d e l o p p r i l l y b t th d l s f t h
 e t p o l c a l c l a s e s th l t o a y b e n t h d m c t n d t h e
 c h d e l s B t t h e d a l f n t o n o f d i s t c t t y e s
 o m c g t o n a n d r r o t i n t h m s e l e p m r v l d e t e r m
 e n t s T o b e l th t h y a e i s t o n t h e r i s k f b e c m m y t c a l
 t h e t b l f u d l s t e m o f E u p t h e e r f d d t f e
 n d e l s f C h i s a n t y a s d l l e p n s f t l b t f
 s l a n d n m y t e m a s s n t h t t h y d d n t w a n t b
 n S e f d o m p e s a s n t e d o f a s p p T h e t n t
 t t h e f d l y s t m a s s p e r s e d e a b y n e w c o m c o d e h o w
 r f d m b m p p e s s n
 S t o o t h e g e t t h d c l n f t h e b g i s l d t h e
 r e n t n s e t h d o l g c a l c n f l t i t h e d e m o c e s P o b a b l y
 e s f w h d l n g s o b u t l l y t h N t r e l
 c n f l i c t s t h e n e c e s s i t y f t h s u m m n f p a s n f f c n o
 e c m e p s b l n h o t n o f c n n c — f f i c t t o o c m e t
 s t t n p o l i t n w o l l v w T h f n t c o a s t b e h t
 t h i n g s m a y t e s t v t h U n a s a l g n b c m e s
 e s s a r y o p t B o t h t h e b l a c k n d t h h t e s h l b o y h a n p
 o r t t t h o l d p T h m a s J e f f e r n a s a d l T h e l t t l b l l b v
 o n a n g u n d w h h d t h t j u t t h e f n d m n t
 w o f c t y t h t t h e m j o t v p p s n g a n d a d a l i g l t v o
 m e b e t s t n g t h a n d b y a t a g t h l w f h t o n g e s
 k s p t h f n d t o n o f s o e t y T h h t b y h v h
 q u s t o n d e c i o n a d l m n a w h c h G n M y d l h a s m d
 t h e m f h l s c o n S l d h c e p t t h p o l y o f h t d o m a
 t h n t h w k h t n i t n t h m f h
 l t o b m e t w d N g c f h e l y p t o f l m
 t k e f h d e s c u t h q c s t n w t h t h l t l b l a c k d m t

I d d l l I l f l b l d g l y f f
 l l f h w j p l l l l l f l f l t
 Th h e h b g f d d f h q l h b l
 t h b d d l f y s l l l p l d p l
 r o b d n s c i s m a l t h f h d d d p a r t i c i p a r s t h p o l
 t h s y c m w h o s e s o c i a p o s m h f p f h r u l i g l a s s

d t d l d l f l f s e g r g u
 n w h l p t l k l t l e h l l
 B t h l t l f t l S t l l t l f v t h f l l s e
 t f f a l p t n v a a t l t m A c d g
 J h n S u r t M l l

l l i t l c t t l l t t t t h
 t t y l t l l t t b
 t h l g t h l l l f f d l t d
 t l l t l l f l l t l f b l e
 t t f p t a t l t l d l h d t
 t h t n d l l b q t t t l t l l t

Alth ough m l t N l th S th l r p p o r t u t y t o
 e m g h t p l e g l l t a q u i l l t t h h t t n
 e r t h e l e s s t h e i t t b e l v t h t t h h a c l a t r i g h t
 a l t o t h e f v h t

This o l d e d t l m b y t h e l n c t e t t c f t h e d m
 a n t c l t w h h b o l k t s n l l o u n l t p r a c t e
 e d w h i c h m e a n f c t h s l n p o r t u n e
 e v e n i n t h e d a r k s t o f t h e D e p S o t h v h N g m o t c
 e m m o d a t e d t o d c m n a t i t r l v t h J f l g p e
 e c t t i n I t a r t l t s h e c e p o b l m a n d p r e n t s t h t d e
 a e r e l a t o f m t t a g n c n u o r t a l l z I t n e v g e t
 t w h t S m n e r c a l l s t h e m o

O n i s m e d a t t h e s t e a n g t h o f t h e s m p l e f a i l f t h o l d e n
 t t e d u a l N o e s l o w r l e s n t h h d f t l h t e p l t
 e y b n d t h e m d c t l y t o t h o n n p t a t C o d a l n o t h p p y
 a t h e a s s u r a n t h a t t b t o n w i l l c o m e I r d d t h t b e g
 y n g d s f f u e s t h e t h n k n g o f t h e n t r p e o p l e P o w d e r m a k
 u t s t n t h i s v y

Th N g f l g l t l e w t h g d t t h l s t t d l p l
 r g d w h t h h t f l l t e t l y n d m
 m s—p h p m j l y—w t h u t a d r t t t t h m l f h
 u g h h p t t h t t q d f l t h N g t l l y f
 t l l t q u t p t h l t o t l t h t t t
 h p f d b l f f d m c y d C h r i t n t y t h N
 t t r n n t n f i d b y r n f h t h d h t h y p y
 o u t t h m k h m f l l t h m n t h h t

Rsp t f r l is ind p n bl i d m c cy B t l rg
t c f th l th k th S th L t m f i i e Ra l
m n t n nd o t f l n c m p t b l l m t v d y o e
v r d f th m h b r l S u t h e n n p p e h
f q l m s t h f l l w n

I h l f th d b r b f N h O l l
th l t m th th t g l t l m f i m t r v
t t l r h t I f y th l th t h d t m l d h
t d d t l l d b l d n t h th
t n l d t d f th A p l t m
t b l k h t h l t t t p t t t l l
I f th th h l d f N h h t f th t f
p d Th d f f t i f p t t l th
f k d th th p ty l th t th
t r L l d t l f t t l h d
t d l

It m b said n all th t y t m h h d p n d f t t e
i p l l y p n t l c t p n n e t b l i l n h p e
p p t t t l f d f t l

n S l S t i

It n q t e id t h t h s t t N e the U t d S t t
h e l e s i b l y c f 5 It t l f q t h w
th t e l to l r v th m n e i t d f n n
m t m t s i f l l t d t m h th h r d n
a d a n f b l i t th t h l s t y f th p
t l t n f f th m b l e p l l n l l
p t a t a m l t p l t y f t h e r a S v p t f th l g m c l
t r n y a n d d a t H y e l l f t t
o n l t r d f r l t t t f l i t t
f r t m t b e f l n f p r t p t l N e
th g l e l t H t t l t h f t t g f l
t t t t p t q u t l l f r n
m c t t t a e p l h t a l p l t l t a a
t N g n t n l l v l l th l
A p p l m l e p t f t l f l l v a l
o f t l t l a p l a l a t t m t l t t t t t h l
th m p e t t l l t t e r l W t h f n f t e
th e l a l t u l N e t r t
u l t a l l s t r a d n t h l g y f l a l t u s l d p

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Cf M l l J H k Th M h f th v g I
 Am g Ng f h U t d St t h l f d h h
 t h m d y Whl m g h Ch l h wh f
 Af m g h A b d h B b h d f d h d
 f p g h d rm th b h It p l h I
 d g b k d d f t d Th
 t d p lly k g h g f C dh W h ld dff
 th b h bl k d h yll m m t S l l l IP 77 78
 P m C q d l g p 3 4

The Am ric R P b m p 5 F abora disc m f ing
 res am g ala the U ted Sta es see Herbert Apth ke Am ican Neg o

b d t n b t n th ce i th S th Th st t n
 xt em ly u st bl B th g p a ta tly p c ped w th t
 An d n c l t t s fa ub d teg p n v e
 t t the ult f wh h s cp cl d fin n f n g up
 t This o s n to t u m y b ant y n ol nt v but
 is lw ys n adm n that th dist n d or p m ts th ri ht t
 n l d d f rth n th w f el g f the d m n t or p I h
 nt d St t N g e tri c ta tly t bta the admis o
 A p pl th t ltu c p ul t telf but h ng nly a
 t d p tt n of h g l lt th h h tl mght b
 p t d t ly up n de s of th p de dg pf t m s f
 e wn h m nts I m st p rt f th S th th f th N
 d is one h l k d by h te pe pl d the fist N g t g
 ey nd m b f the t t s q l m st n ab v h p t
 th n his g p H a s m bol ng th o p f r m t n f
 ew pt of us lf h ha tt n d eco n mon tho h v
 g to th rt f the c lt e l e has ted v l nt ry
 ol nt ary con ess n l d g to w de ltu al p rt ip n fo h l
 up
 Alth gh mp tu el ol ted h m nt Negr n v e ult
 om f rm f d fi t n g p p s to th t at h h p
 s th m a' l h n e s ce nd ct comp tt lry
 c nfi t F th s eas n espe lly n the Suth om h te h
 nd t n y pol bt n t n n ol g d t match
 blt b tw n th ce At y te th p f as m l t
 l s p t l l f t up st m t of th m
 l H n f n j g fi t d n e n st t s f
 eg is a c i t n th p rt th t ta y h a n
 t on b ght t me m m d t oc l po t n

r s th N th

It m s emp l c l th t N g e ffe l f om c p j d c
 d d s m t n the N rth wh r p t l s m l f rth d c d
 f ndly c t c f the w r te put t l q t c th W y d e s t
 -gr t S m t l i t ty not att n qut th m
 c ty th h ghly dut l ed N rth th ts i f o n e o t
 l b f c a th S th? Th s pp tly n t f
 k I th North th p l t t s f h d nced than t n th
 th Inf t w m think f d an d a p t l m a tat r wh l
 p leta t has t a n d som ns r bl degree of pow I

w l th frth th p gress f j talen th gr at th cla
 pow fth l t
 l th North l m c y th p l l n y t m f g v e r n e t l
 e d m e e d l p e l t h l S th w l th n t and th
 e k p o l t t l l t l v u p p l The f t g t m
 the p l t t i l l e a t f a l n the a p t r e f t h b a l l o t I n
 N th th k n h e t h b a l l e t l t h S u t l t s t i l l
 e n t d n e g w l t s l t u l l y d l t o N e g o I t m s t b e
 e t l t i f t h o m n o i p l e g a l i s o f c l o r w a s f r e t o
 e n M a s s p p a t h v v n l l r M p p i c l d
 e t h h o t b d f l t a g o n t h t t s
 I n d u t l i a t n e t t l n l f o r e x p l o i t b l l a b o r f r b t
 a m t h v y n e d t t t h e p e o f t h p r l t t f i l l y e i d e
 h f t r y o r g t o n t a l y p d t l b f o k r g
 t o n b t l f e l t e s t h e l e l p r a f a o c o n s o f c l a s
 e n d i n d i p l l t y S o a l q u a l t v i n t n p t i n n q e
 m n g N e r o e t h a l n n p l t b j t f i l w h o l e p r o l
 t e g a d l e s f l o t y l t i t h d n f a d s t l
 e p t a l m T h f r e t h e t g w l t p r l t a t d n e d
 e d t h s n d n t h N o r t h N r h a v d n d a l l t h S t h
 e v h t p o l e t i t i s e a k a d N g o e s l m o t t o t l l y p l t
 e t i s t o s y p p e r t y l e s s w o k t h v y s m l u p p e c s t
 e l d n g r e l a t v e l y n s g a f n t p o d t e p r o p r t y p e c c l e
 e a k e s t i l l T o t h e e x t e n t t h a t d e m o y h l t o t h t e t t
 s t h e p w e o f t h e r l n g c l a s t e p l o t t h o u g h a c c p r j d
 m t e d

S t k d y p h w y h f d l w h h
 N g m b m p d m l l d p l l l y b f h b
 p d l l y T h m h h f i j d m b d
 d m p h h p l l O h w h g h b p l i d
 g w l l f l g h h f t l f j C w l l b
 b l w t b l f h l l y f l w b k O h
 m d p l l f f j C w h b g d l f
 l l h h b f g t h t t T t l E q l t y d H w G l
 m m G d W 946 p 6
 O t h p G M y d l k p b P l S h
 m p d t h h g f A m h l l l l
 d l l l d m r v T h S t l f d
 l w h p h N g p b l m l l w h l t l l l
 p b l m f h l d d s w m f f g d l b l g
 l h y f r l l b d h p b d p h l r h
 l l f w l b l h S h d d l O p p 73

Two principal of policy in to did the li gnan of
Neg ten that Ng s should t c k t geth and th othe
th t Ng c sh ll h f i f th m e l s d dually since the nd
d l can d an em ly th th g o p s h l In re lity
h we th set o p l f e t n o r e t l The first s a n c e
s ty th seco d an as p r t N st k t e g the whe n t
t n p t i to t s i d d l thev c r b f d r d i s d n t g e d
Ne th l s th r s t n g l l th t l y h l d b f e to
n th nd l l r t A l p c t t th r l
th y ut m t e l l y b r d i l l t N g c l d r e h d
p r c e t th l t p t d l t l d t y d l c d l
l s c m n g N g

[illegible][illegible]

This testative nature of Negro leadership is a particularly troubling problem for the Negro leadership. He must be found of the

I mm t g p h d f l p w wh h G dh w ld I d h
 tt d Ng p bl t G S S h y l q d t sl C l Am d
 Ng dy l f t h b t l f q l slt H d
 f h Th P b h C l b 7 43 Rh
 d ly h p l lly h d d h l l dy d f l f
 gl f B t l l l bl h h U k l
 t l d Ng l l h l l t h f l t l L d
 r l g m p d d by h f l l f t l y b
 h W l Am Ng l d l l l d N h l
 rv g d h y f l p r f h h d l l d b g
 h S h O l l h y l d b dy t k
 h b Ng ff t lf b h f f h B
 g h q y h h b l S l h N mgh
 k F h D l b l f h p r w ld t k h
 se see d ul us

my H m t b h m p n f h f N e y t n
 ges s to n th n umm te al w il f whtes H k st h t
 a t be le d f h p pl f h s m p l t ly r j c t d by
 ht hen en m ll p r to h f n t is ged in nd rst rd g
 ke ublet s of ct on t th m p l t n of the htes i h com
 ty

N c nt mpo y N g l d of m j on fi t l n n be
 t lly d f t l t n d m f he p t f Un l T m in
 rat t n mp omis nd pp a n nt m st be h s pe alt
 n t l d h m nt th n bl liz th al

ms f N go w il pp h is d t ed to m n a
 nt y f N g B ok T Wa h n t n symb l th ld S th m
 g l d He was pl d b t n t rous nte volut n ry
 t th d n p th t N rth he ld n th lp m p m ng At
 t th l t n t f c m p m s e m th b e n n n p duct

p ess d l l e n h t Th se N o l d h d o c t N o r o
 ld ty fo p p e f n t l t n ll b hort l ed
 ade d n the South th Neg o h add e e s h s t t k d e c tly t
 t t qu m b f a d by Neg e s d m k ed by htes

P ob bly th u te h n q f l m at m i g d s l k w ll ne e r
 e ffi t t d c e the b d at l t g ism f w h t n the
 t th Y t t s c c t n t l t p e n h s t l t on the p r t f Neg s l ne

ll n t m p l h the l t t r d If the ist b n o th o of th
 t m t w ll i a i c by w y f p l t c l l s s tru g l w th
 g o e s n lly of h t e d e m o t c f o f th t n t w ll n t

m b w y f n p n t e a c l m th g of pow r As a m tte of
 ct th t u g l e h n b n h e t n ll b l k and ll h p o p l
 t is a p l t l l s t g l

But ju t t th s p t N g lead l p m s t b w k e t T d y
 ry fe of tho wh h th a f the p b l pp to app e c t
 ignif an f th m l n p o l t c l m m nt Som l k e
 y L B D B e f g h t e d by th p p e t f l r c e O th r s

Y t h ld b m l d h W h s w m l ly d f y
 l m l m p l l d h d l N g b
 h pp l l l d i r p l l p r p f h h l
 th S h l p h l p l d H b l d h N g
 h w p h l p ll j l l b r d ly l f f h k
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 l g l S f w l p t W ld w R C f t
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 d w rd th po s f s o c i a l W h a t h N g W R a f r d W
 gan d pp 60-62 and is c o and Demo acy

C S Shyl th k ush rh g usw lf h m h
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S S Shyl l m l P b l C w h h m
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T h g p f h k l m t l l t h
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Thak d f sn l t l a the g f t—th h
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Th l d t h l d S d l I t l t l l y m
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The p b n f d h l l s h p f h u then
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 e I h S t h a t t l l l l l t d h e l g h t o f
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 j d h a b e n i f f s e d t h r u g h t h e l i l y t h l t r a e W e
 u l d e t a t h w e t h a t v d n t a n t o y t h a c e p e j u
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h I f W l d W I I Q l g d f i f h l m w
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 d O t f C h p p 45 47 l p d h C l g k h b d l d
 94 Y h k I P l I h k p h J p f l p d
 g h I l l m p l h l l h C m
 t s t m p d Th J p a r m p d i s e a s f t h k t h e C m m u n i s
 r e d i s e a s f d h I b i d 9

systems receding in primary in the super-natural
 conditions of order fascism and communism. Formerly
 various but in the history of the worst as yet
 capitalism. We may think of it as the last great spasm in the death throes
 of the system or indeed as the last great spasm in the death throes
 of capitalism. The child and the father of capitalism observed since the
 first shock and bursts of the whole body more dramatically as it approaches
 the old age. In the generation into organized fascism capitalism
 renders enormous of its adopted deals of political democracy but
 has no alternative. Fascism is not only a system of economic policy but
 an established political class for the purpose of both in organizing
 capitalism and combating the democratic forces which are naturally
 antipathetic to capitalism.

Fascism then is defined and to repeat necessarily exists the
 basis of capitalism. Since race relations are concerned to make
 fanatic religion of the race superiority. But this is merely a function
 of its imperialistic obsession which in turn stimulates nationalism
 in the person then who are honestly concerned with the elimination
 of the prejudice and exploitation both the hate and the clan
 considered also the elimination of old imperialism. I will
 probably not be naïve to state that the world should be of
 imperialism and colonialism is symbolized by the British Crown upheld
 all by the military and economic power of the United States.
 The British Crown is a device kept in existence by the great capitalist
 the British Empire primarily to the world and exploit the larger part
 of the world's products of the world. It is a putative institution serving
 to absorb for the great imperialists and is completely

Of J K k d M W Th E m f B b m d J h S h y
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 y h h b g h w y f d g h dy g ee h th h
 oc h h b g h w y pl l f nt w m m Th h l
 h S h P S m L k F d p P l 48
 G g S l Th C m Am P l
 P b b h n l l b t th h sem b g
 d f h k R l t B h d th l d d f h y l f m l h
 h g b g p ff t h f m pl b l
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 r the w l d w o k e t q ly i th h o l d of th An
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 ou n t t n e n d l s s t m of c a l t h l n e r y a l n the
 i n t d Sta today m s t f a n c l d c a p t l m f t not con
 nce p e p l e s by n y l g a l m n t f th al d e c n m e v l u e
 c p t a l i m t o t h r Cl h l l k w t h t t h e U n t e d s t e m s t p y
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 c l s t w o l d h n e h p k s th ul c o n f i d e n c e C p t l s m
 e n n o t o f f e t o t h e m a s e f p e p l e t h t b t t e o l d f o r h c h t h y
 o h n g d t h t t c n g e t h m o n l y r a t p p o t e d b y
 u l t a y m g h t a n d a s t t d i s t b u t n o f r e l t e l y f f l l b l l s

The Amer can r l i g c l a s s t s n n t e t m t m k l e
 a e p e r m a n e n t e n t h o u g h t d g u s e d t h e f m l a n s
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r d Am f t h l h m p f l b [] t f m l l
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 l W h g p f m l B t h d f
 t n d h d f i d l t h t h d y l t l k g d q l l y
 y m d d d f m h h y l l w g h R f m
 p g O p p p 3 34
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"For broad views on this question see P. Ker Th mas Moo Imp al m
 World Politics and Economics H. W. Williams, Economics, Politics and the West

with 111 of the lead of the white men of the nation and of

ga methods suppl d by h l w th ns doc so w thou the sligh
t us k ws ha th vict ry h end quest f f rce Fascism an

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as l r n d to b en t t th wh f w l t In n polt l clas
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Mo eo e t is ls th sp n s b lty f v h t l d to c nd ct the
r ggl ccord n t p c pl of polt l l conflict Th t to s v
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In th s w sh uld n t be m staken s to the so ce of antagonism
nst ny e io s ttempt to xtend d mo cy n the So th The

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Th m y f py h l g l d f wh h th H H y A W l l
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t V l V I I S p t 945
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N W C F M h t r G d h I d N Y l q
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